



**FIFTEENTH (ADDITIONAL) LEGISLATIVE MEETING  
JOHN A. WILSON BUILDING, COUNCIL CHAMBER  
TUESDAY, SEPTEMBER 17, 2019  
11:00 A.M. or immediately following the Committee of the Whole**

---

9/13/19

I. CALL TO ORDER

II. MOMENT OF SILENCE

III. DETERMINATION OF QUORUM

**IV. PRESENTATION OF CEREMONIAL RESOLUTIONS**

1. Trinette Chase Ms. Senior DC Recognition Resolution of 2019 **Councilmember Allen**  
[\(CER 23-129\)](#)

**V. CONSENT AGENDA**

**A. READING AND VOTE ON PROPOSED CEREMONIAL RESOLUTIONS**

1. 95<sup>th</sup> Anniversary of the Washington, D.C. Alumni Chapter of Kappa Alpha Psi Fraternity Inc. Ceremonial Recognition Resolution of 2019 **Councilmember Todd**
2. Archie Williams Service Recognition Resolution of 2019 **Councilmembers Grosso and Allen**
3. Trees for Georgetown Recognition Resolution of 2019 **Councilmember Evans**
4. Pastor Gregory M. Sims 30<sup>th</sup> Anniversary Recognition Resolution of 2019 **Councilmember McDuffie**
5. Park(ing) Day 2019 Recognition Resolution of 2019 **Councilmember Allen**
6. President Jimmy Carter 95<sup>th</sup> Birthday Recognition Resolution of 2019 **Councilmember Allen**
7. Energy Efficiency Day Recognition Resolution of 2019 **Councilmember McDuffie**
8. National Expungement Day Recognition Resolution of 2019 **Councilmember McDuffie**
9. Hispanic Heritage Month Recognition Resolution of 2019 **Councilmember McDuffie**

- |     |  |                               |
|-----|--|-------------------------------|
| 10. | Domestic Violence Awareness Month Recognition Resolution of 2019   | <b>Councilmember Allen</b>    |
| 11. | The National African American Male Wellness Initiative Recognition Resolution of 2019                    | <b>Councilmember T. White</b> |
| 12. | Drink DC Tap Water Day Ceremonial Resolution of 2019   | <b>Chairman Mendelson</b>     |
| 13. | John A. Wilson Scholarship Program and the H Street Community Corporation Recognition Resolution of 2019 | <b>Chairman Mendelson</b>     |

**B. FINAL READING AND VOTE ON PROPOSED BILLS**

- |    |  |   |
|----|--|---|
| 1. | Wells School Designation and Master Facilities Plan Disapproval Amendment Act of 2019<br><a href="#">(Bill 23-216)</a> | <b>Committee of the Whole<br/>Chairman Mendelson</b>      |
| 2. | Access to Public Benefits Amendment Act of 2019<br><a href="#">(Bill 23-97)</a>  | <b>Committee on Human Services<br/>Chairperson Nadeau</b> |
| 3. | Close Relative Caregivers Subsidies Amendment Act of 2019<br><a href="#">(Bill 23-203)</a>                             | <b>Committee on Human Services<br/>Chairperson Nadeau</b> |

**C. FIRST READING AND VOTE ON PROPOSED BILLS**

- |    |   |   |
|----|---|---|
| 1. | Joy Evans Therapeutic Recreation Center Designation Act of 2019<br><a href="#">(Bill 23-63)</a> | <b>Committee of the Whole<br/>Chairman Mendelson</b>                  |
| 2. | Al and Mary Arrighi Way Designation Act of 2019<br><a href="#">(Bill 23-303)</a>                | <b>Committee of the Whole<br/>Chairman Mendelson</b>                  |
| 3. | Primary Date Alteration Amendment Act of 2019<br><a href="#">(Bill 23-212)</a>                  | <b>Committee on Judiciary and Public Safety<br/>Chairperson Allen</b> |

