

**Council of the District of Columbia  
COMMITTEE ON THE JUDICIARY & PUBLIC SAFETY  
NOTICE OF PUBLIC HEARING  
1350 Pennsylvania Avenue, N.W., Washington, D.C. 20004**

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**COUNCILMEMBER CHARLES ALLEN, CHAIRPERSON  
COMMITTEE ON THE JUDICIARY & PUBLIC SAFETY**

**ANNOUNCES A PUBLIC HEARING ON**

**BILL 22-0170, THE “AT-RISK TENANT PROTECTION CLARIFYING AMENDMENT  
ACT OF 2017”**

**BILL 22-0329, THE “TRAFFICKING SURVIVORS RELIEF AMENDMENT  
ACT OF 2017”**

**Thursday, September 21, 2017, 9:30 a.m.  
Room 120, John A. Wilson Building  
1350 Pennsylvania Avenue, N.W.  
Washington, D.C. 20004**

On Thursday, September 21, 2017, Councilmember Charles Allen, Chairperson of the Committee on the Judiciary and Public Safety, will hold a public hearing on Bill 22-0170, the “At-Risk Tenant Protection Clarifying Amendment Act of 2017”, and on Bill 22-0329, the “Trafficking Survivors Relief Amendment Act of 2017”. The hearing will take place in Room 120 of the John A. Wilson Building, 1350 Pennsylvania Avenue, N.W., at 9:30 a.m.

The stated purpose of Bill 22-0170, the “At-Risk Tenant Protecting Clarifying Amendment Act of 2017”, is to amend Chapter 39 of Title 28 of the District of Columbia Official Code to clarify that the Office of the Attorney General is authorized to enforce the Consumer Protection Procedures Act against housing providers that violate certain consumer protection laws that protect tenants.

The stated purpose of Bill 22-0329, the “Trafficking Survivors Relief Amendment Act of 2017”, is to amend the Prohibition Against Human Trafficking Amendment Act of 2010 to allow for the vacatur of certain convictions and expungement of certain arrest records when such convictions or arrests are a direct result of an offender having been a victim of trafficking.

The Committee invites the public to testify or to submit written testimony. Anyone wishing to testify at the hearing should contact the Committee via email at [judiciary@dccouncil.us](mailto:judiciary@dccouncil.us) or at (202) 727-8275, and provide their name, telephone number, organizational affiliation, and title (if any), by **close of business Monday, September 18**. Representatives of organizations will be allowed a maximum of five minutes for oral testimony, and individuals will be allowed a maximum of three minutes. Witnesses are encouraged to bring **twenty single-sided copies** of their written testimony

and, if possible, also submit a copy of their testimony electronically in advance to [judiciary@dccouncil.us](mailto:judiciary@dccouncil.us).

For witnesses who are unable to testify at the hearing, written statements will be made part of the official record. Copies of written statements should be submitted to the Committee at [judiciary@dccouncil.us](mailto:judiciary@dccouncil.us) or to Nyasha Smith, Secretary to the Council, 1350 Pennsylvania Avenue, N.W., Suite 5, Washington, D.C. 20004. **The record will close at the end of the business day on October 5.**