## COUNCIL OF THE DISTRICT OF COLUMBIA COMMITTEE ON EDUCATION NOTICE OF PUBLIC ROUNDTABLE

1350 Pennsylvania Avenue, NW, Washington, DC 20004

REVISED

## COUNCILMEMBER DAVID GROSSO COMMITTEE ON EDUCATION ANNOUNCES A PUBLIC ROUNDTABLE

On

PR22-1033, the "Deputy Mayor for Education Paul Kihn Confirmation Resolution of 2018"

On

Thursday, November 8, 2018 10:00 a.m., Hearing Room 412 John A. Wilson Building 1350 Pennsylvania Avenue, NW Washington, DC 20004

Councilmember David Grosso announces the scheduling of a public roundtable of the Committee on Education on PR22-1033, the "Deputy Mayor for Education Paul Kihn Confirmation Resolution of 2018." The roundtable will be held at 10:00 a.m. on Thursday, November 8, 2018 in Hearing Room 412 of the John A. Wilson Building.

The stated purpose of PR22-1033 is to confirm the Mayoral appointment of Paul Kihn as the Deputy Mayor for Education of the District of Columbia in accordance with section 202 of the Department of Education Establishment Act of 2007, effective June 2007 (D.C. Law 17-9; D.C. Official Code § 38-191(a) and section 2(a) of the Confirmation Act of 1978, effective March 3, 1979 (D.C. Law 2-142; D.C. Official Code § 1-523.01).

Those who wish to testify may sign-up online at <a href="http://bit.do/educationhearings">http://bit.do/educationhearings</a> or call the Committee on Education at (202) 724-8061 by <a href="5:00pm Tuesday">5:00pm Tuesday</a>, November 6, 2018. Persons wishing to testify are encouraged, but not required, to submit 10-15 copies of written testimony. Witnesses appearing on his or her own behalf should limit their testimony to three minutes; witnesses representing organizations should limit their testimony to five minutes.

If you are unable to testify at the hearing, written statements are encouraged and will be made a part of the official record. Written statements should be submitted to the Committee on Education, Council of the District of Columbia, Suite 116 of the John A. Wilson Building, 1350 Pennsylvania Avenue, N.W., Washington, D.C. 20004. The record will close at 5:00 p.m. on Tuesday, November 13, 2018.

This revised notice reflects the change in the record closing date of November 22, 2018 to November 13, 2018.