

Office of the Director

January 31, 2014

The Honorable Phil Mendelson Chairman Council of the District of Columbia 1350 Pennsylvania Avenue NW, Room 504 Washington, DC 20004

Dear Chairman Mendelson:

With this letter I am transmitting the responses to performance oversight questions submitted to my office by the Committee of the Whole on January 15, 2014. I look forward to our dialogue at the oversight hearing on March 5, 2014.

Sincerely,

1

Harriet Tregoning Director





## DC Office of Planning FY13-14 Performance Oversight Responses to Pre-Hearing Questions January 31, 2014

1. Please provide, as an attachment to your answers, a current organizational chart for your agency with the number of vacant and filled FTE's marked in each box. Include the names of all senior personnel, if applicable. Also include the effective date on the chart.

A current organizational chart is attached.

2. Please provide, <u>as an attachment</u>, a Schedule A for your agency which identifies all employees by title/position, current salary, fringe benefits, and program office as of January 13, 2014. This Schedule A should also indicate any vacant positions in the agency. Please do not include social security numbers.

Please see a Schedule A for the Office of Planning, dated January 13, 2014, attached.

3. Please list all employees detailed to or from your agency, if any. For each employee identified, please provide the name of the agency the employee is detailed to or from, the reason for the detail, the date of the detail, and the employee's projected date of return.

| Employee:             | David Levy, Special Assistant                                  |
|-----------------------|--|
| Agency:               | Detailed from the Office of Planning to the Office of the City |
|                       | Administrator  |
| Reason:               | To assist with implementation of the Sustainable DC initiative |
| Start Date of Detail: | January 13, 2014   |
| Projected date of     | June 2, 2014   |
| return:               |  |

4. (a) For fiscal year 2013, please list each employee whose salary was \$110,000 or more. For each employee listed provide the name, position title, salary, and amount of any overtime and/or bonus pay.

| Name                  | Position Title         | Salary    | Overtime/        |
|-----------------------|------------------------|-----------|------------------|
|                       |                        |           | <b>Bonus Pay</b> |
| Driggins, Kimberly    | Assoc. Dir. Comp Plan  | \$128,082 | N/A              |
| Hughey, Rosalynn      | Dep. Dir. Long Range   | \$127,065 | N/A              |
|                       | Planning               |           |                  |
| Richman, Charlie      | Assoc. Dir. GIS &\$ IT | \$134,642 | N/A              |
| Tregoning, Harriet    | Director               | \$164,800 | N/A              |
| Cochran, Stephen      | Community Planner      | \$112,933 | N/A              |
| Steingasser, Jennifer | Dep. Dir. Dev. Review  | \$137,942 | N/A              |
|                       | & HP                   |           |                  |
| Lawson, Joel          | Senior Dev. Zoning     | \$113,225 | N/A              |
|                       | Planner                |           |                  |

| Maloney, David  | HP Program Manager       | \$112,590 | N/A |
|-----------------|--------------------------|-----------|-----|
| Phillips, Joy   | Assoc. Dir. State Data   | \$114,966 | N/A |
|                 | Center                   |           |     |
| Anna, Alemayehu | IT Specialist            | \$110,001 | N/A |
| Giefer, Edward  | Asst. Dir. Strategic Ops | \$120,927 | N/A |
|                 | & Finance                |           |     |
| Levy, David     | Special Assistant        | \$143,170 | N/A |

(b) For fiscal year 2014, please list each employee whose salary is or was \$110,000 or more. For each employee listed provide the name, position title, salary, and amount of any overtime and/or bonus pay as the date of your response.

| Name                  | Position Title                        | Salary    | Overtime/        |
|-----------------------|---------------------------------------|-----------|------------------|
|                       |                                       |           | <b>Bonus Pay</b> |
| Driggins, Kimberly    | Assoc. Dir. Comp Plan                 | \$128,082 | N/A              |
| Hughey, Rosalynn      | Dep. Dir. Long Range<br>Planning      | \$127,065 | N/A              |
| Richman, Charlie      | Assoc. Dir. GIS &\$ IT                | \$134,642 | N/A              |
| Tregoning, Harriet    | Director                              | \$164,800 | N/A              |
| Cochran, Stephen      | Community Planner                     | \$112,933 | N/A              |
| Steingasser, Jennifer | Dep. Dir. Dev. Review<br>& HP         | \$137,942 | N/A              |
| Lawson, Joel          | Senior Dev. Zoning<br>Planner         | \$113,225 | N/A              |
| Maloney, David        | HP Pgm Mgr                            | \$112,590 | N/A              |
| Phillips, Joy         | Assoc. Dir. State Data<br>Center      | \$114,966 | N/A              |
| Anna, Alemayehu       | IT Specialist                         | \$110,001 | N/A              |
| Giefer, Edward        | Asst. Dir. Strategic Ops<br>& Finance | \$120,927 | N/A              |
| Levy, David           | Special Assistant                     | \$143,170 | N/A              |

5. Please list in descending order the top 25 overtime earners in your agency for fiscal year 2013. For each, state the employee's name, position or title, salary, and aggregate overtime pay.

There were no overtime earners at OP for FY 2013.

6. For each fiscal year 2012, 2013, and 2014 (to date), please provide a list of employee bonuses or special award pay granted that identifies the employee receiving the bonus or special pay, the amount received, and the reason for the bonus or special pay.

No OP employees received bonuses or special award pay in FY 2012, 2013, or 2014.

7. For each fiscal year 2012, 2013, and 2014 (to date), please state the total number of employees receiving worker's compensation payments.

No employees have received worker's compensation payments for FY12, FY13 and FY14, to date.

8. For fiscal years 2013, and 2014 (to date), please list, in chronological order, all intra-District transfers to or from the agency.

| <u>FY 2013</u> |  |                  |
|----------------|--|------------------|
| OP WAS 1       | HE BUYER   |                  |
| OCFO           | Audit fee allocation for A-133                                 | \$2,500          |
| ОСТО           | Pay for FY 2013 Requests for Telephone Service                 | \$2,590          |
| OZ             | Broadcast and archive HPRB hearings                            | \$21,120         |
| DPW            | Pay for fleet costs  | \$1,677          |
| OCFO           | Pay for costs associated with Purchase Card purchases          | <u>\$133,464</u> |
| Total          |  | \$161,351        |
| OP WAS 1       | 'HE SELLER   |                  |
| DHCD           | Congress Hghts, Anacostia, and St. Eliz's planning projects    | \$306,687        |
| DMPED          | St. Elizabeths planning projects                               | \$234,355        |
| DMPED          | Produce 30,000 copies of the Afr-Amer Heritage Trail guidebook | \$39,500         |
| DDOE           | Joint-funded FTE, Sustainable DC                               | <u>\$20,000</u>  |
| Total          |  | \$600,542        |

### FY 2014\*

|           | —   |                 |  |  |  |
|-----------|---|-----------------|--|--|--|
| OP IS THE | OP IS THE BUYER                                       |                 |  |  |  |
| ОСТО      | CTO Pay for FY 2014 Requests for Telephone Service    |                 |  |  |  |
| OZ        | Broadcast and archive HPRB hearings                   | \$22,224        |  |  |  |
| DPW       | Pay for fleet costs                                   | \$1,700         |  |  |  |
| OCFO      | Pay for costs associated with Purchase Card purchases | <u>\$30,000</u> |  |  |  |
| Total     | Total   |                 |  |  |  |
| OP IS THE | OP IS THE SELLER                                      |                 |  |  |  |
|           |   |                 |  |  |  |
|           |   |                 |  |  |  |

Note: \* - As of 1/23/14

9. Please list, in chronological order, every reprogramming of funds into and out of the agency for fiscal years 2013 and 2014 (to date). Include a "bottom line" that explains the revised final budget for your agency. For each reprogramming, list the reprogramming number, the date, the amount, and the rationale.

| Date      | Repro #  | Amount       | Rationale  |
|-----------|----------|--------------|--|
| 2013      |          |              |  |
| LOCAL     |          |              |  |
| 12/3/2012 | BJFY13HP | \$146,343.14 | Unspent FY 2012 Historic Homeowner grant funds into OP's FY 2013 budget. |

| FEDERAL      |          |              |  |
|--------------|----------|--------------|--|
| 1/25/2013    | BHHISPRE | \$189,734.74 | Unspent FY 2012 Historic Preservation<br>Fund grant funds into OP's FY 2013<br>budget. (We may spend these funds<br>over a two-year period.) |
| O-TYPE FUNDS |          |              |  |
| 2/4/2013     | BJDO0BD1 | \$50,000.00  | Additional budget authority for OP's o-<br>type funds account.   |
| 2014         |          |              |  |
| none         |          |              |  |

10. For fiscal years 2013 and 2014 (to date), please identify any special purpose revenue funds maintained by, used by, or available for use by your agency. For each fund identified, provide: (1) the revenue source name and code; (2) the source of funding; (3) a description of the program that generates the funds; (4) the amount of funds generated annually by each source or program; and (5) expenditures of funds, including the purpose of each expenditure.

OP has one special purpose revenue account: Historic Landmark & Historic District Application Fees (O2001). This is a non-lapsing revolving fund established within the General Fund of the District for the purpose of paying the costs of repair work necessary to prevent demolition by neglect, or for the costs of carrying out any other historic preservation program consistent with the purposes of and pursuant to this act. Sources of funding are fees collected for historic landmark and historic district nominations, fees paid by developers for historic preservation mitigation (such as from a builder for work done at a property without permission), and fees paid for violations on historic properties or other properties in historic districts.

| FY    | Revenue           | Uses            | Description  |
|-------|-------------------|-----------------|--|
| 2013  | \$77,312          | \$21,120        | <ul> <li>Payment to the Office of Zoning for broadcasting and archiving<br/>all hearings of the Historic Preservation Review Board.</li> </ul> |
|       |                   | \$19,952        | <ul> <li>Stipends to HPRB members</li> </ul>   |
|       |                   | \$5,000         | <ul> <li>Mayor's Agent services</li> </ul>   |
|       |                   | <u>\$11,975</u> | <ul> <li>Print "2016 Historic Preservation Plan"</li> </ul>  |
|       |                   | \$58,047        |  |
| 2014* | \$52 <i>,</i> 780 | \$22,224        | <ul> <li>Payment to the Office of Zoning for broadcasting and archiving</li> </ul>   |
|       |                   |                 | all hearings of the Historic Preservation Review Board.  |
|       |                   | <u>\$6,369</u>  | <ul> <li>Stipends to HPRB members</li> </ul>   |

|         |             | \$28,593 |  |
|---------|-------------|----------|--|
| Notor * | Through 1/2 | 12/11    |  |

Note: \* - Through 1/23/14.

11. Please list all memoranda of understanding (MOU) entered into by your agency during fiscal years 2012, 2013, and 2014 (to date). For each, describe its purpose, indicate the date entered, and provide the actual or anticipated termination date.

| Buyer | Seller | Purpose  | Amount    |
|-------|--------|--|-----------|
| 2012  |        |  |           |
| OP    | OZ     | Broadcast and archive hearings of the HPRB     | \$18,782  |
| OP    | DOES   | Summer Youth Employment Program                | \$1,405   |
|       |        | additional payment (start 7/9/12, end 9/30/12) |           |
| OP    | ОСТО   | Configure and deploy 20 new computers for OP   | \$2,400   |
|       |        | (start 6/6/12, end 9/30/12)                    |           |
| OP    | DMPED  | Plan and produce ward summit meetings          | \$200,000 |
|       |        | (start 4/2/12, end 9/30/12)                    |           |
| DMPED | OP     | OP planning projects                           | \$250,000 |
|       |        | (start 4/2/12, end 9/30/12)                    |           |
| DMPED | OP     | OP planning projects                           | \$250,000 |
|       |        | (start 12/5/11, end 9/30/12)                   |           |
| DMPED | OP     | St. E's master planning and infrastructure     | \$351,310 |
|       |        | planning (start 4/2/12, end 9/30/12)           |           |
| DMPED | OP     | St. E's master planning and infrastructure     | \$295,767 |
|       |        | planning (start 12/15/11, end 9/30/12)         |           |
| DHCD  | OP     | HUD Challenge grant planning projects at St.   | \$600,000 |
|       |        | Elizabeths (start 10/31/11, end 9/30/14)       |           |
| 2013  |        |  |           |
| OP    | OZ     | Broadcast and archive hearings of the HPRB     | \$21,120  |
|       |        | (start 10/22/12, end 9/30/13)                  |           |
| DPR   | OP     | Prepare a parks and rec master plan            | \$400,000 |
|       |        | (start 10/1/12, end 9/30/14)                   |           |
| DGS   | OP     | Produce with DPR a planning study for Franklin | \$300,000 |
|       |        | Park (start 3/26/13, end 9/30/14)              |           |
| DMPED | OP     | St. E's master planning and infrastructure     | \$234,355 |
|       |        | planning (start 3/11/13, end 9/30/13)          | . ,       |
| OP    | DCHA   | Langston Terrace Dwellings power plant study   | \$245,000 |
|       |        | (start 2/28/13, end 9/30/13)                   |           |
| DDOE  | OP     | Joint-funded FTE, Sustainable DC               | \$20,000  |
|       |        | (start 4/1/13, end 9/30/13)                    |           |
| OP    | DDOT   | Produce a Maryland Avenue Transportation       | \$125,000 |
|       |        | Study (start 3/22/13, end 12/31/14)            |           |
|       | 1      |  | 1         |

| DMPED | OP   | Print and deliver 200 copies of the District of  | \$6,924   |
|-------|------|--|-----------|
|       |      | Columbia Comprehensive Plan Progress Report      |           |
|       |      | 2013 (start 5/13/13, end 9/30/13)                |           |
| DMPED | OP   | Produce 30,000 copies of the African American    | \$39,500  |
|       |      | Heritage Trail guidebook (start 5/22/13, end     |           |
|       |      | 9/30/13)   |           |
| OP    | DGS  | Develop a Public Safety Facilities Master Plan   | \$100,000 |
|       |      | (start 5/17/13, end 9/30/13)                     |           |
| OP    | DOES | Summer Youth Employment Program                  | \$780     |
|       |      | additional payment (start 7/9/13, end 9/30/13)   |           |
| OP    | DDOE | Climate Change Adaptation and Preparation        | \$290,000 |
|       |      | Study, Sustainable DC (start 4/2/13, end         |           |
|       |      | 9/30/14)   |           |
| OP    | DDOE | Tree planting and maintenance plans on           | \$384,170 |
|       |      | District property, Sustainable DC (start 4/8/13, |           |
|       |      | end 9/30/15)                                     |           |
| OP    | MPD  | Vehicle anti-idling project, Sustainable DC      | \$54,900  |
|       |      | (start 1/22/13, end 9/30/14)                     |           |
| OP    | DDOT | Urban forestry program, Sustainable DC           | \$83,000  |
|       |      | (start 6/27/13, end 9/30/14)                     |           |
| 2014* |      |  |           |
| OP    | OZ   | Broadcast and archive hearings of the HPRB       | \$24,224  |
|       |      | (start 10/1/13, end 9/30/14)                     |           |
| DPR   | OP   | Additional funds for the parks and rec master    | \$115,000 |
|       |      | plan (start 10/1/13, end 9/30/14)                |           |

Note: \* - Through 1/23/14.

