

**COUNCIL OF THE DISTRICT OF COLUMBIA**  
**ABBREVIATED NOTICE OF PUBLIC HEARINGS**  
**AGENCY PERFORMANCE OVERSIGHT HEARINGS**  
**FISCAL YEAR 2013-2014**

1/27/2014

**SUMMARY**

|                                       |  |
|---------------------------------------|--|
| February 5, 2014                      | Committee of the Whole Public Briefing on the Fiscal Year 2013 Comprehensive Annual Financial Report (CAFR)<br>9:30 a.m. in Room 500 |
| February 12, 2014                     | Committee of the Whole Public Briefing from the Tax Revision Commission @ 2:30 p.m. in Room 500                                      |
| February 10, 2014 to<br>March 7, 2014 | Agency Performance Oversight Hearings on Fiscal Year 2013-2014   |

The Council of the District of Columbia hereby gives notice of its intention to hold public oversight hearings on agency performances for FY 2013 and FY 2014. The hearings will begin Tuesday, February 10, 2014 and conclude on Friday, March 7, 2014 and will take place in the Council Chamber (Room 500), Room 412, Room 120, and Room 123 of the John A. Wilson Building; 1350 Pennsylvania Avenue, N.W.; Washington, DC 20004.

Persons wishing to testify are encouraged, but not required, to submit written testimony in advance of each hearing to Nyasha Smith, Secretary to the Council of the District of Columbia; Suite 5; John A. Wilson Building; 1350 Pennsylvania Avenue, N.W.; Washington, DC 20004. If a written statement cannot be provided prior to the day of the hearing, please have at least 10 copies of your written statement available on the day of the hearing for immediate distribution to the Council. The hearing record will close two business days following the conclusion of each respective hearing. Persons submitting written statements for the record should observe this deadline. For more information about the Council's budget performance oversight hearing schedule please contact the Council's Office of the Budget Director at (202) 724-8544.

***Addendum of Changes to Schedule:***

| <b><u>New Date</u></b> | <b><u>Original Date</u></b> | <b><u>Hearing</u></b> |
|------------------------|-----------------------------|-----------------------|
|------------------------|-----------------------------|-----------------------|

**COMMITTEE OF THE WHOLE****Chairman Phil Mendelson**

| <b>WEDNESDAY, FEBRUARY 5, 2014; COUNCIL CHAMBER (Room 500)</b> |   |
|--|---|
| <b>Time</b>  | <b>Subject</b>  |
| 9:30 a.m. - End  | Committee of the Whole Public Briefing on the Fiscal Year 2013 Comprehensive Annual Financial Report (CAFR) |

**COMMITTEE ON GOVERNMENT OPERATIONS****Chairperson Kenyan McDuffie**

| <b>MONDAY, FEBRUARY 10, 2014; COUNCIL CHAMBER (Room 500)</b> |  |
|--|--|
| <b>Time</b>  | <b>Agency</b>  |
| 10:00 a.m. - End   | Office of the Chief Technology Officer                   |
|  | Board of Ethics and Government Accountability            |
|  | Office of Risk Management (Disability Compensation Fund) |

Persons wishing to testify about the performance of any of the foregoing agencies may contact: Ronan Gulstone, [rgulstone@dccouncil.us](mailto:rgulstone@dccouncil.us) or by calling 202-478-2456.

**COMMITTEE ON HUMAN SERVICES****Chairperson Jim Graham**

| <b>MONDAY, FEBRUARY 10, 2014; Room 412</b> |   |
|--|---|
| <b>Time</b>                                | <b>Agency</b>                                   |
| 11:00 a.m. - End                           | Children and Youth Investment Trust Corporation |

Persons wishing to testify about the performance of any of the foregoing agencies may contact: Malcolm Cameron, [mcameron@dccouncil.us](mailto:mcameron@dccouncil.us) or by calling 202-724-8191.

