### GOVERNMENT OF THE DISTRICT OF COLUMBIA Office of Planning



## <u>Responses to Questions for the</u> <u>Agency Performance Oversight Hearing on FY 2016-2017</u>

**Eric Shaw** Director, Office of Planning

Submission to

Committee of the Whole Chairman Phil Mendelson

March 6, 2017

John A. Wilson Building 1350 Pennsylvania Ave., NW Room 500 Washington, DC 20004

### Office of Planning FY 16-17 Performance Oversight Responses to Pre-Hearing Questions February 15, 2017

1. Please provide, as an attachment to your answers, a current organizational chart for your agency with the number of vacant and filled FTEs marked in each box. Include the names of all senior personnel, if applicable. Also include the effective date on the chart.

A current organizational chart is attached.

2. Please provide, as an attachment, a Schedule A for your agency which identifies all employees by title/position, current salary, fringe benefits, and program office as of January 31, 2017. The Schedule A also should indicate any vacant positions in the agency. Please do not include Social Security numbers.

Please see a Schedule A for the Office of Planning, dated February 5, 2017, attached.

3. Please list all employees detailed to or from your agency, if any. For each employee identified, please provide the name of the agency the employee is detailed to or from, the reason for the detail, the date of the detail, and the employee's projected date of return.

Edward Estes is currently detailed to the planning office at the Department of General Services (DGS). He is working to develop scopes of work, design concepts, and other tasks aimed at injecting stronger design earlier in the development process for DGS's capital projects. He is also assisting DGS with the development of proposed Comp Plan amendments. The detail ends on March 12, 2017. However, the detail arrangement has been beneficial for both agencies and may be extended.

Nick Kushner, an employee of the Office of the Deputy Mayor for Health and Human Services, is working part-time to support the Comp Plan amendment process and to coordinate Age-Friendly DC policies with Comp Plan updates. While it is not an official detail, Mr. Kushner sometimes works directly at OP.

4. (a) For fiscal year 2016, please list each employee whose salary was \$110,000 or more. For each employee listed provide the name, position title, salary, and amount of any overtime and/or bonus pay.

| Employee Name        | Position Title                           | Salary    | Overtime | Bonus Pay |
|----------------------|------------------------------------------|-----------|----------|-----------|
| Alemayehu Anna       | Information Technology Specialist        | \$119,923 | \$173    |           |
| Melissa Bird         | Community Planner                        | \$116,700 | \$168    |           |
| Maxine Brown-Roberts | Development Review Specialist            | \$116,700 |          |           |
| Stephen Callcott     | Dep. State Historic Preservation Officer | \$112,129 |          |           |
| Stephen Cochran      | Community Planner                        | \$119,923 | \$173    |           |
| Deborah Crain        | Community Planner                        | \$116,700 | \$224    |           |
| Christopher Delfs    | Chief of Staff                           | \$123,600 |          |           |
| Rogelio Flores       | Community Planner                        | \$113,477 | \$327    |           |
| Tracy Gabriel        | Assoc. Director Neighborhood Planning    | \$121,968 |          |           |
| Edward Giefer        | Assist Director, Strategic Ops & Finance | \$128,291 |          |           |
| Evelyn Kasongo       | Community Planner                        | \$110,254 | \$1,272  |           |

| Sakina Khan          | Community Planner                       | \$113,477 |  |
|----------------------|-----------------------------------------|-----------|--|
| Joel Lawson          | Senior Dev Zoning Planning              | \$124,925 |  |
| Andrew Lewis         | Historic Preservation Specialist        | \$116,700 |  |
| David Maloney        | State Historic Preservation Officer     | \$119,447 |  |
| Stephen Mordfin      | Development Review Specialist           | \$116,700 |  |
| Joy Phillips         | Assoc. Director State Data Center       | \$121,967 |  |
| Charlie Richman      | Assoc. Director of GIS & IT             | \$142,842 |  |
| Arthur Rodgers       | Community Planner                       | \$113,477 |  |
| Eric Shaw            | Director                                | \$162,740 |  |
| Jennifer Steingasser | Dep Director, Development Review        | \$146,342 |  |
| Tanya Stern          | Dep Dir., Planning, Engagement & Design | \$133,900 |  |
| Karen Thomas         | Development Review Specialist           | \$116,700 |  |
| Patricia Zingsheim   | Assoc. Director, Design                 | \$127,542 |  |