12. D.C. Law requires the Mayor and the Chief Financial Officer to submit to the Council, simultaneously with a proposed budget submission, actual copies of all agency budget enhancement request, including the "Form B" for all District agencies (See D.C. Code §47-318.05a). In order to help the Committee understand agency needs, and the cost of those needs for your agency, please provide as an attachment to your answers all budget enhancement requests submitted by your agency to the Mayor or Chief Financial Officer as part of the budget process for fiscal years 2012, 2013, and 2014.

Pursuant to the Executive Communication Privilege, OP is not authorized to transmit this information.

13. Please list each grant or sub-grant received by your agency in fiscal years 2013 and 2014 (to date). List the date, amount, and purpose of the grant or sub-grant received, and explain how the grant is allocated if it is a multi-year grant.

| <u>FY 2013</u>                      |                 |   |   |
|-------------------------------------|-----------------|---|---|
| Grant                               | Date            | Amount  | Purpose   |
| Historic Preservation<br>Fund grant | 10/1/12-9/30/14 | \$509,860   | This is an annual grant from the<br>National Park Service that's available<br>for two years to support historic<br>preservation activities such as staff<br>salaries, preservation studies, and<br>educational materials. OP allocates<br>half of the grant in the first year and<br>the other half in the second year. |
| ArtPlace grant                      | 6/1/13-11/30/14 | \$300,000   | This is a one-time grant from the<br>Nonprofit Finance Fund, for OP to<br>hold a design competition to seek<br>innovative and creative art based<br>designs for five temporary and<br>permanent play spaces for children<br>and adults in the District.   |
| <u>FY 2014</u>                      |                 | 1   |   |
| Historic Preservation<br>Fund grant | 10/1/13-9/30/15 | \$500,000<br>(estimate;<br>waiting for<br>final word<br>from<br>federal<br>gov't) | This is an annual grant from the<br>National Park Service that's available<br>for two years to support historic<br>preservation activities such as staff<br>salaries, preservation studies, and<br>educational materials. OP allocates<br>half of the grant in the first year and<br>the other half in the second year. |

14. Please list all currently open capital projects for your agency as of January 13, 2014, including those projects that are managed or overseen by another agency or entity. Include a brief description of each, the total estimated cost, expenditures to date, the start and completion dates, and the current status of the project. Also, indicate which projects are experiencing delays and which require additional funding.

| Name            | Description                | Total cost   | Expenditures | Dates        |
|-----------------|----------------------------|--------------|--------------|--------------|
| District Public | Funds planning, zoning,    | \$16,624,343 | \$7,772,655  | Funded in FY |
| Plans & Studies | and historic preservation  |              |              | 2010 through |
| (PLN37)         | studies and projects, and  |              |              | 2014         |
|                 | master facility plans that |              |              |              |
|                 | are linked to important    |              |              |              |
|                 | capital projects           |              |              |              |

|   | undertaken by the city<br>and its partners  |             |           |                                      |
|---|---|-------------|-----------|--------------------------------------|
| Sustainable DC<br>(PLN38)                       | Competition fund for<br>District agencies to do<br>feasibility studies,<br>demonstration projects,<br>etc., to jump start<br>District sustainability<br>efforts | \$4,500,000 | \$219,050 | Funded in FY<br>2013 through<br>2014 |
| Ward 8 Citizens'<br>Summit Challenge<br>(PLN39) | Competition fund for<br>District agencies to<br>develop and implement<br>projects in support of<br>Ward 8 Citizens' Summit                                      | \$1,750,000 | \$0       | Funded in FY<br>2013 through<br>2014 |

## **Current Status:**

## District Public Plans & Studies (PLN37)

- \$4 million for Justice Center:
  - These funds will be transferred to DGS to complete the Justice Center project. An MOU between OP and DGS has been drafted; execution is expected in February 2014.
- \$600,000 for Small Area Plans and other studies:
  - East End Re-Urbanization, \$275,000. Scope development is underway. OP will initiate the procurement process in February 2014.
  - Buzzard Point Framework Plan, \$50,000. Funds are for follow-on work from GSA's environmental work. Scope development to be completed in March 2014.
  - Mount Vernon Square update, \$50,000. Scope development to be completed in March 2014.
  - Golden Triangle planning/market analysis, \$50,000. Scope development to be completed in April 2014.
  - Van Ness neighborhood planning request, \$50,000. Scope determination to be completed in April 2014.
- \$100,000 for Rapid Response Projects:
  - Southeast Boulevard/Barney Circle, \$40,000. Scope development and procurement process to be completed February 2014.
  - Adams Morgan visioning, \$60,000. Scope development and procurement to be completed in March 2014.
- \$200,000 for the Comprehensive Plan update: Scope development and procurement to be completed in April 2014.
- \$200,000 for Franklin Park Planning: Scope development and procurement to be completed in May 2014.

- \$250,000 for Facilities Planning (OP Contribution to Municipal Facilities Master Plan): Execution of MOU between OP and DGS to be completed by March 2014.
- \$100,000 for 225<sup>th</sup> Anniversary Planning: Scope and procurement to be completed by April 2014.
- \$300,000 for Transit/Transportation Planning Land Use Corridor Planning: Scope development and procurement process to be completed by May 2014.
- \$150,000 for Follow-on Implementation projects: Scope development and procurement process to be completed by May 2014.
- \$100,000 for Zoning & HP Projects: Scope development and procurement process to be completed by June 2014.

## <u>Sustainable DC (PLN38)</u>

A work plan has been developed for the Sustainable DC projects and the MOUs to transfer funds are in process:

- \$600,000 DGS Smart Roofs DGS execution of the new MOU is pending and expected in February 2014.
- \$1,000,000 Composting Demonstration Project Anaerobic Digesters
- \$100,000 Energy Demonstration Parklet in Public Space
- \$800,000 Energy Demonstration Project Wind Turbines
- \$850,000 Living Building Challenge Engine Co. 22 at Walter Reed

## Ward 8 Citizens' Summit Challenge (PLN39)

OP received several proposals for use of funding for the summit challenge, including from DOES, DSLBD, DMPED and others for job training, small business and a culinary center program. DMPED replaced its original proposed project mentioned in last year's oversight hearing (Culinary Training & Incubation Center) with a request for support for its interim Innovation Hub area (the chapel) to include an "Entrepreneurship & Training Center". Funding would be used to support part of the design and build-out the chapel space. DMPED and OP anticipate that the project specifics and transfer of funds will be finalized in February 2014.

15. Please list all pending lawsuits that name your agency as a party. Please identify which cases on the list are lawsuits that potentially expose the city to significant liability in terms of money and/or change in practices. The Committee is not asking for your judgment as to the city's liability; rather, we are asking about the extent of the claim. For those claims identified, please include an explanation about the issues for each case.

OP has no pending lawsuits.

16. (a) Please list and describe any investigations, studies, audits, or reports on your agency or any employee of your agency that were completed at any time since October I, 2011. (b) Please list and describe any ongoing investigations, audits, or reports of your agency or any employee of your agency.

No investigations, studies, audits or reports on OP or any OP employee have been completed since October 1, 2011. OP is not aware of any ongoing investigations, audits, or reports on the agency or OP employees.

17. Please list in chronological order all employee grievances filed against your agency in fiscal years 2013 and 2014 (to date). Also, list any earlier grievance that is still pending in any judicial forum. For each, give a brief description of the matter as well as the current status.

One employee grievance was filed in FY13 in response to a proposed personnel action by the agency. No employee grievances have been filed against OP in FY14 to date. No earlier grievances are still pending.

18. In table format, please list the following for fiscal years 2012, 2013, and 2014 (to date) regarding your agency's use of SmartPay (credit) cards for agency purchases: (1) individuals (by name and title/position) authorized to use the cards; (2) purchase limits (per person, per day, etc.); (3) total spent (by person and for the agency).

| <u>Cardholder</u>                   | <u>Limits</u>                          | <u>FY 2012</u>     | <u>FY 2013</u>     | <u>FY 2014*</u>    |
|-------------------------------------|--|--------------------|--------------------|--------------------|
| Edward Giefer,<br>Assoc. Director   | \$2,500 per day/<br>\$10,000 per month | \$93,738.78        | \$85,004.03        | \$24,640.01        |
| Rita Poindexter,<br>Staff Assistant | \$2,500 per day/<br>\$10,000 per month | <u>\$32,564.50</u> | <u>\$29,757.96</u> | <u>\$14,523.17</u> |
| Total                               |  | \$126,303.28       | \$114,761.99       | \$39,163.18        |

Note: \* - Through statement date 12/20/2013

19. (a) In table format, please provide the following information for fiscal years 2012,2013, and 2014 (to date), regarding your agency's use of cellular phones and mobile devices: (1) individuals (by name and title/position) authorized to carry and use such devices; (2) total annual expense (FY) for each individual's use; and (3) justification for such use (per person). If the list is more than one page in length, you may provide it as an attachment.

|                   |                      | An          | nual Expense |         |   |
|-------------------|----------------------|-------------|--------------|---------|---|
| Name              | Position             | 2012        | 2013         | 2014    | Justification   |
| Harriet Tregoning | Director             | \$1,635.86* | \$1,153.89   | \$97.00 | Agency head; duties require<br>frequent off-site meetings<br>and ability to communicate<br>immediately with the Mayor,<br>Deputy Mayor, OP staff and<br>others. |
| That her hegoling | Director             | JT,033.00   | ,±,±,5,05    | JJ1.00  | oulers.   |
| Quoinett Warrick  | Executive Assistant, |             | \$676.62     | \$57.01 | Reports to the Director;  |

|               | Director                  |          |          |    | duties require immediate        |
|---------------|---------------------------|----------|----------|----|---------------------------------|
|               | Director                  |          |          |    | availability and frequent off-  |
|               |                           |          |          |    | site communications             |
|               |                           |          |          |    | Reports to the Director;        |
|               |                           |          |          |    | duties require immediate        |
|               |                           |          |          |    | availability and frequent off-  |
| Tanya Stern   | Chief of Staff            | \$636.11 | \$634.44 | ** | site communications             |
|               |                           |          |          |    | Duties require immediate        |
|               | State Historic            |          |          |    | availability and frequent off-  |
| David Maloney | Preservation Officer      | \$636.11 | \$634.44 | ** | site communications             |
|               | Historic Preservation     |          |          |    | Duties require substantial off- |
| Keith Lambert | Inspector                 | \$636.11 | \$634.44 | ** | site work in the field          |
|               |                           |          |          |    | Duties require substantial off- |
| Toni Cherry   | Senior HP Inspector       | \$636.11 | \$634.44 | ** | site work in the field          |
|               | Associate Director,       |          |          |    | Duties require immediate        |
|               | Neighborhood              |          |          |    | availability and frequent off-  |
| Tracy Gabriel | Planning                  | \$636.11 | \$634.44 | ** | site communications             |
|               |                           |          |          |    | Duties require immediate        |
|               | Assoc. Director,          |          |          |    | availability and frequent off-  |
| Joel Lawson   | <b>Development Review</b> | \$636.11 | \$634.44 | ** | site communications             |
|               | Deputy Director,          |          |          |    | Duties require immediate        |
| Jennifer      | <b>Development Review</b> |          |          |    | availability and frequent off-  |
| Steingasser   | and HP                    | \$636.11 | \$634.44 | ** | site communications             |

\*Note: Includes purchase of a replacement phone and service for a phone and iPad for the Director. \*\*Note: No data as of January 22 for OP's Verizon customers.

## (b) Please describe how your agency manages and limits its mobile, voice, and data costs, including cellular phones and mobile devices.

OP pays for mobile phones for a limited number of employees with jobs that require immediate availability and/or frequent off-site communications. These employees have reviewed and signed the "DC Government Landline and Cell Phone User Agreement." OP's Agency Telephone Coordinator monitors the bills monthly for OP's mobile phone users.