**COMMITTEE ON ECONOMIC DEVELOPMENT****Chairperson Muriel Bowser**

| <b>TUESDAY, FEBRUARY 11, 2014; COUNCIL CHAMBER (Room 500)</b> |  |
|---|--|
| <b>Time</b>   | <b>Agency</b>  |
| 10:00 a.m. - End  | Department of Housing and Community Development                  |
|   | Office of the Deputy Mayor for Planning and Economic Development |
|   |  |

Persons wishing to testify about the performance of any of the foregoing agencies may contact: Judah Gluckman, [jgluckman@dccouncil.us](mailto:jgluckman@dccouncil.us) or Rob Hawkins, [rhawkins@dccouncil.us](mailto:rhawkins@dccouncil.us) or by calling 202-724-8052.

**COMMITTEE ON HUMAN SERVICES****Chairperson Jim Graham**

| <b>WEDNESDAY, FEBRUARY 12, 2014; Room 412</b> |                                  |
|---|----------------------------------|
| <b>Time</b>                                   | <b>Agency</b>                    |
| 11:00 a.m. - End                              | Child and Family Services Agency |

Persons wishing to testify about the performance of any of the foregoing agencies may contact: Malcolm Cameron, [mcameron@dccouncil.us](mailto:mcameron@dccouncil.us) or by calling 202-724-8191.

**COMMITTEE OF THE WHOLE****Chairman Phil Mendelson**

| <b>WEDNESDAY, FEBRUARY 12, 2014; COUNCIL CHAMBER (Room 500)</b> |   |
|---|---|
| <b>Time</b>   | <b>Agency</b>   |
| 2:30 p.m. - End   | Committee of the Whole Public Briefing on the Recommendation of the Tax Revision Commission |

**COMMITTEE ON EDUCATION****Chairperson David Catania**

| <b>THURSDAY, FEBRUARY 13, 2014; COUNCIL CHAMBER (Room 500)</b> |   |
|--|---|
| <b>Time</b>  | <b>Agency</b>   |
| 10:00 a.m. - End   | District of Columbia Public Schools (Public Witnesses Only) |

Persons wishing to testify about the performance of any of the foregoing agencies may contact: Jamaal Jordan, [jjordan@dccouncil.us](mailto:jjordan@dccouncil.us) or by calling 202-724-8061.

**COMMITTEE ON THE JUDICIARY & PUBLIC SAFETY** **Chairperson Tommy Wells**

| <b>THURSDAY, FEBRUARY 13, 2014; Room 123</b> |                                   |
|--|-----------------------------------|
| <b>Time</b>                                  | <b>Agency</b>                     |
| 10:00 a.m. - End                             | Office of Victim Services         |
|  | Justice Grants Administration     |
|  | Office of the Attorney General    |
|  | Office of Unified Communications  |
|  | Office of Administrative Hearings |

Persons wishing to testify about the performance of any of the foregoing agencies may contact: Tawanna Shuford, [tshuford@dccouncil.us](mailto:tshuford@dccouncil.us) or by calling 202-724-7808.

**COMMITTEE ON TRANSPORTATION & THE ENVIRONMENT** **Chairperson Mary Cheh**

| <b>THURSDAY, FEBRUARY 13, 2014; Room 120</b> |                                    |
|--|------------------------------------|
| <b>Time</b>                                  | <b>Agency</b>                      |
| 11:00 a.m.                                   | Taxicab Commission                 |
| 1:00 p.m.                                    | Department of Parks and Recreation |

Persons wishing to testify about the performance of any of the foregoing agencies may contact: Aukima Benjamin, [abenjamin@dccouncil.us](mailto:abenjamin@dccouncil.us) or by calling 202-724-8062.

**COMMITTEE ON FINANCE AND REVENUE** **Chairperson Jack Evans**

| <b>FRIDAY, FEBRUARY 14, 2014; COUNCIL CHAMBER (Room 500)</b> |   |
|--|---|
| <b>Time</b>  | <b>Agency</b>   |
| 10:00 a.m. - End   | Commission on the Arts and Humanities                 |
|  | Washington Convention and Sports Authority (EventsDC) |
|  | Destination DC  |

Persons wishing to testify about the performance of any of the foregoing agencies may contact: Sarina Loy, [sloy@dccouncil.us](mailto:sloy@dccouncil.us) or by calling 202-724-8058.

