COUNCILMEMBER CHARLES ALLEN, CHAIRPERSON COMMITTEE ON THE JUDICIARY & PUBLIC SAFETY

ANNOUNCES A PUBLIC OVERSIGHT ROUNDTABLE ON

THE MAYOR'S NOMINEE FOR CHIEF OF POLICE OF THE METROPOLITAN POLICE DEPARTMENT, PETER NEWSHAM

Monday, March 20, 2017, 7:00 p.m. KIPP DC Shaw Campus 421 P Street, N.W. Washington, D.C. 20001

On Monday, March 20, 2017, Councilmember Charles Allen, Chairperson of the Committee on the Judiciary and Public Safety, will convene a public oversight roundtable to consider the Mayor's nominee for Chief of Police of the Metropolitan Police Department, Peter Newsham. This is the second of three public roundtables on Interim Chief Newsham's nomination. The first two roundtables will be held in the community and will accept testimony from the public. The third roundtable will be held at the John A. Wilson Building and will accept testimony from the public and the nominee. This roundtable will take place at the KIPP DC Shaw Campus, 421 P Street, N.W., Washington, D.C. 20001, at 7 p.m.

The Committee invites the public to testify or to submit written testimony. Anyone wishing to testify at the roundtable should contact the Committee on the Judiciary and Public Safety via email at judiciary@dccouncil.us or at (202) 727-8275, and provide their name, telephone number, organizational affiliation, and title (if any), by <u>close of business Friday, March 17, 2017</u>. Representatives of organizations will be allowed a maximum of five minutes for oral testimony, and individuals will be allowed a maximum of three minutes. Witnesses are encouraged to bring <u>twenty single-sided copies</u> of their written testimony and, if possible, also submit a copy of their testimony electronically in advance to judiciary@dccouncil.us.

For witnesses who are unable to testify at the roundtable, written statements will be made part of the official record. Copies of written statements should be submitted either to the Committee at <u>judiciary@dccouncil.us</u> or to Nyasha Smith, Secretary to the Council, 1350 Pennsylvania Avenue, N.W., Suite 5, Washington, D.C. 20004. <u>The record will close at the end of the business day on</u> <u>March 27.</u>