5. (b) For fiscal year 2017, please list each employee whose salary is or was \$110,000 or more. For each employee listed provide the name, position title, salary, and amount of any overtime and/or bonus pay as of the date of your response.

| Employee Name        | Position Title                           | Salary    | Overtime* | Bonus Pay |  |
|----------------------|------------------------------------------|-----------|-----------|-----------|--|
| Alemayehu Anna       | Information Technology Specialist        | \$123,519 | \$505     |           |  |
| Melissa Bird         | Community Planner                        |           |           |           |  |
| Maxine Brown-Roberts | Development Review Specialist            |           |           |           |  |
| Stephen Callcott     | Dep. State Historic Preservation Officer |           |           |           |  |
| Laine Cidlowski      | Director, Food Policy Council            | \$112,551 |           |           |  |
| Stephen Cochran      | Community Planner                        | \$123,519 |           |           |  |
| Deborah Crain        | Community Planner                        | \$120,200 |           |           |  |
| Christopher Delfs    | Chief of Staff                           | \$127,308 |           |           |  |
| Brandice Elliott     | Development Review Specialist            | \$110,243 |           |           |  |
| Daniel Emerine       | Community Planner (Transportation)       | \$110,243 |           |           |  |
| Rogelio Flores       | Community Planner                        | \$116,881 |           |           |  |
| Tracy Gabriel        | Assoc. Director Neighborhood Planning    | \$125,627 |           |           |  |
| Edward Giefer        | Assist Director, Strategic Ops & Finance | \$132,140 |           |           |  |
| Evelyn Kasongo       | Community Planner                        | \$116,881 | \$2,023   |           |  |
| Sakina Khan          | Dep Dir., Citywide Strategy & Analysis   | \$133,900 |           |           |  |
| Joel Lawson          | Senior Dev Zoning Planning               | \$128,673 |           |           |  |
| Andrew Lewis         | Historic Preservation Specialist         | \$120,200 |           |           |  |
| David Maloney        | State Historic Preservation Officer      | \$123,030 |           |           |  |
| Stephen Mordfin      | Development Review Specialist            | \$120,200 |           |           |  |
| Joy Phillips         | Assoc. Director State Data Center        | \$125,626 |           |           |  |
| Charlie Richman      | Assoc. Director of GIS & IT              | \$147,127 |           |           |  |
| Arthur Rodgers       | Community Planner                        | \$116,881 |           |           |  |
| Eric Shaw            | Director                                 | \$167,622 |           |           |  |
| Jennifer Steingasser | Dep Director, Development Review         | \$150,733 |           |           |  |
| Tanya Stern          | Dep Dir., Planning, Engagement & Design  | \$137,917 |           |           |  |
| Karen Thomas         | Development Review Specialist \$120,200  |           |           |           |  |
| Elisa Vitale         | Development Review Specialist            | \$113,562 |           |           |  |
| Patricia Zingsheim   | Assoc. Director, Design                  | \$131,368 |           |           |  |

Note: \* - Through 1/31/17

6. Please list, in descending order, the top 25 overtime earners in your agency for fiscal year 2016. For each, state the employee's name, position or title, salary, and aggregate overtime pay.

| Employee Name   | Position Title                     | Salary    | Overtime |
|-----------------|------------------------------------|-----------|----------|
| Andrea Limauro  | Community Planner                  | \$90,562  | \$1,510  |
| Thomas Allen    | Community Planner (Beautification) | \$78,453  | \$1,301  |
| Evelyn Kasongo  | Community Planner                  | \$110,254 | \$1,272  |
| Ryan Hand       | Community Planner                  | \$78,453  | \$926    |
| Ashley Stephens | Staff Assistant                    | \$59,698  | \$445    |