**COMMITTEE ON BUSINESS, CONSUMER & REGULATORY AFFAIRS** **Chairperson Vincent Orange**

| <b>WEDNESDAY, FEBRUARY 19, 2014; COUNCIL CHAMBER (Room 500)</b> |   |
|---|---|
| <b>Time</b>   | <b>Agency</b>                                   |
| 10:00 a.m. - End  | Department of Consumer and Regulatory Affairs   |
|   | Department of Insurance, Securities and Banking |
|   | Office of Tenant Advocate                       |
|   | Alcoholic Beverage Regulatory Administration    |

Persons wishing to testify about the performance of any of the foregoing agencies may contact: Faye Caldwell, [fcaldwell@dccouncil.us](mailto:fcaldwell@dccouncil.us) (please cc: [gfisher@dccouncil.us](mailto:gfisher@dccouncil.us)) or by calling 202-727-6683.

**COMMITTEE ON ECONOMIC DEVELOPMENT** **Chairperson Muriel Bowser**

| <b>WEDNESDAY, FEBRUARY 19, 2014; Room 412</b> |  |
|---|--|
| <b>Time</b>                                   | <b>Agency</b>                                  |
| 10:00 a.m. - End                              | Washington Metropolitan Area Transit Authority |
|   | Office of Cable Television                     |
|   | Housing Authority                              |
|   | Housing Finance Agency                         |

Persons wishing to testify about the performance of any of the foregoing agencies may contact: Judah Gluckman, [jgluckman@dccouncil.us](mailto:jgluckman@dccouncil.us) or by calling 202-724-8052.

**COMMITTEE ON EDUCATION** **Chairperson David Catania**

| <b>WEDNESDAY, FEBRUARY 19, 2014; Room 120</b> |  |
|---|--|
| <b>Time</b>                                   | <b>Agency</b>                            |
| 10:00 a.m. - End                              | State Board of Education                 |
|   | Office of the Deputy Mayor for Education |
|   | Public Library System                    |

Persons wishing to testify about the performance of any of the foregoing agencies may contact: Jamaal Jordan, [jjordan@dccouncil.us](mailto:jjordan@dccouncil.us) or by calling 202-724-8061.

**COMMITTEE ON HUMAN SERVICES****Chairperson Jim Graham**

| <b>THURSDAY, FEBRUARY 20, 2014; Room 412</b> |   |
|--|---|
| <b>Time</b>                                  | <b>Agency</b>                               |
| 11:00 a.m. - End                             | Department of Youth Rehabilitation Services |

Persons wishing to testify about the performance of any of the foregoing agencies may contact: Malcolm Cameron, [mcameron@dccouncil.us](mailto:mcameron@dccouncil.us) or by calling 202-724-8191.

**COMMITTEE ON GOVERNMENT OPERATIONS****Chairperson Kenyan McDuffie**

| <b>THURSDAY, FEBRUARY 20, 2014; Room 123</b> |                                  |
|--|----------------------------------|
| <b>Time</b>                                  | <b>Agency</b>                    |
| 10:00 a.m. - End                             | Office of the Inspector General  |
|  | Public Employees Relations Board |
|  | Department of General Services   |

Persons wishing to testify about the performance of any of the foregoing agencies may contact: Ronan Gulstone, [rgulstone@dccouncil.us](mailto:rgulstone@dccouncil.us) or by calling 202-478-2456.

**COMMITTEE OF THE WHOLE****Chairman Phil Mendelson**

| <b>MONDAY, FEBRUARY 24, 2014; COUNCIL CHAMBER (Room 500)</b> |  |
|--|--|
| <b>Time</b>  | <b>Agency</b>  |
| 9:30 a.m. - 4:00 p.m.  | University of the District of Columbia                   |
|  | University of the District of Columbia Community College |

Persons wishing to testify about the performance of any of the foregoing agencies may contact: Christina Setlow, [csetlow@dccouncil.us](mailto:csetlow@dccouncil.us) or by calling 202-724-8196.