#### **D. READING AND VOTE ON CONGRESSIONAL REVIEW**

- |    |   |                             |
|----|---|-----------------------------|
| 1. | Medical Marijuana Program Patient Employment Protection<br>Congressional Review Emergency Declaration Resolution of<br>2019 | <b>Councilmember Grosso</b> |
|    | Medical Marijuana Program Patient Employment Protection<br>Congressional Review Emergency Amendment Act of 2019             |                             |

#### **E. READING AND VOTE ON PROPOSED RESOLUTIONS**

- |    |  |  |
|----|--|--|
| 1. | Zoning Commission Peter Shapiro Confirmation Resolution of<br>2019<br><a href="#">(PR 23-285)</a>  | <b>Committee of the Whole<br/>Chairman Mendelson</b> |
| 2. | Washington Convention and Sports Authority Board of<br>Directors Alan Bubes Confirmation Resolution of 2019<br><a href="#">(PR 23-330)</a> | <b>Committee of the Whole<br/>Chairman Mendelson</b> |
| 3. | Historic Preservation Review Board Linda Greene<br>Confirmation Recognition of 2019<br><a href="#">(PR 23-355)</a>                         | <b>Committee of the Whole<br/>Chairman Mendelson</b> |
| 4. | Board of Industrial Trades Mr. Petrick Washington<br>Confirmation Resolution of 2019<br><a href="#">(PR 23-358)</a>                        | <b>Committee of the Whole<br/>Chairman Mendelson</b> |
| 5. | Board of Industrial Trades Mr. Brian Cooper Confirmation<br>Resolution of 2019<br><a href="#">(PR 23-359)</a>                              | <b>Committee of the Whole<br/>Chairman Mendelson</b> |
| 6. | Board of Industrial Trades Mr. Alvin D. Venson, Sr.<br>Confirmation Resolution of 2019<br><a href="#">(PR 23-360)</a>                      | <b>Committee of the Whole<br/>Chairman Mendelson</b> |
| 7. | Mayor's Council on Physical Fitness Neal L. Downing<br>Appointment Resolution of 2019<br><a href="#">(PR 23-396)</a>                       | <b>Committee of the Whole<br/>Chairman Mendelson</b> |
| 8. | Mayor's Council on Physical Fitness Andrey Cracco<br>Appointment Resolution of 2019<br><a href="#">(PR 23-397)</a>                         | <b>Committee of the Whole<br/>Chairman Mendelson</b> |
| 9. | Mayor's Council on Physical Fitness Katrina Owens<br>Appointment Resolution of 2019<br><a href="#">(PR 23-398)</a>                         | <b>Committee of the Whole<br/>Chairman Mendelson</b> |

- |     |   |   |
|-----|---|---|
| 10. | Mayor's Council on Physical Fitness Mary C. Lord<br>Appointment Resolution of 2019<br><a href="#">(PR 23-399)</a>     | <b>Committee of the Whole<br/>Chairman Mendelson</b>                        |
| 11. | Mayor's Council on Physical Fitness Rosalyn Gonzalez<br>Appointment Resolution of 2019<br><a href="#">(PR 23-400)</a> | <b>Committee of the Whole<br/>Chairman Mendelson</b>                        |
| 12. | Contract Appeals Board Nicholas Majett Confirmation<br>Resolution of 2019<br><a href="#">(PR 23-249)</a>              | <b>Committee on Facilities and<br/>Procurement<br/>Chairperson R. White</b> |

**F. FINAL READING AND VOTE ON TEMPORARY LEGISLATION**

- |    |   |                               |
|----|---|-------------------------------|
| 1. | MLK Gateway Real Property Tax Abatement Temporary Act of<br>2019<br><a href="#">(Bill 23-381)</a>                             | <b>Councilmember McDuffie</b> |
| 2. | Appraisal Management Company Regulation Temporary Act of<br>2019<br><a href="#">(Bill 23-383)</a>                             | <b>Chairman Mendelson</b>     |
| 3. | Standby Guardian Temporary Amendment Act of 2019<br><a href="#">(Bill 23-385)</a>   | <b>Councilmember Nadeau</b>   |
| 4. | Urban Farming Lease Amendment Temporary Amendment Act<br>of 2019<br><a href="#">(Bill 23-377)</a>                             | <b>Councilmember Cheh</b>     |
| 5. | Criminal Justice Coordinating Council Information Sharing<br>Temporary Amendment Act of 2019<br><a href="#">(Bill 23-389)</a> | <b>Councilmember Allen</b>    |