# 20. (a) Does your agency have or use a government vehicle? If so, for fiscal years 2012, 2013, and 2014 (to date), please list these vehicles. You may group the vehicles by category (e.g., 15 engines, 33 marked cruisers, three transport buses, etc.).

OP owns two government vehicles. The following vehicles have been in use in FY 2012, FY 2013, and FY 2014 to date: one (1) Dodge Caravan and one (1) Dodge Stratus.

(b) Please list all vehicle accidents involving your agency's vehicles for fiscal years 2012, 2013, and 2014 (to date). Provide: (1) a brief description of each accident; (2) the type of vehicle involved; (3) the justification for using such vehicle; (4) the name and title/position of the driver involved; and (5) whether there was a finding of fault and, if so, who was determined to be at fault.

During the subject period, OP staff was in one vehicle accident. On December 15, 2011, Keith Lambert, Historic Preservation Inspector, driving OP's 2006 Dodge Stratus, was on duty – he is required to make off-site inspections daily. He was involved in an accident at the intersection of 6<sup>th</sup> and Q Streets, NW. The employee was driving southbound on 6<sup>th</sup> Street, with the right of way (green light), and observed a van entering the intersection from the east. The van proceeded across the intersection and employee was unable to avoid the van and struck the vehicle in the front left fender and wheel. MPD was on the scene but did not issue a Notice of Infraction (NOI) due to conflicting accounts and no eyewitnesses. No OP employees were involved in accidents in FY13 or FY14, to date.

# 21. (a) D.C. Law prohibits chauffeurs, take-home vehicles, and the use of SUVs (see D.C. Code §§ 50-203 and 50-204). Is your agency in compliance with this law? Please explain any exceptions.

Yes, OP is in compliance with this law.

(b) If there are exceptions, please provide the following: (1) type of vehicle (make, model, year); (2) individuals (name/position) authorized to have the vehicle; (3) jurisdictional residence of the individual (e.g., Bowie, MD); and (4) justification for the chauffeur or take-home status.

N/A

22. In table format, please provide the following information for fiscal years 2012, 2013, and 2014 (to date) regarding your agency's authorization of employee travel: (1) individuals (by name and title/position) authorized to travel outside the District; (2) total expense for each trip (per person, per trip, etc.); and (3) justification for the travel (per person).

| Employee  | Cost                      | Justification  |
|---|---------------------------|--|
| FY 2012   |                           |  |
| Arlova Jackson, (former)<br>Zoning Update Manager         | \$749.15                  | Attend a "Zoning the City" conference to discuss<br>best practices and trends re: municipal zoning<br>codes (NYC). |
| Maxine Brown-Roberts,<br>Development Review<br>Specialist | \$648.15                  | Attend a "Zoning the City" conference to discuss<br>best practices and trends re: municipal zoning<br>codes (NYC). |
| Harriet Tregoning, Director                               | Costs<br>paid by<br>event | Attend a "Zoning the City" conference to discuss<br>best practices and trends re: municipal zoning<br>codes (NYC). |
| Harriet Tregoning, Director                               | \$2,591                   | Attend meetings in Beijing, China, with a District delegation, at the invitation of Mayor Gray.                    |
| Tanya Stern, Chief of Staff                               | Costs<br>paid by<br>event | Attend and present at the Global Obesity Forum on behalf of the director (NYC).                                    |

| Harriet Tregoning, Director                                   | Costs<br>paid by<br>event | Attend and present at conference at the University of Bern (Switzerland).   |
|---|---------------------------|---|
| Harriet Tregoning, Director                                   | \$450                     | Attend the Spring meeting of the Urban Land<br>Institute (Charlotte).   |
| Harriet Tregoning, Director                                   | Costs<br>paid by<br>event | Attend and present at meetings re: developing city<br>"vibrancy indicators" (NYC).  |
| Charlie Richman, CIO and<br>Associate Director of GIS &<br>IT | \$1,760                   | Attend annual ESRI International User Conference<br>to discuss best practices and trends re: geographic<br>information systems (GIS) (San Diego). |
| Harriet Tregoning, Director                                   | \$2,340                   | Attend and present at the American Planning Association's annual conference (Los Angeles).  |
| Joy Phillips, Associate<br>Director, State Data Center        | \$100                     | Attend regional Census Bureau meetings<br>(Philadelphia).   |
| Anne Brockett, Architectural<br>Historian                     | \$255                     | Attend and present at a conference of the Association of Gravestone Studies.  |
| FY 2013   |                           |   |
| Harriet Tregoning, Director                                   | \$1,088.73                | Attend and speak at the Urban Land Institute's fall meeting (Denver).   |
| Jennifer Steingasser, Deputy<br>Director                      | \$582.05                  | Attend and speak at the American Planning Association's annual conference (Chicago).  |
| Rosalynn Hughey, Deputy<br>Director                           | \$1,662.11                | Attend and speak at the American Planning Association's annual conference (Chicago).  |
| Harriet Tregoning, Director                                   | \$1,138.80                | Attend and speak at the American Planning Association's annual conference (Chicago).  |
| Patricia Zingsheim, Associate<br>Director                     | \$142.75                  | Attend meeting and site visits to discuss city park projects and best practices (Philadelphia).   |
| Chris Delfs, Community<br>Planner                             | \$149.50                  | Attend meeting and site visits to discuss city park projects and best practices (Philadelphia).   |
| Thor Nelson, Community<br>Planner                             | \$113.50                  | Attend meeting and site visits to discuss city park projects and best practices (Philadelphia).   |
| Andrea Limauro, Community<br>Planner                          | \$541.34                  | Attend and participate in a panel at the<br>International Town-Gown Association conference<br>(Buffalo).  |

| Charlie Richman, CIO and<br>Associate Director of GIS &<br>IT | \$1,952.12                | Attend annual ESRI International User Conference<br>to discuss best practices and trends re: geographic<br>information systems (GIS) (San Diego). |
|---|---------------------------|---|
| Harriet Tregoning, Director                                   | \$658.46                  | Attend and speak at the RECON conference (Las Vegas).   |
| Harriet Tregoning, Director                                   | Costs<br>paid by<br>event | Attend and serve as a panelist at the Aspen<br>Creative Placemaking Roundtable (Aspen, CO).   |
| Harriet Tregoning, Director                                   | Costs<br>paid by<br>event | Attend CityLab: Urban Solutions to Global<br>Challenges event (New York City).  |
| Harriet Tregoning, Director                                   | Costs<br>paid by<br>event | Attend and speak at TedxCity2.0 conference (New York City).   |
| Harriet Tregoning, Director                                   | Costs<br>paid by<br>event | Participate in New Jersey Future's Redevelopment<br>Forum (New Brunswick, NJ).  |
| FY 2014*  | -                         |   |
| Kimberly Driggins, Associate<br>Director                      | \$1 <i>,</i> 926.58       | Attend and present at the Congress for the New<br>Urbanism conference (Salt Lake City).   |
| Rosalynn Hughey, Deputy<br>Director                           | \$1,007.95                | Attend and present at the Remaking Cities<br>Conference (Pittsburgh).   |
| Laine Cidlowski, Urban<br>Sustainability Planner              | \$533.22                  | Attend and present at the Green City conference (Paris, France).  |
| Dan Emerine,<br>Transportation Planner                        | \$840.30                  | Attend and speak at the Shared Use Mobility<br>Summit (San Francisco).  |
| Chris Shaheen, Program<br>Manager                             | \$2,122.48                | Attend and present at the Rail~Volution<br>Conference (Seattle).  |
| Patricia Zingsheim, Associate<br>Director                     | \$1,578.98                | Attend the Urban Land Institute's Fall Meeting (Chicago).   |
| David Levy, Special Assistant for Sustainability              | \$901.73                  | Attend and receive training at the EcoDistricts<br>Conference (Boston).   |
| Harriet Tregoning, Director                                   | \$3,027.59                | Attend and present at the Urban Land Institute's Fall Meeting (Chicago).  |
| Harriet Tregoning, Director                                   | Costs<br>paid by<br>event | Participate in the 14th annual Big City Planning Directors Institute (Cambridge, MA).   |

\*Note: As of 1/23/14.

23. Please provide and itemize, as of January 18, 2014, the current number of When Actually Employed (WAE), term and contract personnel within your agency. If your agency employs WAE or term personnel, please provide, in table format, the name of each employee, position title, the length of his or her term, the date on which he or she <u>first</u> started with your agency, and the date on which his or her current term expires.

| Name                 | Position Title                      | Length of<br>Term | Hire<br>Date | Term Expires | Term<br>Appointment | Contract<br>Employee |
|----------------------|-------------------------------------|-------------------|--------------|--------------|---------------------|----------------------|
| Elliott,<br>Brandice | Development<br>Review<br>Specialist | 10 months         | 09/24/12     | 10/23/14     | Х                   |                      |
| Gyor, Stephen        | Development<br>Review<br>Specialist | 1 year            | 04/23/12     | 05/31/15     | Х                   |                      |
| Richmond,<br>Vanessa | Receptionist                        | 1 year            | 10/1/12      | 09/30/13     |                     | Х                    |

## 24. Please provide, as an attachment, a copy of your agency's current annual performance plan as submitted to the Office of the City Administrator.

The Office of Planning's FY 2014 Performance Plan is attached.

25. What are your top five priorities for the agency? Please provide a detailed explanation for how the agency expects to achieve or work toward these priorities in fiscal years 2014 and 2015.

### Updating the Comprehensive Plan:

As required by the Implementation Element of the Comprehensive Plan (Comp Plan), OP plans to initiate in FY14 preparatory work and stakeholder engagement for the next major update of the Comprehensive Plan, for completion of the update within the next three years. Major updates are to occur approximately every 12 years. Completion of and Council approval of the last major Comprehensive Plan update took place in 2006. Given the ongoing policy innovations in areas such as sustainability, transit, and temporary uses, OP anticipates there may be current Comp Plan policies that will need to be modified as well as new Comp Plan policies and actions to address the recommendations of studies completed since the 2010 amendment cycle. Prior to the development of proposed amendments, which will include an extensive public participation process, OP plans to prepare an updated Vision document similar to the report *A Vision for Growing An Inclusive City: A Framework for the Washington, DC Comprehensive Plan Update*, completed in 2004. OP also intends to engage in preparatory research and analysis into a number of major issues discussed in the

2013 *Comprehensive Plan Progress Report* that have implications for the built environment and that will inform the Comp Plan update, such as population growth, education, mobility, jobs, housing and retail.

### **Improving Neighborhoods:**

OP plans to complete or launch in FY14 and FY15 several plans to enhance the livability of District neighborhoods. In FY14, OP will complete Small Area Plans for the Mid City East neighborhoods; the Southwest neighborhood; Congress Heights, Anacostia, and St. Elizabeths (CHASE) neighborhoods.

With the proposed DC United Soccer Stadium to be located at Buzzard Point, the District has an opportunity to use this development to create the focal point of a new neighborhood and a catalyst for major new mixed-use developments with high-quality and well-connected public spaces with continuity along the Anacostia Waterfront. In FY14, OP has proposed a Neighborhood Framework Plan for Buzzard Point that would complement the ongoing planning for the soccer stadium site with area-wide planning to produce a framework for a new Buzzard Point neighborhood.

In FY14 and continuing into FY15, OP is proposing to complete a study of the area on the eastern edge of downtown along the I-395 corridor. The proposed study area lies adjacent to many of the activity centers that make up DC's Center City – the entertainment district of Gallery Place/Chinatown; the retail and restaurant amenities of F Street, NW, and Penn Quarter; the cultural areas of the National Building Museum, Portrait Gallery, and the National Mall; the major transportation hub that is Union Station; and the local and federal civic spaces of Judiciary Square and Pennsylvania Avenue, NW. Despite proximity to these major downtown activity centers, the neighborhoods within the proposed study area generally lack strong community identifiers or direct connections to surrounding neighborhoods. As currently situated the east-west connections within and through the study area are limited for all modes of transportation, including pedestrians, bicycles, and motor vehicles. This limited access is primarily due to the I-395 corridor, also known at the Center Leg Freeway, a half-mile gash in the urban fabric built in the late 1960s that bisects the neighborhood. With agency partners and downtown stakeholders, OP intends to explore opportunities to: establish new and re-establish past connections along and across the I-395 east-west divide and to adjacent neighborhoods; support the redevelopment of several opportunity sites or better coordinate efforts between ongoing developments; support place-making in area parks and social spaces; encourage a mix of uses including increased residential uses in the area; and determine potential connections for mass transportation through and across downtown, including the future extension of the first Streetcar line.

In FY14, OP will continue to work with the Office of the Deputy Mayor for Planning and Economic Development for the next planning phase for Poplar Point. As the environmental analysis for the site is completed in conjunction with the National Park Service, OP will initiate and complete a small area plan for the site.