**COMMITTEE ON GOVERNMENT OPERATIONS****Chairperson Kenyan McDuffie**

| <b>MONDAY, FEBRUARY 24, 2014; Room 412</b>   |   |
|--|---|
| <b>Time</b>                                  | <b>Agency</b>   |
| 10:00 a.m. - End                             | Advisory Neighborhood Commission                            |
|  | Office of the City Administrator                            |
|  | Executive Office of the Mayor                               |
|  | - Office of Policy and Legislative Affairs                  |
|  | - ServeDC   |
|  | - Office of Community Affairs                               |
|  | - Advisory Commission on Caribbean Community Affairs        |
|  | - Advisory Committee to the Office of GLBT Affairs          |
|  | - Commission on African Affairs                             |
|  | - Commission on African American Affairs                    |
|  | - Commission on Asian and Pacific Islander Affairs          |
|  | - Commission for Women                                      |
|  | - Commission on Latino Community Development                |
|  | - Interfaith Council  |
|  | - Office of Asian and Pacific Islanders Affairs             |
|  | - Office of Gay, Lesbian, Bisexual, and Transgender Affairs |
| - Office of Partnerships and Grants Services |   |
| - Office of Veteran's Affairs                |   |
| - Office on African Affairs                  |   |
| - Office on Latino Affairs                   |   |

Persons wishing to testify about the performance of any of the foregoing agencies may contact: Ronan Gulstone, [rgulstone@dccouncil.us](mailto:rgulstone@dccouncil.us) or by calling 202-478-2456.

**COMMITTEE ON EDUCATION****Chairperson David Catania**

| <b>MONDAY, FEBRUARY 24, 2014; Room 123</b> |   |
|--|---|
| <b>Time</b>                                | <b>Agency</b>   |
| 10:00 a.m. - End                           | Office of State Superintendent of Education             |
|  | Education Licensure Commission                          |
|  | Healthy Youth and Schools Commission                    |
|  | Public Charter School Credit Enhancement Fund Committee |

Persons wishing to testify about the performance of any of the foregoing agencies may contact: Jamaal Jordan, [jjordan@dccouncil.us](mailto:jjordan@dccouncil.us) or by calling 202-724-8061.

**COMMITTEE ON HEALTH****Chairperson Yvette Alexander**

| <b>TUESDAY, FEBRUARY 25, 2014; COUNCIL CHAMBER (Room 500)</b> |  |
|---|--|
| <b>Time</b>   | <b>Agency</b>                              |
| 10:00 a.m. - End  | Office on Aging                            |
|   | Deputy Mayor for Health and Human Services |

Persons wishing to testify about the performance of any of the foregoing agencies may contact: Rayna Smith, [rsmith@dccouncil.us](mailto:rsmith@dccouncil.us) or by calling 202-741-2111.

**COMMITTEE ON THE WHOLE****Chairman Phil Mendelson**

| <b>TUESDAY, FEBRUARY 25, 2014; Room 412</b> |                                       |
|---|---------------------------------------|
| <b>Time</b>                                 | <b>Agency</b>                         |
| Noon - 6:00 p.m.                            | Office of Contracting and Procurement |
|   | Innovation Fund                       |

Persons wishing to testify about the performance of any of the foregoing agencies may contact: Evan Cash, [ecash@dccouncil.us](mailto:ecash@dccouncil.us) or by calling 202-724-8196.

**COMMITTEE ON TRANSPORTATION & THE ENVIRONMENT****Chairperson Mary Cheh**

| <b>TUESDAY, FEBRUARY 25, 2014; Room 123</b> |  |
|---|--|
| <b>Time</b>                                 | <b>Agency</b>  |
| 1:00 p.m. - End                             | Washington Aqueduct                                      |
|   | District of Columbia Water and Sewer Authority (DCWater) |
|   | District Department of the Environment                   |

Persons wishing to testify about the performance of any of the foregoing agencies may contact: Aukima Benjamin, [abenjamin@dccouncil.us](mailto:abenjamin@dccouncil.us) or by calling 202-724-8062.