**VI. NON-CONSENT AGENDA**

**A. READING AND VOTE ON PROPOSED RESOLUTIONS**

- |    |   |                           |
|----|---|---------------------------|
| 1. | Investigation Continuation Resolution of 2019 | <b>Chairman Mendelson</b> |
|----|---|---------------------------|

**B. READING AND VOTE ON EMERGENCY LEGISLATION**

- |    |   |  |
|----|---|--|
| 1. | Fiscal Year 2020 Income Tax Secured Revenue Bond, General Obligation Bond and General Obligation and Income Tax Secured Bond Anticipation Note Issuance Authorization<br>Emergency Declaration Resolution of 2019<br><br>Fiscal Year 2020 Income Tax Secured Revenue Bond, General Obligation Bond and General Obligation and Income Tax Secured Bond Anticipation Note Issuance Authorization<br>Emergency Approval Resolution of 2019 | <b>Councilmember Todd at the request of the CFO</b>    |
| 2. | Commission on the Arts and Humanities Budget Subtitle<br>Technical Emergency Declaration Resolution of 2019<br><br>Commission on the Arts and Humanities Budget Subtitle<br>Technical Emergency Amendment Act of 2019   | <b>Chairman Mendelson</b>                              |
| 3. | Education Research Practice Partnership Technical Emergency<br>Declaration Resolution of 2019<br><br>Education Research Practice Partnership Technical Emergency<br>Amendment Act of 2019   | <b>Chairman Mendelson and<br/>Councilmember Grosso</b> |
| 4. | Student Medical Marijuana Patient Fairness Emergency<br>Declaration Resolution of 2019<br><br>Student Medical Marijuana Patient Fairness Emergency<br>Amendment Act of 2019   | <b>Councilmember Grosso</b>                            |
| 5. | Al and Mary Arrighi Way Designation Emergency Declaration<br>Resolution of 2019<br><br>Al and Mary Arrighi Way Designation Emergency Act of 2019  | <b>Councilmember Allen and<br/>Chairman Mendelson</b>  |
| 6. | Sursum Corda Cooperative Association Clarification<br>Emergency Declaration Resolution of 2019<br><br>Sursum Corda Cooperative Association Clarification<br>Emergency Act of 2019   | <b>Councilmember Allen</b>                             |
| 7. | School Sunscreen Safety Amendment Emergency Declaration<br>Resolution of 2019<br><br>School Sunscreen Safety Amendment Emergency Amendment<br>Act of 2019   | <b>Councilmember Cheh</b>                              |

**C. FIRST READING AND VOTE ON TEMPORARY LEGISLATION**

- |    |  |  |
|----|--|--|
| 1. | Commission on the Arts and Humanities Budget Subtitle<br>Technical Temporary Amendment Act of 2019 | <b>Chairman Mendelson</b>                              |
| 2. | Education Research Practice Partnership Technical Temporary<br>Amendment Act of 2019               | <b>Chairman Mendelson and<br/>Councilmember Grosso</b> |
| 3. | Student Medical Marijuana Patient Fairness Temporary<br>Amendment Act of 2019                      | <b>Councilmember Grosso</b>                            |
| 4. | Al and Mary Arrighi Way Designation Temporary Act of 2019  | <b>Councilmember Allen and<br/>Chairman Mendelson</b>  |
| 5. | Sursum Corda Cooperative Association Clarification<br>Temporary Act of 2019                        | <b>Councilmember Allen</b>                             |
| 6. | School Sunscreen Safety Amendment Temporary Amendment<br>Act of 2019                               | <b>Councilmember Cheh</b>                              |

**VII. NEXT LEGISLATIVE MEETING: October 8, 2019 at 10:00 a.m., in the Council Chamber.**