## Analyzing Upcoming Challenges:

The 2013 *Comprehensive Plan Progress Report* highlights much of the work that has been done since 2006 to implement Comp Plan policies and action items. The report also identifies several challenges that will need substantial consideration during the next Comp Plan cycle. Starting in FY14 OP plans to conduct in-depth analyses of these major changes already underway in the District that will have major impacts on the District's built environment in the future:

- *Faster Growth*: The Comp Plan projected an additional 120,000 residents between 2005 and 2025, or around 6,000 new residents annually. The actual rate of growth has been more than double that rate over the last three years—just in the last year, from July 2012 to July 2013, the District added over 13,000 residents. This pace of growth will require approaches to strategically direct growth and expand services and infrastructure.
- *Retaining Families*: Along with the continuing rapid population growth, the District has been experiencing a baby boom as many of the young, single professionals moving to the city are staying and forming families. Over 9,500 babies were born in the District between July 2012 and July 2013. This trend is not new—the District has been seeing over 9,000 births annually since 2009. As more families with young children remain in the city they are boosting enrollment in the Universal Pre-K program. The District has the challenge not only of keeping these families as these children approach school age but also in providing housing choices and amenities that serve growing families.
- *Rising Housing Costs:* Affordable housing is already a critical issue for the District, and the city is currently engaging in programs to retain affordable units and create new ones. The need for strategies to support affordable housing remains strong, particularly with the rebirth of the District's housing market and with a growing population.
- The New Workplace: The nature of the workplace has changed dramatically over the last two decades, with the growth of technology, telecommuting, "third places" where people can work remotely outside of the home and office, shared workspaces, and a diversifying economy. These changes have direct impacts on the commercial real estate market and have spurred transformative reuses of traditional office spaces. Analysis is needed to fully understand where these trends are going, what else is in the horizon, and what new policies or approaches are needed to respond to them.
- A Changing Climate: The completion of the Sustainable DC Plan has added greater momentum to the District's twenty-year goal of being the healthiest, greenest and most livable city in the United States. Much work is already underway to implement the plans' goals, including those that target climate change. In addition to strategies to reduce greenhouse gas emissions, the District is also facing the challenge of creating adaptation strategies to address major climate change impacts such as severe weather, extreme heat and flooding.

## Planning for State-of-the-Art Facilities:

OP will continue its work to support the planning of high quality District government facilities during this fiscal year and in FY15. In FY 2014, OP will continue its progress and complete the Parks and Recreation Master Plan, *PlayDC*, in coordination with the Department of Parks and Recreation. Additionally in FY14 OP will continue to provide services to the Department of General Services (DGS) for the Public Safety Master Plan and will also work with DGS to scope and initiate a Municipal Facilities Master Plan that will address the remainder of DGS's real estate portfolio. In FY 2015, OP intends to work hand in hand with DGS to complete the Municipal Facilities Master Plan and also explore opportunities to implement recommendations on District lands and facilities that realize goals established in the aforementioned Master Plans.

## Preparing for the District's 225<sup>th</sup> Birthday Celebration:

OP is proposing a program of cultural activities to celebrate the 225<sup>th</sup> anniversary of the establishment of the District of Columbia, which occurs on July 16, 2015. The District has an array of organizations that promote the value of the city's history, architecture, and cultural heritage, but these organizations have limited capacity to coordinate activities effectively to gain new audiences. The fragmented nature of their efforts does not fully capitalize on and promote the benefits of the city's heritage for residents and visitors. OP's goal, on behalf of the District Government, is to strengthen ties among existing cultural heritage organizations by developing an agenda of activities coordinated around a year-long celebration. OP will conduct initial outreach and planning for this project in FY 2014 with the assistance of a planning contractor for the project, in consultation with key stakeholders. After completion of initial planning, OP will identify and recruit membership for a citywide heritage task force including a range of participants from both established non-profit organizations and non-traditional preservation backgrounds. With the task force and contractor, OP will develop the vision, goals, and implementation items for the celebration. OP will develop branding, marketing and communications strategies to promote the celebration.

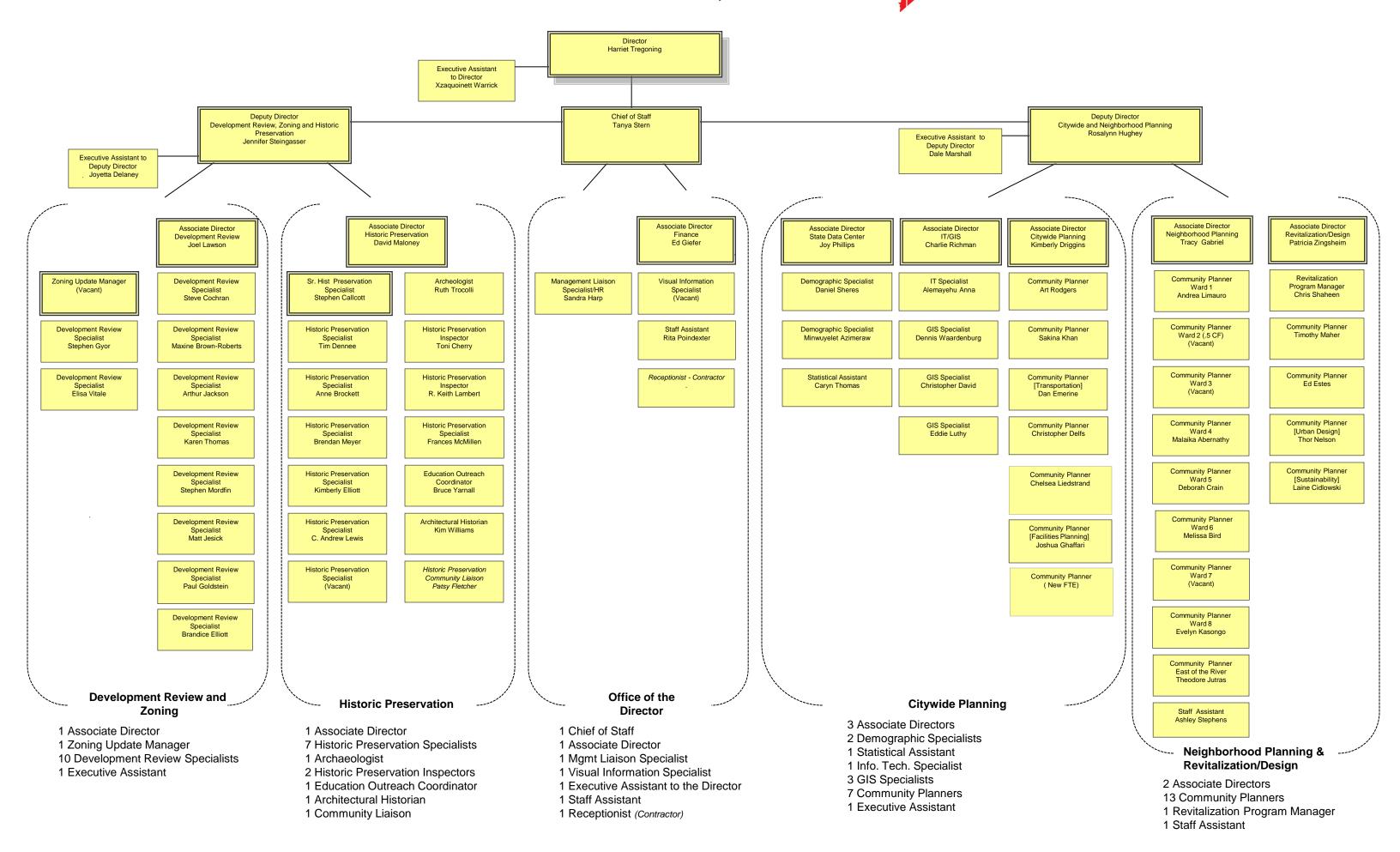
During the 225<sup>th</sup> celebration in FY 2015, numerous events will be proposed citywide and may include projects such as an oral history project in each ward, multimedia works, *Know Your Neighborhood* programs in community libraries, *Teaching with Historic Places* programs, and a DC Youth Summit on the history of DC and to introduce students to career opportunities in heritage management. In the context of a rapid population increase that is bringing about change in many DC neighborhoods, this project is intended to promote a community dialogue among different groups and greater understanding of the existing social bonds in District neighborhoods. It is also envisioned that these efforts will lay the ground work for the development of a city-wide cultural heritage plan that will promote continued partnerships among heritage organizations and community groups, for activities tied to a coordinated agenda beyond 2015.