**COMMITTEE ON HUMAN SERVICES****Chairperson Jim Graham**

| <b>WEDNESDAY, FEBRUARY 26, 2014; COUNCIL CHAMBER (Room 500)</b> |                              |
|---|------------------------------|
| <b>Time</b>   | <b>Agency</b>                |
| 11:00 a.m. - End  | Department of Human Services |

Persons wishing to testify about the performance of any of the foregoing agencies may contact: Malcolm Cameron, [mcameron@dccouncil.us](mailto:mcameron@dccouncil.us) or by calling 202-724-8191.

**COMMITTEE ON BUSINESS, CONSUMER & REGULATORY AFFAIRS****Chairperson Vincent Orange**

| <b>WEDNESDAY, FEBRUARY 26, 2014; Room 412</b> |   |
|---|---|
| <b>Time</b>                                   | <b>Agency</b>                                     |
| 10:00 a.m. - End                              | Department of Small & Local Business Development  |
|   | Department of Employment Services                 |
|   | Workforce Investment Council                      |
|   | Office of Motion Picture & Television Development |

Persons wishing to testify about the performance of any of the foregoing agencies may contact: Faye Caldwell, [fcaldwell@dccouncil.us](mailto:fcaldwell@dccouncil.us) (cc: [gfisher@dccouncil.us](mailto:gfisher@dccouncil.us)) or by calling 202-727-6683.

**COMMITTEE ON HEALTH****Chairperson Yvette Alexander**

| <b>WEDNESDAY, FEBRUARY 26, 2014; Room 120</b> |                                   |
|---|-----------------------------------|
| <b>Time</b>                                   | <b>Agency</b>                     |
| 10:00 a.m. - End                              | Health Benefit Exchange Authority |

Persons wishing to testify about the performance of any of the foregoing agencies may contact: Rayna Smith, [rsmith@dccouncil.us](mailto:rsmith@dccouncil.us) or by calling 202-741-2111.

**COMMITTEE ON FINANCE AND REVENUE****Chairperson Jack Evans**

| <b>THURSDAY, FEBRUARY 27, 2014; COUNCIL CHAMBER (Room 500)</b> |                                      |
|--|--------------------------------------|
| <b>Time</b>  | <b>Agency</b>                        |
| 10:00 a.m. - End   | Office of Chief Financial Officer    |
|  | D.C. Lottery                         |
|  | Real Property Tax Appeals Commission |

Persons wishing to testify about the performance of any of the foregoing agencies may contact: Sarina Loy, [sloy@dccouncil.us](mailto:sloy@dccouncil.us) or by calling 202-724-8058.

**COMMITTEE ON EDUCATION****Chairperson David Catania**

| <b>THURSDAY, FEBRUARY 27, 2014; Room 412</b> |   |
|--|---|
| <b>Time</b>                                  | <b>Agency</b>   |
| 10:00 a.m. - End                             | District of Columbia Public Schools (Government Witnesses Only) |

Persons wishing to testify about the performance of any of the foregoing agencies may contact: Jamaal Jordan, [jjordan@dccouncil.us](mailto:jjordan@dccouncil.us) or by calling 202-724-8061.

**COMMITTEE ON GOVERNMENT OPERATIONS****Chairperson Kenyan McDuffie**

| <b>THURSDAY, FEBRUARY 27, 2014; Room 120</b> |                                       |
|--|---------------------------------------|
| <b>Time</b>                                  | <b>Agency</b>                         |
| 10:00 a.m. - End                             | Public Service Commission             |
|  | Office of People's Counsel            |
|  | Office of Employee Appeals            |
|  | Secretary of the District of Columbia |

Persons wishing to testify about the performance of any of the foregoing agencies may contact: Ronan Gulstone, [rgulstone@dccouncil.us](mailto:rgulstone@dccouncil.us) or by calling 202-478-2456.

**COMMITTEE ON THE JUDICIARY & PUBLIC SAFETY****Chairperson Tommy Wells**

| <b>FRIDAY, FEBRUARY 28, 2014; COUNCIL CHAMBER (Room 500)</b> |   |
|--|---|
| <b>Time</b>  | <b>Agency</b>                                     |
| 10:00 a.m. - End   | Judicial Nomination Commission                    |
|  | Metropolitan Police Department                    |
|  | District of Columbia National Guard               |
|  | Homeland Security and Emergency Management Agency |
|  | Office of Human Rights                            |

Persons wishing to testify about the performance of any of the foregoing agencies may contact: Tawanna Shuford, [tshuford@dccouncil.us](mailto:tshuford@dccouncil.us) or by calling 202-724-7808.

