COUNCIL OF THE DISTRICT OF COLUMBIA COMMITTEE ON TRANSPORTATION & THE ENVIRONMENT MARY M. CHEH, CHAIR

NOTICE OF PUBLIC HEARING ON

B22-902, the Sustainable Straws and Stirrers Amendment Act of 2018, and B22-1014, the Limitations on Products Containing Polycyclic Aromatic Hydrocarbons Amendment Act of 2018

November 9, 2018 at 11:00 a.m. Room 412 of the John A. Wilson Building 1350 Pennsylvania Avenue, NW, Washington, DC 20004

On November 9, 2018, Councilmember Mary M. Cheh, Chairperson of the Committee on Transportation and the Environment, will hold a public hearing on B22-902, the Sustainable Straws and Stirrers Amendment Act of 2018, and B22-1014, the Limitations on Products Containing Polycyclic Aromatic Hydrocarbons Amendment Act of 2018. The hearing will begin at 11:00 a.m. in Room 412 of the John A. Wilson Building, 1350 Pennsylvania Avenue, N.W.

B22-902 would prohibit the sale, use, or provision of non-compostable straws and stirring implements by food service entities beginning on January 1, 2019. B22-1014 would prohibit the sale or use of sealant products containing more than de minimis levels of polycyclic aromatic hydrocarbons on impermeable surfaces.

The Committee invites the public to testify or to submit written testimony, which will be made a part of the official record. Anyone wishing to testify should contact Ms. Aukima Benjamin, Staff Assistant to the Committee on Transportation and the Environment, at (202) 724-8062 or via e-mail at abenjamin@dccouncil.us. Persons representing organizations will have five minutes to present their testimony. Individuals will have three minutes to present their testimony. Witnesses should bring eight copies of their written testimony and should submit a copy of their testimony electronically to abenjamin@dccouncil.us.

If you are unable to testify in person, written statements are encouraged and will be made a part of the official record. Copies of written statements should be submitted to Ms. Benjamin at the following address: Committee on Transportation and the Environment, John A. Wilson Building, 1350 Pennsylvania Avenue, N.W., Suite 108, Washington, D.C. 20004. Statements may also be e-mailed to abenjamin@dccouncil.us or faxed to (202) 724-8118. The record will close at the end of the business day on November 23, 2018.