|   |  | 1  |                      |                        |             |                |                        |             |                            |           |              | -      | 1  |                      |   |                                       |       |              | 1               |                        |                        |            |
|---|--|--|----------------------|------------------------|-------------|----------------|------------------------|-------------|----------------------------|-----------|--------------|--------|--|----------------------|---|---------------------------------------|-------|--------------|-----------------|------------------------|------------------------|------------|
| OFFICE OF I                             | PLANNING<br>SIGHT HEARING                      |  |                      |                        |             |                |                        |             |                            |           |              |        |  |                      |   |                                       |       |              |                 |                        |                        |            |
| SCHEDULE                                |  |  |                      |                        |             |                |                        |             |                            |           |              |        |  |                      |   |                                       |       |              |                 |                        |                        |            |
|   |  |  |                      |                        |             |                |                        |             |                            |           |              |        |  |                      |   |                                       |       |              |                 |                        |                        |            |
| Posn Nbr                                |  | Name   | Emplid               | Hire Date              | Vac Stat Gr |                |                        | TE x Dist 9 |                            | Fund Code |              |        | Department Name                                  | Reports to Position  |   | Reg/Temp/Term Head                    | Count |              | Employee NTE Dt | Wgi Due Date           | Gvt Lei Date           | <u>CBU</u> |
|   |  | Shaheen, Christopher M                         | 00006183             | 5/7/2001               |             | 15 0           | \$97,682               |             | 1000L NHP20                | 0100      | 3020         |        | Revitalization Planning                          | 00012275             | Zingsheim, Patricia A                   | Reg                                   | 1     | 1 10         |                 |                        | 9/9/2012               | XAA        |
| 00000408                                |  | Driggins, Kimberly C                           | 00002237             | 3/2/2008               |             | 15 0<br>16 0   | \$128,082<br>\$127.065 |             | 1000L 70100<br>1000L 70200 | 0100      | 7010         |        | Long Range Planning                              | 00000558             | Hughey, Rosalynn T                      |                                       | 1     | 1 10         |                 |                        | 3/2/2008               | MSS        |
| 00000558                                |  | Hughey,Rosalynn T<br>Hughey,Rosalynn T         | 00008399             | 7/10/2000 7/10/2000    |             | 16 0<br>16 0   | \$127,065              | 0.20        | 1000L 70200<br>1000L 70300 | 0100      | 7020         |        | Long Range Planning<br>Neighborhood Planning     | 00005490             | Tregoning,Harriet<br>Tregoning,Harriet  |                                       | 1     | 1 2          |                 |                        | 1/6/2008               | MSS        |
| 00000558                                |  | Hughey,Rosalynn T                              | 00008399             | 7/10/2000              |             | 16 0           | \$127,065              | 0.20        | 1000L NHP20                | 0100      | 3020         |        | State Data Center                                | 00005490             | Tregoning, Harriet                      |                                       | 1     | 1 2          |                 |                        | 1/6/2008               | MSS        |
| 00000558                                |  | Hughey,Rosalynn T                              | 00008399             | 7/10/2000              |             | 16 0           | \$127,065              | 0.20        | 1000L NHP10                | 0100      | 3010         | 0100   |  | 00005490             | Tregoning,Harriet                       |                                       | 1     | 1 2          |                 |                        | 1/6/2008               | MSS        |
| 00000558                                | Dep Dir, Long Range Plng                       | Hughey,Rosalynn T                              | 00008399             | 7/10/2000              | F           | 16 0           | \$127,065              | 0.20        | 1000L 70100                | 0100      | 7010         | 0100   | Revitalization/Design                            | 00005490             | Tregoning,Harriet                       | Reg                                   | 1     | 1 2          | 0               |                        | 1/6/2008               | MSS        |
|   |  | Richman, Charlie                               | 00001031             | 1/28/2002              |             | 15 0           | \$134,642              |             | 1000L 70200                | 0100      | 7020         |        | GIS & IT   | 00000558             | Hughey, Rosalynn T                      |                                       | 1     | 1 10         |                 |                        | 1/6/2008               | MSS        |
| 00001352                                |  | Luthy,Edward W                                 | 00038994             | 5/27/2008              |             | 12 4<br>13 6   | \$76,111               |             | 1000L 70200                | 0100      | 7020         |        | GIS & IT   | 00001011             | Richman, Charlie                        | ~ ~                                   | 1     | 1 10         |                 | 2/23/2014              | 2/24/2013              | BPA        |
| 00002648                                |  | Waardenburg, Dennis S<br>Lambert, Rupert K     | 00002669             | 5/6/2002<br>4/5/1993   |             | 13 6<br>11 10  | \$93,080<br>\$72,552   | 1.00        | 1000L 70200<br>1000L ZRH20 | 0100      | 7020<br>2020 | 0100   | GIS & IT<br>Historic Preservation                | 00001011 00013794    | Richman, Charlie<br>Malonev, David J    |                                       | 1     | 1 10<br>1 10 |                 | 5/3/2015               | 5/5/2013<br>9/8/2013   | BPA        |
| 00003543                                |  | Thomas.Karen M                                 | 00003308             | 12/17/2001             |             | 14 7           | \$104,509              | 1.00        | 1000L ZRH20                | 0100      | 2020         | 0100   | Development Review                               | 00013734             | Lawson.Joel                             |                                       | 1     | 1 10         |                 | 3/22/2015              | 3/24/2013              | XAA        |
| 00005490                                |  | Tregoning,Harriet                              | 00034477             | 1/22/2007              |             | E4 0           | \$164,800              |             | 1000L AMP90                | 0100      | 1090         |        | Office of the Director                           | 00005490             | Tregoning, Harriet                      |                                       | 1     | 1 10         |                 | 5/11/2015              | 1/6/2008               | XXX        |
| 00006113                                | COMMUNITY PLANNER                              | Cidlowski,Laine A.                             | 00038276             | 3/17/2008              | F           | 13 3           | \$78,925               | 1.00        | 1000L NHP20                | 0100      | 3020         | 0100   | Revitalization Planning                          | 00012275             | Zingsheim,Patricia A                    |                                       | 1     | 1 10         | 0               | 7/27/2014              | 7/28/2013              | XAA        |
| 00006591                                |  | Jutras, Theodore L                             | 00066961             | 10/17/2011             |             | 12 2           | \$66,373               |             | 1000L NHP10                | 0100      | 3010         |        | Neighborhood Planning                            | 00008309             | Gabriel, Tracy S                        |                                       | 1     | 1 10         |                 | 11/30/2014             | 11/3/2013              | XAA        |
| 00007074                                |  | Yarnall,Bruce A                                | 00028323             | 1/24/2005              |             | 12 6           | \$80,433               | 1.00        | HPF12 ZRH20                | 8200      | 2020         |        | Historic Preservation                            | 00013794             | Maloney, David J                        |                                       | 1     | 1 10         |                 | 2/8/2015               | 2/10/2013              | BIC        |
| 00007224                                |  | Cochran,Stephen L<br>Maher,Timothy D           | 00007323             | 3/15/1999              |             | 14 10<br>12 5  | \$112,933<br>\$72,367  | 1.00        | 1000L ZRH10<br>1000L NHP20 | 0100      | 2010<br>3020 | 0100   | Development Review<br>Revitalization Planning    | 00013721 00012275    | Lawson, Joel                            |                                       | 1     | 1 10         |                 | 0/6/2015               | 3/24/2013<br>9/9/2013  | XAA<br>XAA |
| 00007251                                |  | Lewis.Charles A                                | 00078167             | 9/9/2013<br>3/31/2008  |             | 12 5           | \$106.963              | 0.50        | HPF12 ZRH20                | 8200      | 2020         | 0100   | Historic Preservation                            | 00012275             | Zingsheim,Patricia A<br>Maloney,David J | Reg<br>Reg                            | 1     | 1 10         |                 | 9/6/2015<br>4/5/2015   | 4/7/2013               | BIC        |
| 00008309                                |  | Gabriel, Tracy S                               | 00070676             | 10/22/2012             |             | 15 0           | \$100,505              |             | 1000L NHP10                | 0100      | 3010         | 0100   | Neighborhood Planning                            | 00000558             | Hughey, Rosalynn T                      |                                       | 1     | 1 10         |                 | 4/5/2015               | 10/22/2012             | MSS        |
| 00009026                                | Architectural Historian                        | Williams, Kimberly P                           | 00060551             | 3/1/2010               | F           | 13 5           | \$83,679               | 1.00        | HPF12 ZRH20                | 8200      | 2020         | 0100   | Historic Preservation                            | 00013794             | Maloney, David J                        | Reg                                   | 1     | 1 10         |                 | 2/22/2015              | 2/24/2013              | XAA        |
| 00009548                                | eee8.ek  | David, Christopher G                           | 00060613             | 3/15/2010              | F           | 12 5           | \$78,272               | 1.00        | 1000L 70200                | 0100      | 7020         | 0100   | GIS & IT   | 00001011             | Richman,Charlie                         |                                       | 1     | 1 10         | D               | 11/16/2014             | 11/18/2012             | BPA        |
| 00009682                                | DEV REVIEW SPEC                                | Jackson Jr., Arthur F                          | 00009781             | 9/11/2000              |             | 14 7           | \$104,509              | 1.00        | 1000L ZRH10                | 0100      | 2010         | 0100   | Development Review                               | 00013721             | Lawson, Joel                            | Reg                                   | 1     | 1 10         |                 | 3/22/2015              | 3/24/2013              | XAA        |
| 00009997                                | EXECUTIVE ASSISTANT                            | Marshall, Dale A<br>Marshall, Dale A           | 00003865             | 1/30/2012              |             | 11 10<br>11 10 | \$67,081<br>\$67.081   | 0.20        | 1000L NHP20<br>1000L 70100 | 0100      | 3020<br>7010 | 0100   | Long Range Planning                              | 00000558             | Hughey, Rosalynn T                      | Reg                                   | 1     | 1 2          |                 |                        | 1/30/2012              | XAA<br>XAA |
| 00009997                                |  | Marshall, Dale A<br>Marshall, Dale A           | 00003865             | 1/30/2012<br>1/30/2012 |             | 11 10<br>11 10 | \$67,081               |             | 1000L 70100<br>1000L 70200 | 0100      | 7010         |        | Neighborhood Planning<br>State Data Center       | 00000558             | Hughey,Rosalynn T<br>Hughey,Rosalynn T  | -0                                    | 1     | 1 2          |                 |                        | 1/30/2012<br>1/30/2012 | XAA<br>XAA |
| 00009997                                |  | Marshall, Dale A                               | 00003865             | 1/30/2012              |             | 11 10          | \$67,081               |             |                            | 0100      | 3010         |        | GIS & IT   | 00000558             | Hughey, Rosalynn T                      |                                       | 1     | 1 2          |                 |                        | 1/30/2012              | XAA        |
| 00009997                                |  | Marshall,Dale A                                | 00003865             | 1/30/2012              |             | 11 10          | \$67,081               | 0.20        | 1000L 70300                | 0100      | 7030         |        | Revitalization/Design                            | 00000558             | Hughey, Rosalynn T                      |                                       | 1     | 1 2          |                 |                        | 1/30/2012              | XAA        |
| 00010668                                |  | Poindexter, Rita J                             | 00010767             | 10/6/2003              |             | 11 7           | \$62,062               | 0.25        | 1000L AMP55                | 0100      | 1055         | 0100   | Office of the Director                           | 00044358             | Giefer,Edward T                         | Reg                                   | 1     | 1 2          | 5               | 3/22/2015              | 3/24/2013              | XAA        |
| 00010668                                |  | Poindexter,Rita J                              | 00010767             | 10/6/2003              |             | 11 7           | \$62,062               | 0.25        | 1000L AMP85                | 0100      | 1085         | 0100   |  | 00044358             | Giefer,Edward T                         |                                       | 1     | 1 2          |                 | 3/22/2015              | 3/24/2013              | XAA        |
| 00010668                                |  | Poindexter,Rita J<br>Poindexter,Rita J         | 00010767             | 10/6/2003              |             | 11 7<br>11 7   | \$62,062<br>\$62.062   |             | 1000L AMP40                | 0100      | 1040<br>1030 | 0100   | Office of the Director<br>Office of the Director | 00044358             | Giefer,Edward T<br>Giefer,Edward T      |                                       | 1     | 1 2          |                 | 3/22/2015              | 3/24/2013<br>3/24/2013 | XAA<br>XAA |
| 00010668                                |  | Khan,Sakina H                                  | 00030422             | 10/6/2003<br>9/6/2005  |             | 14 6           | \$62,062               |             | 1000L AMP30<br>1000L 70100 | 0100      | 7010         |        | Long Range Planning                              | 000044358            | Driggins,Kimberly C                     |                                       | 1     | 1 10         |                 | 3/22/2015<br>9/6/2015  | 9/8/2013               | XAA        |
| 00011534                                |  | initing balance in                             | 00030422             | 5,6,2005               |             | 13 0           | \$74,171               | 1.00        | 1000L NHP10                | 0100      | 3010         |        | Neighborhood Planning                            | 00008309             | Gabriel, Tracy S                        |                                       | 1     | 1 10         |                 | 5/0/2015               | 5/0/2015               | XAA        |
| 00011623                                |  | Emerine, Daniel J                              | 00038082             | 3/3/2008               |             | 14 2           | \$90,469               |             | 1000L 70100                | 0100      | 7010         |        | Long Range Planning                              | 00000408             | Driggins, Kimberly C                    |                                       | 1     | 1 10         |                 | 4/20/2014              | 4/21/2013              | XAA        |
| 00012143                                | COMMUNITY PLANNER                              | Nelson, Thor A                                 | 00038616             | 4/14/2008              |             | 13 5           | \$83,679               |             | 1000L NHP20                | 0100      | 3020         |        | Revitalization Planning                          | 00012275             | Zingsheim,Patricia A                    | -0                                    | 1     | 1 10         |                 | 4/19/2015              | 4/21/2013              | XAA        |
| 00012275                                |  | Zingsheim,Patricia A                           | 00012389             | 4/21/2003              |             | 15 0           | \$120,220              | 1.00        | 1000L NHP20                | 0100      | 3020         |        | Revitalization Planning                          | 00000558             | Hughey, Rosalynn T                      |                                       | 1     | 1 10         |                 |                        | 1/6/2008               | MSS        |
| 00012317                                |  | Brockett, Anne O                               | 00009131             | 1/12/2004              |             | 12 6           | \$80,433               | 2.00        | 1000L ZRH20<br>1000L NHP10 | 0100      | 2020         | 0200   | Historic Preservation                            | 00013794             | Maloney, David J                        | -0                                    | 1     | 1 10         |                 | 1/11/2015              | 1/13/2013              | BIC        |
| 00012718                                |  | Kasongo,Evelyn D<br>Steingasser.Jennifer L.    | 00031947<br>00013835 | 3/6/2006<br>7/17/2000  |             | 14 5<br>16 0   | \$98,893<br>\$137,942  |             | 1000L RH20                 | 0100      | 3010<br>2020 |        | Neighborhood Planning<br>Development Review      | 00008309<br>00005490 | Gabriel, Tracy S<br>Tregoning, Harriet  |                                       | 1     | 1 10         |                 | 8/24/2014              | 8/26/2012<br>1/6/2008  | XAA<br>MSS |
| 00013303                                |  | Steingasser, Jennifer L.                       | 00013835             | 7/17/2000              |             | 16 0           | \$137,942              |             | 1000L ZRH10                | 0100      | 2020         |        | Historic Preservation                            | 00005490             | Tregoning,Harriet                       |                                       | 1     | 1 5          |                 |                        | 1/6/2008               | MSS        |
| 00013568                                |  | Sheres, Daniel E                               | 00043387             | 12/8/2008              |             | 13 7           | \$88,433               |             | 1000L 70300                | 0100      | 7030         | 0100   | State Data Center                                | 00028203             | Phillips,Joy E                          |                                       | 1     | 1 10         | D               | 12/13/2015             | 12/15/2013             | XAA        |
| 00013721                                |  | Lawson, Joel                                   | 00024225             | 6/3/2002               |             | 15 0           | \$113,225              | 1.00        | 1000L ZRH10                | 0100      | 2010         | 0100   | Development Review                               | 00013303             | Steingasser, Jennifer L.                | Reg                                   | 1     | 1 10         |                 |                        | 1/6/2008               | MSS        |
| 00013794                                |  | Maloney, David J                               | 00007350             | 6/16/1985              |             | 15 0           | \$112,590              | 1.00        | 1000L ZRH20                | 0100      | 2020         | 0100   | Historic Preservation                            | 00013303             | Steingasser, Jennifer L.                | -0                                    | 1     | 1 10         |                 |                        | 10/28/2007             | MSS        |
| 00013907                                |  | Crain,Deborah L                                | 00014023             | 7/11/1994              |             | 14 7<br>12 0   | \$104,509<br>\$64,375  | 1.00        | 1000L NHP10<br>1000L NHP10 | 0100      | 3010         | 0100   | Neighborhood Planning                            | 00008309             | Gabriel, Tracy S                        | Reg                                   | 1     | 1 10         |                 | 2/22/2015              | 2/24/2013              | XAA<br>XAA |
| 00015505                                |  |  |                      |                        |             | 13 1           | \$74,171               | 1.00        | 1000L NHP10<br>1000L AMP80 | 0100      | 3010<br>1080 | 0100   | Neighborhood Planning<br>Office of the Director  | 00008309             | Gabriel, Tracy S<br>Giefer, Edward T    |                                       | 1     | 1 10<br>1 10 |                 |                        |                        | XAA        |
| 00023408                                | INSPECTOR PGM SPEC                             | Williams-cherry, Toni V                        | 00023569             | 8/17/1987              |             | 12 8           | \$84,755               | 1.00        | 1000L ZRH20                | 0100      | 2020         | 0100   | Historic Preservation                            | 00013794             | Maloney, David J                        | Reg                                   | 1     | 1 10         |                 | 8/10/2014              | 8/12/2012              | BIC        |
| 00024021                                | COMMUNITY PLANNER                              | Limauro,Andrea                                 | 00043393             | 12/8/2008              |             | 13 3           | \$78,925               | 1.00        | 1000L NHP10                | 0100      | 3010         | 0100   | Neighborhood Planning                            | 00008309             | Gabriel, Tracy S                        |                                       | 1     | 1 10         |                 | 8/10/2014              | 8/11/2013              | XAA        |
| 00025734                                | DEV REVIEW SPEC                                | Mordfin,Stephen J                              | 00025891             | 4/22/2002              |             | 14 6           | \$101,701              | 1.00        | 1000L ZRH10                | 0100      | 2010         |        | Development Review                               | 00013721             | Lawson, Joel                            | -0                                    | 1     | 1 10         |                 | 3/23/2014              | 3/25/2012              | XAA        |
| 00028203                                |  | Phillips, Joy E                                | 00024063             | 2/6/2005               |             | 15 0           | \$114,966              | 1.00        | 1000L 70300                | 0100      | 7030         |        | State Data Center                                | 00000558             | Hughey, Rosalynn T                      | Reg                                   | 1     | 1 10         |                 |                        | 10/1/2006              | XAA        |
| 00028204                                |  | Anna, Alemayehu M<br>Abernathy, Malaika K      | 00032253             | 4/18/2006              |             | 14 6<br>13 7   | \$110,001<br>\$88,433  |             | 1000L 70200<br>1000L NHP10 | 0100      | 7020<br>3010 |        | GIS & IT   | 00001011 00008309    | Richman, Charlie                        | -0                                    | 1     | 1 10         |                 | 4/5/2015               | 4/7/2013               | BIC        |
| 00028205                                |  | Bird.Melissa C                                 | 00035943             | 7/9/2007<br>1/24/2005  |             | 13 7<br>14 6   | \$88,433               | 1.00        | 1000L NHP10<br>1000L NHP10 | 0100      | 3010         |        | Neighborhood Planning<br>Neighborhood Planning   | 00008309             | Gabriel, Tracy S<br>Gabriel, Tracy S    | , , , , , , , , , , , , , , , , , , , | 1     | 1 10<br>1 10 |                 | 6/28/2015<br>3/23/2014 | 6/30/2013<br>3/25/2012 | XAA        |
| 00023207                                |  | Rodgers.Arthur H.                              | 00028322             | 6/5/2007               |             | 14 6           | \$101,701              | 1.00        | 1000L 70100                | 0100      | 7010         |        | Long Range Planning                              | 00000408             | Driggins, Kimberly C                    |                                       | 1     | 1 10         |                 | 5/31/2015              | 6/2/2012               | XAA        |
| 00033984                                | COMMUNITY PLANNER                              | Estes,Edward M                                 | 00034151             | 12/11/2006             | F           | 13 7           | \$88,433               | 1.00        | 1000L NHP20                | 0100      | 3020         |        | Revitalization/Design                            | 00012275             | Zingsheim,Patricia A                    |                                       | 1     | 1 10         |                 | 12/14/2014             | 12/16/2012             | XAA        |
| 00038608                                |  | Meyer, James B                                 | 00032485             | 5/30/2006              |             | 11 7           | \$67,125               |             | 1000L ZRH20                | 0100      | 2020         | 0100   | Historic Preservation                            | 00013794             | Maloney, David J                        | Reg                                   | 1     | 1 10         |                 | 6/1/2014               | 6/3/2012               | BIC        |
| 00044137                                |  | Callcott,Stephen L                             | 00005200             | 7/20/1992              |             | 15 0           | \$105,692              |             | 1000L ZRH20                | 0100      | 2020         | 0100   |  | 00013794             | Maloney, David J                        | -0                                    | 1     | 1 5          |                 |                        | 7/20/2008              | XAA        |
| 00044358                                |  | Giefer,Edward T<br>Giefer,Edward T             | 00013365             | 1/14/2002              |             | 15 0<br>15 0   | \$120,927<br>\$120,927 |             | 1000L AMP90<br>1000L AMP50 | 0100      | 1090<br>1050 | 0100   | Office of the Director<br>Office of the Director | 00005490             | Tregoning, Harriet                      |                                       | 1     | 1 2          |                 |                        | 1/6/2008               | MSS        |
| 00044358                                |  | Giefer,Edward T                                | 00013365             | 1/14/2002<br>1/14/2002 |             | 15 0<br>15 0   | \$120,927<br>\$120,927 | 0.50        | 1000L AMP50<br>1000L AMP20 | 0100      | 1050         |        | Office of the Director                           | 00005490             | Tregoning,Harriet<br>Tregoning,Harriet  |                                       | 1     | 1 5          |                 |                        | 1/6/2008<br>1/6/2008   | MSS        |
| 00044749                                |  | Harp,Sandra F                                  | 00010099             | 9/13/1999              |             | 13 5           | \$83,679               |             | 1000L AMP15                | 0100      | 1015         |        | Office of the Director                           | 00073571             | Stern, Tanya                            |                                       | 1     | 1 2          |                 | 10/5/2014              | 10/7/2012              | XAA        |
| 00044749                                | MGMT LIAISON SPEC                              | Harp,Sandra F                                  | 00010099             | 9/13/1999              |             | 13 5           | \$83,679               |             | 1000L AMP10                | 0100      | 1010         | 0100   | Office of the Director                           | 00073571             | Stern, Tanya                            | Reg                                   | 1     | 1 7          |                 | 10/5/2014              | 10/7/2012              | XAA        |
| 00044751                                |  | Elliott,Brandice N                             | 00070413             | 9/24/2012              |             | 13 2           | \$76,548               |             | 1000L ZRH10                | 0100      | 2010         |        | Development Review                               | 00013721             | Lawson, Joel                            |                                       | 1     | 1 10         |                 | 10/5/2014              | 10/6/2013              | XAA        |
| 00045308                                |  | Thomas,Caryn                                   | 00067357             | 12/5/2011              |             | 11 5           | \$58,716               |             |                            | 0100      | 7030         |        | State Data Center                                | 00028203             | Phillips, Joy E                         | 14                                    | 1     | 1 10         |                 | 12/13/2015             | 12/15/2013             | XAA        |
| 00045311                                |  | Elliott.Kimberly Y                             | 00066940             | 10/11/2011             |             | 13 0<br>13 3   | \$74,171               | 1.00        | 1000L NHP10<br>1000L 78H20 | 0100      | 3010         |        | Neighborhood Planning<br>Historic Preservation   | 00008309             | Gabriel, Tracy S<br>Maloney, David J    |                                       | 1     | 1 10<br>1 10 |                 | 10/19/2014             | 10/20/2013             | XAA<br>BIC |
| 00045312                                |  | Elliott, Kimberly Y<br>Warrick.Xzaguoinett Y   | 00066940             | 8/6/2007               |             | 13 3<br>13 0   | \$85,364<br>\$90,811   |             | 1000L 2RH20<br>1000L AMP90 | 0100      | 1090         | 0100   | Office of the Director                           | 00013794             | Tregoning, David J                      |                                       | 1     | 1 10         |                 | 5/18/2014              | 5/20/2013              | XAA        |
| 00046042                                |  | Jesick,Matthew R                               | 00031637             | 2/6/2006               |             | 13 9           | \$93,187               | 1.00        | 1000L ZRH10                | 0100      | 2010         | 0100   | Development Review                               | 00013721             | Lawson, Joel                            | Reg                                   | 1     | 1 10         |                 | 10/18/2015             | 10/20/2012             | XAA        |
| 00046299                                |  | McMillen, Frances M                            | 00071199             | 12/31/2012             | F           | 11 6           | \$65,316               | 1.00        | 1000L ZRH20                | 0100      | 2020         | 0100   | Historic Preservation                            | 00013794             | Maloney, David J                        | Reg                                   | 1     | 1 10         | 0               | 1/11/2015              | 12/31/2012             | BIC        |
| 00050762                                | Demographic Specialist                         | Azimeraw, Minwuyelet M.                        | 00038045             | 2/18/2008              | F           | 11 6           | \$60,389               | 1.00        | 1000L 70300                | 0100      | 7030         | 0100   | State Data Center                                | 00028203             | Phillips,Joy E                          | Reg                                   | 1     | 1 10         | 0               | 4/19/2015              | 4/21/2013              | XAA        |
| 00073571                                | CHIEF OF STAFF                                 | Stern,Tanya                                    | 00017560             | 5/17/2004              | F           | 14 0<br>14 0   | \$95,481               | 0.25        | 1000L AMP60                | 0100      | 1060         | 0100   | Office of the Director                           | 00005490             | Tregoning,Harriet                       | Reg                                   | 1     | 1 2          | 5               |                        | 4/27/2008              | MSS        |
| 00073571                                |  | Stern,Tanya<br>Stern,Tanya                     | 00017560             | 5/17/2004<br>5/17/2004 |             | 14 0<br>14 0   | \$95,481<br>\$95,481   |             | 1000L AMP80<br>1000L AMP85 | 0100      | 1080<br>1085 |        | Office of the Director<br>Office of the Director | 00005490             | Tregoning,Harriet<br>Tregoning,Harriet  | Reg                                   | 1     | 1 2          |                 |                        | 4/27/2008<br>4/27/2008 | MSS<br>MSS |
| 00073571                                |  | Stern,Tanya                                    | 00017560             | 5/17/2004              |             | 14 0           | \$95,481               |             | 1000L AMP85<br>1000L AMP90 | 0100      | 1085         |        | Office of the Director                           | 00005490             | Tregoning,Harriet                       |                                       | 1     | 1 2          |                 |                        | 4/27/2008              | MSS        |
|   |  | Delaney,Joyetta                                | 00038059             | 2/19/2008              |             | 11 3           | \$55,370               |             | 1000L ZRH10                | 0100      | 2010         | 0200   | Development Review                               | 00013303             | Steingasser, Jennifer L.                |                                       | 1     | 1 5          |                 | 12/14/2014             | 12/15/2013             |            |
| 00075019                                | EXECUTIVE ASSISTANT                            | Delaney,Joyetta                                | 00038059             | 2/19/2008              |             | 11 3           | \$55,370               |             | 1000L ZRH20                | 0100      | 2020         | 0100   | Historic Preservation                            | 00013303             | Steingasser, Jennifer L.                |                                       | 1     | 1 5          |                 | 12/14/2014             | 12/15/2013             |            |
| 00075020                                | Archaeologist                                  | Trocolli,Ruth                                  | 00035954             | 7/9/2007               |             | 12 5           | \$78,272               |             | HPF12 ZRH20                | 8200      | 2020         |        | Historic Preservation                            | 00013794             | Maloney, David J                        | Reg                                   | 1     | 1 10         |                 | 12/13/2015             | 12/15/2013             |            |
|   | HISTORIC PRES SPECIALIST                       | 0. I. I.I.                                     |                      | c 14 16                |             | 11 0           | \$56,271               |             | 1000L ZRH20                | 0100      | 2020         |        | Historic Preservation                            | 00013794             | Maloney, David J                        |                                       | 1     | 1 10         |                 | 10/5/2211              | 10/                    | BIC        |
|   | Staff Assistant                                | Stephens, Ashley                               | 00004588             | 6/1/2004               |             | 9 2            | \$44,561               |             | 1000L NHP10                | 0100      | 3010         |        | Neighborhood Planning                            | 00008309             | Gabriel, Tracy S                        | .0                                    | 1     | 1 10         |                 | 10/5/2014              | 10/6/2013              | XAA        |
|   | DEV REVIEW SPEC<br>Senior Hist Pres Specialist | Brown-roberts, Maxine H<br>Callcott, Stephen L | 00004903             | 9/5/2000<br>7/20/1992  |             | 14 7<br>15 0   | \$104,509<br>\$105,692 |             | PLN37 CAP37<br>PLN37 CAP37 | 0300      | 3000<br>3000 |        | Development Review<br>Historic Preservation      | 00013721<br>00013794 | Lawson, Joel<br>Maloney, David J        |                                       | 1     | 1 10<br>1 5  |                 | 3/22/2015              | 3/24/2013<br>7/20/2008 | XAA<br>XAA |
| 00044137                                |  | Delfs,Christopher D                            | 00005200             | 1/24/2005              |             | 14 5           | \$105,692<br>\$98,893  |             | PLN37 CAP37<br>PLN37 CAP37 | 0300      | 3000         |        | Long Range Planning                              | 00013794             | Driggins,Kimberly C                     |                                       | 1     | 1 10         |                 | 2/9/2014               | 2/12/2008              | XAA        |
|   |  | Dennee, Timothy J.                             | 00000871             | 2/12/2001              |             | 13 6           | \$93,080               |             | PLN37 CAP37                | 0300      | 3000         |        | Historic Preservation                            | 00013794             | Maloney, David J                        |                                       | 1     | 1 10         |                 | 4/6/2014               | 4/8/2012               | BIC        |
| 00075185                                | COMMUNITY PLANNER                              | Ghaffari, Josh J                               | 00040367             | 4/16/2007              | F           | 13 5           | \$83,679               | 1.00        | PLN37 CAP37                | 0300      | 3000         | 4000   | Long Range Planning                              | 00000408             | Driggins, Kimberly C                    | Reg                                   | 1     | 1 10         | 0               | 12/13/2015             | 12/15/2013             | XAA        |
| 00046052                                |  | Goldstein,Paul W                               | 00037292             | 11/13/2007             |             | 14 2           | \$90,469               |             | PLN37 CAP37                | 0300      | 3000         |        | Development Review                               | 00013721             | Lawson, Joel                            |                                       | 1     | 1 10         |                 | 5/4/2014               | 5/5/2013               | XAA        |
| 00045300                                | DEV REVIEW SPEC<br>Spec Asst, Sustainability   | Gyor,Stephen Michael<br>Levy,David W.          | 00068321             | 4/23/2012              |             | 13 5<br>9 0    | \$83,679<br>\$143,170  |             | PLN37 CAP37                | 0300      | 3000<br>3000 |        | Development Review                               | 00013721             | Lawson, Joel                            |                                       | 1     | 1 10         |                 | 5/3/2015               | 5/5/2013               | XAA<br>XAA |
| 000000000000000000000000000000000000000 |  |  | 1000/2221            | 5/6/2013               | 1 1 1       | ч I ()         | 1 5143.170             | 1.00        | PLN37 CAP37                | 0300      | 1 3000       | i 4000 | Office of the Director                           | 00005490             | Tregoning, Harriet                      | Reg                                   | 1     | 1 10         |                 | 1                      |                        | I XAA      |