**COMMITTEE ON TRANSPORTATION & THE ENVIRONMENT****Chairperson Mary Cheh**

| <b>FRIDAY, FEBRUARY 28, 2014; Room 412</b> |                              |
|--|------------------------------|
| <b>Time</b>                                | <b>Agency</b>                |
| 11:00 a.m.                                 | Department of Motor Vehicles |
| 1:00 p.m.                                  | Department of Public Works   |

Persons wishing to testify about the performance of any of the foregoing agencies may contact: Aukima Benjamin, [abenjamin@dccouncil.us](mailto:abenjamin@dccouncil.us) or by calling 202-724-8062.

**COMMITTEE OF THE WHOLE****Chairman Phil Mendelson**

| <b>FRIDAY, FEBRUARY 28, 2014; Room 120</b> |   |
|--|---|
| <b>Time</b>                                | <b>Agency</b>                                     |
| Noon - 4:00 p.m.                           | Metropolitan Washington Airports Authority        |
|  | Metropolitan Washington Council of Governments    |
|  | District of Columbia Auditor                      |
|  | Office of Budget and Planning                     |
|  | Office of Labor Relations & Collective Bargaining |

Persons wishing to testify about the performance of any of the foregoing agencies may contact: Renee Johnson, [rjohnson@dccouncil.us](mailto:rjohnson@dccouncil.us) or by calling 202-724-8196.

**COMMITTEE ON TRANSPORTATION & THE ENVIRONMENT** **Chairperson Mary Cheh**

| <b>MONDAY, MARCH 3, 2014; COUNCIL CHAMBER (Room 500)</b> |                              |
|--|------------------------------|
| <b>Time</b>  | <b>Agency</b>                |
| 11:00 a.m. - End   | Pedestrian Advisory Council  |
|  | Bicycle Advisory Council     |
|  | Department of Transportation |

Persons wishing to testify about the performance of any of the foregoing agencies may contact: Aukima Benjamin, [abenjamin@dccouncil.us](mailto:abenjamin@dccouncil.us) or by calling 202-724-8062.

**COMMITTEE ON THE JUDICIARY AND PUBLIC SAFETY** **Chairperson Tommy Wells**

| <b>MONDAY, MARCH 3, 2014; Room 123</b> |  |
|--|--|
| <b>Time</b>                            | <b>Agency</b>                                  |
| 10:00 a.m. - End                       | Commission on Judicial Disabilities and Tenure |
|  | Department of Corrections                      |
|  | Office of Returning Citizens                   |
|  | Corrections Information Council                |
|  | Department of Forensic Sciences                |
|  | Office of the Chief Medical Examiner           |

Persons wishing to testify about the performance of any of the foregoing agencies may contact: Tawanna Shuford, [tshuford@dccouncil.us](mailto:tshuford@dccouncil.us) or by calling 202-724-7808.

**COMMITTEE OF THE WHOLE** **Chairman Phil Mendelson**

| <b>WEDNESDAY, MARCH 5, 2014; COUNCIL CHAMBER (Room 500)</b> |  |
|---|--|
| <b>Time</b>   | <b>Agency</b>  |
| 9:30 a.m. - 6:00 p.m.                                       | Contract Appeals Board                               |
|   | Retirement Board                                     |
|   | Retiree Health Contribution                          |
|   | Teacher's Retirement System                          |
|   | Police Officers' and Firefighters' Retirement System |
|   | Office of Zoning                                     |
|   | Office of Planning                                   |

Persons wishing to testify about the performance of any of the foregoing agencies may contact: Jessica Jacobs, [jjacobs@dccouncil.us](mailto:jjacobs@dccouncil.us) or by calling 202-724-8196.