| 00007251  | HISTORIC PRES SPECIALIST | Lewis, Charles A       | 00038448 | 3/31/2008 | F | 14 | 5 \$10 | 6,963 | 0.50 | PLN37 | CAP37 | 0300 | 3000 | 4000 | Historic Preservation | 00013794 | Maloney, David J     | Reg | 1 | 1 | 50  | 4/5/2015  | 4/7/2013  | BIC |
|-----------|--------------------------|------------------------|----------|-----------|---|----|--------|-------|------|-------|-------|------|------|------|-----------------------|----------|----------------------|-----|---|---|-----|-----------|-----------|-----|
| 00075495  | COMMUNITY PLANNER        | Liedstrand, Chelsea M. | 00071278 | 1/14/2013 | F | 13 | 3 \$7  | 8,925 | 1.00 | PLN37 | CAP37 | 0300 | 3000 | 4000 | Long Range Planning   | 00000408 | Driggins, Kimberly C | Reg | 1 | 1 | 100 | 1/26/2014 | 1/14/2013 | XAA |
| 00003097  | DEV REVIEW SPEC          | Vitale, Elisa          | 00069270 | 7/16/2012 | F | 13 | 4 \$8  | 1,302 | 1.00 | PLN37 | CAP37 | 0300 | 3000 | 4000 | Development Review    | 00013721 | Lawson, Joel         | Reg | 1 | 1 | 100 | 7/27/2014 |           | XAA |
| 00045315  | DEV REVIEW SPEC          |                        |          |           | V | 14 | 0 \$8  | 7,661 | 1.00 | PLN37 | CAP37 | 0300 | 3000 | 4000 | Development Review    | 00013721 | Lawson, Joel         | Reg | 1 | 1 | 100 |           |           | XAA |
|           |                          |                        |          |           |   |    |        |       |      |       |       |      |      |      |                       |          |                      |     |   |   |     |           |           |     |
| 1/13/2014 |                          |                        |          |           |   |    |        |       |      |       |       |      |      |      |                       |          |                      |     |   |   |     |           |           |     |