**COMMITTEE ON HEALTH** **Chairperson Yvette Alexander**

| <b>WEDNESDAY, MARCH 5, 2014; Room 412</b> |                                     |
|---|-------------------------------------|
| <b>Time</b>                               | <b>Agency</b>                       |
| 10:00 a.m. - End                          | Department of Behavioral Health     |
|   | Not-for-Profit-Hospital Corporation |

Persons wishing to testify about the performance of any of the foregoing agencies may contact: Rayna Smith, [rsmith@dccouncil.us](mailto:rsmith@dccouncil.us) or by calling 202-741-2111.

**COMMITTEE ON HUMAN SERVICES** **Chairperson Jim Graham**

| <b>WEDNESDAY, MARCH 5, 2014; Room 123</b> |                                   |
|---|-----------------------------------|
| <b>Time</b>                               | <b>Agency</b>                     |
| 11:00 a.m.                                | Office of Disability Rights       |
| 2:00 p.m.                                 | Department of Disability Services |

Persons wishing to testify about the performance of any of the foregoing agencies may contact: Malcolm Cameron, [mcameron@dccouncil.us](mailto:mcameron@dccouncil.us) or by calling 202-724-8191.

**COMMITTEE ON GOVERNMENT OPERATIONS**

Chairperson Kenyan McDuffie

| <b>THURSDAY, MARCH 6, 2014; COUNCIL CHAMBER (Room 500)</b> |                               |
|--|-------------------------------|
| <b>Time</b>  | <b>Agency</b>                 |
| 10:00 a.m. - End   | Department of Human Resources |
|  | Board of Elections            |
|  | Office of Campaign Finance    |

Persons wishing to testify about the performance of any of the foregoing agencies may contact: Ronan Gulstone, [rgulstone@dccouncil.us](mailto:rgulstone@dccouncil.us) or by calling 202-478-2456.

**COMMITTEE ON EDUCATION**

Chairperson David Catania

| <b>THURSDAY, MARCH 6, 2014; Room 412</b> |                             |
|--|-----------------------------|
| <b>Time</b>                              | <b>Agency</b>               |
| 10:00 a.m. - End                         | Public Charter School Board |
|  | Public Charter Schools      |

Persons wishing to testify about the performance of any of the foregoing agencies may contact: Jamaal Jordan, [jjordan@dccouncil.us](mailto:jjordan@dccouncil.us) or by calling 202-724-8061.

**COMMITTEE ON HEALTH**

Chairperson Yvette Alexander

| <b>THURSDAY, MARCH 6, 2014; Room 120</b> |                                  |
|--|----------------------------------|
| <b>Time</b>                              | <b>Agency</b>                    |
| 10:00 a.m. - End                         | Department of Healthcare Finance |

Persons wishing to testify about the performance of any of the foregoing agencies may contact: Rayna Smith, [rsmith@dccouncil.us](mailto:rsmith@dccouncil.us) or by calling 202-741-2111.

**COMMITTEE ON THE JUDICIARY & PUBLIC SAFETY**

Chairperson Tommy Wells

| <b>FRIDAY, MARCH 7, 2014; COUNCIL CHAMBER (Room 500)</b> |  |
|--|--|
| <b>Time</b>  | <b>Agency</b>                                    |
| 10:00 a.m. - End   | Sentencing and Criminal Code Revision Commission |
|  | Fire and Emergency Medical Services              |
|  | Office of Police Complaints                      |
|  | Criminal Justice Coordinating Council            |
|  | Deputy Mayor for Public Safety and Justice       |

Persons wishing to testify about the performance of any of the foregoing agencies may contact: Ms. Tawanna Shuford, [tshuford@dccouncil.us](mailto:tshuford@dccouncil.us) or by calling 202-724-7808.

**COMMITTEE ON HEALTH**

Chairperson Yvette Alexander

| <b>FRIDAY, MARCH 7, 2014; Room 412</b> |  |
|--|--|
| <b>Time</b>                            | <b>Agency</b>                                      |
| 10:00 a.m.                             | Department of Health                               |
|  | Department of Health Professional Licensing Boards |

Persons wishing to testify about the performance of any of the foregoing agencies may contact: Rayna Smith, [rsmith@dccouncil.us](mailto:rsmith@dccouncil.us) or by calling 202-741-2111.