Organization Chart of the Office of Planning

Effective January 31, 2014



## **FY 2014 PERFORMANCE PLAN Office of Planning**

## MISSION

The mission of the Office of Planning (OP) is to guide development of the District of Columbia, including the preservation and revitalization of our distinctive neighborhoods, by informing decisions, advancing strategic goals, encouraging the highest quality development outcomes, and engaging all communities.

## SUMMARY OF SERVICES

OP performs planning for neighborhoods, corridors, districts, historic preservation, public facilities, parks and open spaces, and individual sites. In addition, OP engages in urban design, land use, and historic preservation review. OP also conducts historic resources research and community visioning, and manages, analyzes, maps, and disseminates spatial and US Census data.

## PERFORMANCE PLAN DIVISIONS

- Citywide Planning
- Revitalization/Design & Neighborhood Planning •
- Development Review & Historic Preservation
- Office of the Director •

| Metrics   | FY 2011<br>Actual | FY 2012<br>Actual | FY 2013<br>YTD     |
|---|-------------------|-------------------|--------------------|
| # requests for information (maps and demographics) received                       | 756               | 730               | 938 <sup>1</sup>   |
| # of permit applications submitted to Historic<br>Preservation staff for approval | 4,444             | 4,479             | 4,878 <sup>2</sup> |
| # of zoning cases referred to OP  | 364               | 348               | 341 <sup>3</sup>   |

### AGENCY WORKLOAD MEASURES

<sup>&</sup>lt;sup>1</sup> As of the third quarter (6/30/2013). <sup>2</sup> As of 9/23/13.

<sup>&</sup>lt;sup>3</sup> As of 9/23/13.

## Citywide Planning

## **SUMMARY OF SERVICES**

The Citywide Planning division develops and monitors the District Elements of the Comprehensive Plan, as well as works with regional and other city agencies to create strategies for emerging employment sectors, meeting retail needs and coordinating the city's land use and transportation. The Division provides data analysis, information, and long-range planning services to OP staff, neighborhood stakeholders, citizens, businesses, other District and federal agencies, and other decision makers of the District so that they can have information needed to plan, develop, and preserve the city.

## **OBJECTIVE 1: Use data to inform planning.**

**INITIATIVE 1.1:** Link comprehensive planning, capital budgeting and investment, and master facilities planning (Quality Education, Fiscal Stability).

The 2010 Census demonstrated the first solid decade of growth in the District since World War II, with a growth rate of 5.2% (29,600). This pace has continued since the 2010 Census; the city has grown to 632,323 residents, a number not seen since the early 1980s. In the 27 months following the 2010 Census, the city grew 5.1%, or more than 1,100 people a month. With the steady increase in the District's population, OP's planning initiatives will help the District continue its upward movement toward greater fiscal health and economic vitality. In FY 2014, OP will continue its partnership with the Department of Parks and Recreation (DPR) to complete a Parks and Recreation Master Plan by March 2014. This plan has involved a stakeholder engagement process, a refinement of agency goals and objectives, and a decision framework for making capital improvements. One of the critical aspects will be the linking of DPR program priorities with the necessary physical improvements to the parks and recreational facilities. This effort will coincide with other OP and DPR planning work to evaluate opportunities to improve the network of park space Downtown and in revitalization areas throughout the city.

OP will also continue to partner with the Department of General Services (DGS) in completing a Public Safety Master Facilities Plan by March 2014, which will consider the capital assets of the Department of Corrections, Fire and Emergency Medical Services, Metropolitan Police Department, Unified Command Center, Homeland Security and Emergency Management Administration, and Department of Youth Rehabilitation Services, and ultimately provide guidance for the prioritization and implementation of capital improvements. OP will also assist DGS in completing a District Municipal Facilities Master Plan. Scoping for the plan will start in October 2013.

By August 2014, OP will launch the community engagement process for the next Amendment Cycle for the Comprehensive Plan. An amendment cycle is required every four years. New policies and actions for consideration include sustainability and use of industrial lands (building from the work of the Ward 5 Industrial Land Transformation Task Force). **OBJECTIVE 2:** Better inform public and private investment decisions by leveraging the District's planned growth and competitive strengths (Fiscal Stability, Job Creation, Sustainability) to enhance livability, fiscal stability, and urban sustainability (One City Action Plan Actions 3.4.1, 3.5.3 and Indicator 3A).

## **INITIATIVE 2.1: Implement the Vibrant Retail Streets Toolkit.**

In FY14, OP will monitor and evaluate neighborhoods selected in FY13 to participate in Vibrant Retail Streets Toolkit workshops. In follow-up to the Mayor's Ward 7 Economic Development Summit held June 29, 2013, OP will conduct Toolkit workshops with the five Ward 7 strategic locations identified at the Summit by February 2014.

### **INITIATIVE 2.2:** Launch the Third Space Initiative, activating underutilized spaces.

As the District continues to attract creative talent and entrepreneurs, there is increasing interest in the creation of "anchors" or "communal spaces" that can support a more creative approach to social interaction and working. The DC Third Place Initiative is intended to activate underutilized spaces in various neighborhoods throughout the District by creating vibrant destinations where people can socialize and network. A Third Place is characterized as a space other than home or work, where one can congregate, interact with others, and work in an informal manner. By November 2013, OP will launch the initiative by identifying spaces to activate in the NoMa neighborhood; OP will partner with the NoMa BID.

## **INITIATIVE 2.4:** Encourage urban farms and community gardens by launching a pilot composting program (One City Action Plan Action 3.4.1(3)).

OP will work with DGS to use the \$600,000 Sustainable DC Budget Challenge award to lead an effort to design and build three to four compost sites co-located with urban farms or community gardens. The sites will test different methods of composting for residential drop-off. OP will work with DGS to release the Request for Proposals (RFP) for the project by April 2014.

## **INITIATIVE 2.5:** Support DDOE efforts in researching best practices to encourage private businesses to adopt incentives for commuting benefits for transit, walking, and biking.

OP will coordinate with DDOE, and DCHR to develop a study of incentives for transit, walking and biking commuting options, due September 2014. This initiative is action TR3.3 of the Sustainable DC Plan.

#### **FY 2014** FY 2015 FY 2016 FY 2012 **FY 2013 FY 2013** Measure Actual Target YTD<sup>4</sup> Projection Projection Projection Measure 1: Develop facility plans, identify publicprivate partnerships or colocation opportunities, and 2 2 2 2 3 3 conduct demographic analyses for targeted agencies. Measure 2: % of OPresponsible Comp Plan implementation items from the current plan and future 26% 25% 7% 27% 29% 25% amendments that are newly achieved during the fiscal year Measure 3: Change in retail indicators relative to the Will baseline, as measured by +9.60%+1.00%+1.00%+1.00%+1.00%report EOY change in Gross Sales and Use Tax. Measure 4: Change in retail Will indicators relative to the report baseline, as measured by +8.49%+1.00%+1.00%+1.00%+1.00%EOY change in Retail Trade Employment. Will Measure 5: % change in -2.14% 4% report 4% 4% 4% transit ridership EOY Measure 6: Use Walkscore to compare DC's Remain in Remain in Remain in Remain in #7 #7 walkability to other US Top 10 Top 10 Top 10 Top 10 cities Measure 7: Positive change, Will in Change in median single +3.10%report +2.50%+3.00%+3.00%+2.75%EOY family home sales price Will Measure 8: Positive change, report in Change in median +3.65%+3.00%+3.00%+3.00%+3.00%EOY household income Measure 9: Positive change Will in District population [One report +2.24%+3.00%+2.50%+3.00%+3.00%EOY City Action Plan Indicator 3A]

### **KEY PERFORMANCE INDICATORS – Citywide Planning**

FY 2014 Performance Plan Published October 2013

<sup>&</sup>lt;sup>4</sup> As of the third quarter (6/30/2013).

Office of Planning Government of the District of Columbia

| Measure  | FY 2012<br>Actual | FY 2013<br>Target | FY 2013<br>YTD        | FY 2014<br>Projection | FY 2015<br>Projection | FY 2016<br>Projection |
|--|-------------------|-------------------|-----------------------|-----------------------|-----------------------|-----------------------|
| Measure 10: % of<br>customers <sup>5</sup> who have the<br>data and analysis needed to<br>fulfill their role in planning<br>the city & influencing<br>quality neighborhood<br>outcomes | 96.85%            | 90%               | 97.33%                | 90%                   | 90%                   | 92%                   |
| Measure 11: % change to<br>citizens' access to grocery<br>stores and farmers markets<br>[One City Action Plan<br>Action 3.4.1]   | 0.47%             | 1.00%             | Will<br>report<br>EOY | 1.00%                 | 1.00%                 | 1.00%                 |

<sup>5</sup> Includes District residents and other individuals, private organizations, and government agencies.

## **Revitalization/Design & Neighborhood Planning**

## **SUMMARY OF SERVICES**

The Revitalization/Design & Neighborhood Planning division provides a broad range of plan development, implementation, and project coordination services for District neighborhoods, central Washington and the waterfront area. Neighborhood Planning's main areas of responsibility include developing small area plans and planning studies; and coordinating and tracking plan implementation. Revitalization and Design's main areas of responsibility include developing plans and projects for districts and development areas within center city, with a focus on design strategies and guidelines; coordinating and tracking plan implementation; managing the public space program; and incorporating environmentally-sound action into the ongoing development of the District.

## **OBJECTIVE 1:** Catalyze improvements in neighborhoods and central Washington to enhance economic competitiveness, livability, and environmental harmony.

### **INITIATIVE 1.1:** Complete at least three plans (Fiscal Stability, Job Creation).

By March 2014, OP will complete the Mid City East Small Area Plan, which includes the neighborhoods of Bloomingdale, Eckington, Bates-Hanover, Sursum Corda, and LeDroit Park. By September 2014, OP will complete the Southwest Neighborhood Small Area Plan. OP will continue its partnership with the Office of the Deputy Mayor for Planning and Economic Development (DMPED) and the Housing Authority to develop the Barry Farm Redevelopment Plan. Note that in FY14 OP will complete a small area plan for the site should land use designation changes be required to accommodate the new development program. OP will also continue its work with DMPED to complete the environmental assessment work for the Poplar Point site and will complete a small area plan by April 2014.

## **INITIATIVE 1.3: Lead planning and implementation efforts for Center City parks and play spaces, coordinating with District and Federal Partners, business and resident groups.**

OP, in partnership with other District and Federal agencies, will lead several planning and development projects to improve the livability of Center City by increasing the availability of parks and play spaces and access to them.

- Coordinate with DPR, the Downtown BID, and the National Park Service to develop a long-term restoration plan for Franklin Square Park. OP will kick off the planning process by October 2013, and complete a draft plan by September 2014.
- Work with the DCCAH, DPR, and local stakeholders to conduct a national design competition to create five innovative and art-based play structures for park-starved DC neighborhoods. OP was awarded a grant in 2013 from ArtPlace America to fund the competition and has contracted with a nationally recognized expert in play environments to advise us on the design and launch of the competition. OP along with DPR will also look for partner organizations and community groups to build and install the play spaces. OP will finalize

neighborhood site selection by September 2013 and launch the competition by February 2014.

• Design and construct a temporary play space in the vicinity of Mount Vernon Square/Mount Vernon Triangle to meet the immediate needs of the rapidly growing population of families with young children. This will involve working closely with DDOT to implement safety and access improvements in the area. DPR, Congresswoman Norton, Downtown BID, Mount Vernon Triangle CID and Events DC are project partners. OP will work with partner entities to complete the design by January 2014. Construction will be completed by July 2014.

**INITIATIVE 1.3: Complete the Ward 5 Land Use Study as required by Mayor's Executive Order and in conjunction with the Office of the Ward 5 Council Member.** The study will analyze how industrial land can be better utilized to create jobs, increase the tax base, and provide desired services and amenities for Ward 5 neighborhoods. OP initiated the study in FY13, and will complete the report by December 31, 2013.

**OBJECTIVE 2:** Increase the transparency and predictability of the planning process to better engage stakeholders and to increase the dialogue around key planning tools and topics.

INITIATIVE 2.1: Increase District residents' understanding of ways they can improve their own neighborhoods by continuing to implement a Citizen Planner program that focuses on neighborhood livability, including quality design, walkability and amenities (Sustainability).

OP will work with District agencies and local partners to:

- By December 2013, partner with the DC chapter of the American Institute of Architects to host a planning and development training event for Advisory Neighborhood Commissions. By June 2014, working with a local planning/architecture firm, create a "pop-up exhibition" in a neighborhood storefront to showcase how planning and design tools can be used to address neighborhood issues
- By September 2014, use District government and community events to publicize opportunities for employees and residents to participate in sustainability initiatives. OP will use Sustainability DC monthly newsletters and website to feature actions and impacts of residents and local community leaders in public sustainability campaigns. This is action ED 2.1 in the Sustainable DC Plan.

**INITIATIVE 2.2:** Building on the Mayor's initiative, *A Vision for a Sustainable DC*, that created a comprehensive sustainability strategy to make the city "the most sustainable city in the United States", create, foster, and begin implementation of a citywide sustainability initiative.

In FY 2014, OP (in partnership with DDOE) will lead planning, budgeting, and community outreach efforts for Sustainable DC:

- 1. Conduct a study on potential models and market impacts of developing food cooperative buying organizations and cooperative business models by September 2014. This initiative is action FD 2.6 in the Sustainable DC Plan.
- 2. OP is in the process of developing a toolkit for incorporating climate adaptation and sustainability elements into the early stages of planning and design for neighborhood plans. OP will build off this manual and develop a toolkit by September 2014 to help incorporate sustainability elements, including climate adaptation, in new developments when working with community members. This toolkit is action BE 4.3 and CE 2.3 of the Sustainable DC Plan.

| Measure                 | FY 2012   | FY 2013   | FY 2013          | FY 2014    | FY 2015    | FY 2016    |
|-------------------------|-----------|-----------|------------------|------------|------------|------------|
|                         | Actual    | Target    | YTD <sup>6</sup> | Projection | Projection | Projection |
| Measure 13: % of OP     |           |           |                  |            |            |            |
| small area plans        | 100%      | 90%       | 100%             | 90%        | 90%        | 92%        |
| approved by the Council |           |           |                  |            |            |            |
| Measure 14: % of plans  |           |           |                  |            |            |            |
| completed in 18 months  | 100%      | 75%       | 100%             | 78%        | 80%        | 80%        |
| or less                 |           |           |                  |            |            |            |
| Measure 15: Cost of     |           |           | Will             |            |            |            |
| consultant services per | \$175,953 | \$250,000 | report           | \$250,000  | \$250,000  | \$250,000  |
| plan completed          |           |           | EOY              |            |            |            |

### **KEY PERFORMANCE INDICATORS – Revitalization/Design & Neighborhood Planning**

<sup>&</sup>lt;sup>6</sup> As of the third quarter (6/30/2013).
Office of Planning
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## Development Review and Historic Preservation

## **SUMMARY OF SERVICES**

The Development Review and Historic Preservation division assesses plans and projects that range from large, complex and precedent-setting in their potential to change the character of an area, to small individual building permits affecting individual property; promotes stewardship of the District's historic and cultural resources through planning, protection, and public education; administers the District's local preservation program under the DC Historic Landmark and Historic District Protection Act and acts as the certified state historic preservation program under the National Historic Preservation Act. The staff also provides recommendations to the Historic Preservation Review Board, the Board of Zoning Adjustment and the Zoning Commission.

## **OBJECTIVE 1: Deliver resources, clarified regulations, and technical assistance to enhance the quality of the built environment.**

# **INITIATIVE 1.1:** Enhance public appreciation of historic resources and access to information about properties that are designated or eligible for designation (Sustainability).

The District is richly endowed with historic resources that enhance its quality of life and competitive strengths, and OP will promote awareness of these resources and access to information about them by taking the following actions:

- By March 31, 2014, OP will convene a workshop of city heritage institutions on how to increase public awareness and appreciation of historic resources through partnership programs.
- By March 31, 2014, OP will post on its website a list of known DC properties considered eligible for historic designation.
- Working with local communities, OP will complete heritage guides for two wards and post them online by September 2014 to provide information about local history, heritage assets, and preservation opportunities.
- In partnership with the Humanities Council of Washington DC, OP will complete a year-long DC Community Heritage program by September 2014 with two community symposiums and at least 15 small grant awards to community organizations for historic heritage projects emphasizing grass-roots participation and youth involvement.

# **INITIATIVE 1.2:** Support positive outcomes for historic preservation projects by improving public access to technical guidance and facilitating a transparent and efficient preservation review process (Fiscal Stability, Sustainability).

OP will take the following actions by September 2014 to improve the preservation review system:

- To improve the guidance available to owners of the 19% of District properties covered by historic designation, OP will produce two new preservation design standards and guidelines.
- OP will complete GIS documentation of all primary buildings in DC's historic districts and produce a series of ready-made analytical maps of each district to support preparation of design guidelines, and for public information purposes.

# **INITIATIVE 1.3:** Leverage historic resources to promote economic development that enhances the livability, character, and vitality of the city (Fiscal Stability, Sustainability).

- By January 31, 2014, OP will post on its website an implementation report on the DC Historic Preservation Plan 2016, and by July 31, 2014, OP will release an FY 2015 historic preservation work action plan for public comment.
- By September 2014, OP will respond to community concerns expressed in the Mid-City East small area planning process by developing a proposed pilot program to test options for protecting the character of neighborhoods that are not historic districts.

# **INITIATIVE 1.4:** Bring clarity and cohesiveness to the District's zoning regulations via a comprehensive revision consistent with the Comprehensive Plan (Fiscal Stability and Sustainability).

The Comprehensive Plan calls for a comprehensive review of the existing zoning regulations. In response, OP created a zoning review taskforce to conduct a comprehensive review of the regulations. In FY 2013, OP completed the draft text, hosted eight ward meetings and attended 43 community meetings to present the draft text; OP made substantial amendments to formatting and text after hearing from the public and filed the draft with the Zoning Commission. By January 1, 2014, OP will work with the Zoning Commission to hold public hearings on the draft and provide public reports on how the draft new zoning is consistent with and implements the Comprehensive Plan, small area and framework plans, and major public policies.

## **INITIATIVE 1.5:** Encourage development and proposed regulations that incorporate Sustainable DC Goals.

By December 2013 OP will include zoning text in the zoning regulations revisions to allow urban agriculture and roof-top gardening in all zones, proposals for accessory apartments in single family zones and corner stores in rowhouse zones and revisions to the parking requirements. This initiative is in response to actions BE 1.3 and BE 1.4 of the Sustainable DC Plan. Throughout 2014 OP will review projects and planned unit developments to include sustainability measures and coordinate with DDOE on efforts to reduce stormwater runoff through use of Green Area Ratio and pervious surfaces in developments. OP will encourage the inclusion of sustainable features that exceed minimum requirements as benefits or amenities in planned unit developments.

## **INITIATIVE 1.6:** Coordinate implementation of Small Area Plans, Revitalization Plans, Action Agendas, and the Sustainable DC Plan through development review of projects (Fiscal Stability, Sustainability).

Throughout FY 2014 OP will coordinate all discretionary zoning requests and planned unit developments for relevant implementation of small area plans, revitalization plans and rapid response studies.

| Measure  | INDICATORS – Development Review & Historic Preservation |                   |                             |                       |                       |                       |  |
|--|---|-------------------|-----------------------------|-----------------------|-----------------------|-----------------------|--|
| Witasurt   | FY 2012<br>Actual                                       | FY 2013<br>Target | FY 2013<br>YTD <sup>7</sup> | FY 2014<br>Projection | FY 2015<br>Projection | FY 2016<br>Projection |  |
| Measure 16: % of   |   |                   |                             |                       |                       |                       |  |
| historic property permit<br>applications reviewed            | 93.67%  | 90%               | 96.82%                      | 90%                   | 90%                   | 90%                   |  |
| over the counter   |   |                   | *****                       |                       |                       |                       |  |
| Measure 17: \$ of historic homeowner                         | \$246,048   | \$230,000         | Will report                 | \$230,000             | \$250,000             | \$250,000             |  |
| grants issued  | ¢ <b>2</b> 10,010                                       | ¢250,000          | EOY                         | φ230,000              | Ψ250,000              | φ250,000              |  |
| Measure 18: % of   |   |                   |                             |                       |                       |                       |  |
| historic landmark<br>designations without<br>owner objection | 100%  | 85%               | 100%                        | 85%                   | 85%                   | 85%                   |  |
| Measure 19: % of DC  |   |                   |                             |                       |                       |                       |  |
| government project   |   |                   |                             |                       |                       |                       |  |
| reviews concluded with                                       | 97.77%  | 90%               | 100%                        | 90%                   | 90%                   | 90%                   |  |
| adverse effects resolved                                     |   |                   |                             |                       |                       |                       |  |
| by consensus   |   |                   |                             |                       |                       |                       |  |
| Measure 20: % of Dev.  |   |                   |                             |                       |                       |                       |  |
| Rev. reports that meet the expectations of                   | 93.39%  | 90%               | 93.55%                      | 90%                   | 90%                   | 92%                   |  |
| boards/commissions   |   |                   |                             |                       |                       |                       |  |
| Measure 21:Average   |   |                   |                             |                       |                       |                       |  |
| cases reviewed per   | 70.78   | 20                | 24.80                       | 35                    | 35                    | 35                    |  |
| zoning review staff  |   |                   |                             |                       |                       |                       |  |
| Measure 22: Average  |   |                   |                             |                       |                       |                       |  |
| cases reviewed per   | 814   | 500               | 655.50                      | 600                   | 600                   | 600                   |  |
| historic preservation staff.                                 |   |                   |                             |                       |                       |                       |  |
| <i>new</i> Measure 23: % of                                  |   |                   |                             |                       |                       |                       |  |
| PUDs that exceed   |   |                   |                             |                       |                       |                       |  |
| minimum requirements   |   |                   |                             |                       |                       |                       |  |
| to further the   |   |                   |                             |                       |                       |                       |  |
| Sustainable DC plan  |   |                   |                             |                       |                       |                       |  |
| including the provision of green roofs or other              |   |                   |                             | 60%                   | 60%                   | 60%                   |  |
| features to help reduce                                      |   |                   |                             |                       |                       |                       |  |
| stormwater runoff,   |   |                   |                             |                       |                       |                       |  |
| electric car charging  |   |                   |                             |                       |                       |                       |  |
| stations or bike share                                       |   |                   |                             |                       |                       |                       |  |
| facilities.  |   |                   |                             |                       |                       |                       |  |

## **KEY PERFORMANCE INDICATORS – Development Review & Historic Preservation**

Government of the District of Columbia

FY 2014 Performance Plan Published October 2013

<sup>&</sup>lt;sup>7</sup> As of the third quarter (6/30/2013).

Office of Planning

## Office of the Director

## SUMMARY OF SERVICES

The Office of the Director provides leadership, administrative support, and other tools to achieve operational and programmatic results. Services include human resources management, training and employee development, performance management (individual and agency-wide), communications, and public information, legislative analysis and coordination, procurement, property management, financial management, risk management, fleet management, and customer service.

## **OBJECTIVE 1: Efficiently manage the resources and operations of the agency.**

## **INITIATIVE 1.1:** Coordinate review of the building heights in response to a Congressional Hearing with the National Capital Planning Commission (NCPC).

OP is working with the National Capital Planning Commission (NCPC) to complete by December 2013 a joint review of the federal Height of Buildings Act of 1910 to determine the extent to which the law continues to serve both the federal and District government interests and to explore the impact of potential strategic changes. Phase 1 and 2 public outreach and analyses, including a modeling study and economic feasibility analysis by OP consultants, were completed in FY13. During FY14, OP and NCPC will prepare recommendations to the Commission for its public hearings prior to a final vote and submission by the District and NCPC of final recommendations to Congress.

| Measure  | FY 2012<br>Actual | FY 2013<br>Target | FY 2013<br>YTD     | FY 2014<br>Projection | FY 2015<br>Projection | FY 2016<br>Projection |
|--|-------------------|-------------------|--------------------|-----------------------|-----------------------|-----------------------|
| % of<br>subgrantees'<br>budgets spent on<br>programmatic<br>costs <sup>8</sup>   | 79.87%            | 65%               | Will report<br>EOY | 65%                   | 65%                   | 65%                   |
| % of scheduled<br>monitoring<br>reports as<br>defined in<br>agency<br>monitoring plan<br>completed for<br>each grant<br>award <sup>9</sup> | 100%              | 100%              | Will report<br>EOY | 100%                  | 100%                  | 100%                  |

## KEV PERFORMANCE INDICATORS – Office of the Director

<sup>&</sup>lt;sup>8</sup> The Wise Giving Alliance of the Better Business Bureau identifies 65% to be an industry standard for this measure http://www.bbb.org/us/Charity-Standards/. This metric measures all subgrantees' programmatic costs as a percentage of their overall costs. <sup>9</sup> Pursuant to 11.4 of the Grants Manual and Source Book all District agencies must complete monitoring reports.

All District agencies should be in compliance with this standard. The standard is 100%.