| Rogelio Flores      | Community Planner                  | \$113,477 | \$327 |
|---------------------|------------------------------------|-----------|-------|
| Brandon Perez       | Community Planner (Beautification) | \$59,698  | \$301 |
| Joyetta Delaney     | Executive Assistant                | \$67,374  | \$267 |
| Malaika Abernathy   | Lead Community Planner             | \$103,808 | \$225 |
| Deborah Crain       | Community Planner                  | \$116,700 | \$224 |
| Edward Estes        | Community Planner                  | \$98,749  | \$214 |
| Kimberly Elliott    | Historic Preservation Specialist   | \$96,020  | \$208 |
| Alemayehu Anna      | Information Technology Specialist  | \$119,923 | \$173 |
| Stephen Cochran     | Community Planner                  | \$119,923 | \$173 |
| Melissa Bird        | Community Planner                  | \$116,700 | \$168 |
| Minwuyelet Azimeraw | Demographic Specialist             | \$67,374  | \$146 |
| Dennis Waardenburg  | Cartographer                       | \$101,478 | \$73  |

Note: OP had fewer than 25 overtime earners in FY 2016.

7. For fiscal years 2016 and 2017 (to date), please provide a list of employee bonuses or special award pay granted that identifies the employee receiving the bonus or special pay, the amount received, and the reason for the bonus or special pay.

No OP employees received bonuses or special award pay in FY 2016 or in 2017 to date.

8. For fiscal year 2016 and 2017 (to date), please list each employee separated from the agency with separation pay. State the amount and number of weeks of pay. Also, for each, state the reason for the separation.

No employees separated from the agency with separation pay in FY 2016 or in 2017 to date.

9. For fiscal years 2016 and 2017 (to date), please state the total number of employees receiving worker's compensation payments.

No employees received worker's compensation payments for FY 2016 or 2017, to date.

10. Please provide the name of each employee who was or is on administrative leave in fiscal years 2016 and 2017 (to date). In addition, for each employee identified, please provide: (1) their position; (2) a brief description of the reason they were placed on leave; (3) the dates they were/are on administrative leave; (4) whether the leave was/is paid or unpaid; and (5) their current status (as of January 31, 2017).

There were no OP employees placed on administrative leave in FY 2016 or 2017.

11. How many grievances have been filed by labor unions against agency management? Please list each of them by year for fiscal years 2014, 2015, 2016, and 2017 (to date). Give a brief description of each grievance, and the outcome as of January 31, 2017.

During this time period, a labor union filed one grievance, in FY 2014. The grievance filed was alleged harassment and issuance of 2nd performance improvement plan for one OP employee. For the alleged harassment, OP was in compliance with the collective bargaining agreement and the District Personnel Manual, and the union did not show evidence that the employee had been harassed. For the performance improvement plan, OP withdrew the 2<sup>nd</sup> performance improvement plan and deferred further evaluation of the employee's performance until the end of the performance year when all OP employees were evaluated.

# 12. For fiscal years 2016 and 2017 (to date), please list, in chronological order, all intra-District transfers to or from the agency.

| <u>FT 2010</u>  |                                                                 |           |  |  |
|-----------------|-----------------------------------------------------------------|-----------|--|--|
| OP IS THE BUYER |                                                                 |           |  |  |
| осто            | Pay for FY 2016 Requests for Telephone Service                  | \$1,000   |  |  |
| OZ              | Broadcast and archive HPRB hearings                             | \$20,024  |  |  |
| DPW             | Pay for fleet costs                                             | \$5,061   |  |  |
| OCFO            | Pay for costs associated with Purchase Card purchases           | \$121,527 |  |  |
| DCHR            | Fees associated with hosting Leadership Interns at OP           | \$63,222  |  |  |
| OCFO            | OP share of citywide grants audit                               | \$2,500   |  |  |
| OFTME           | OP support of Youth Media Initiative's "48 Hour Film Project"   | \$20,000  |  |  |
| ODR             | Sign language interpretation services for public meetings       | \$6,040   |  |  |
| OP IS THE S     | ELLER                                                           |           |  |  |
| DDOT            | Planning support for federal Historic Preservation requirements | \$140,000 |  |  |

### FY 2017\*

|                                                                               | ***************************************                                                                                                                                                                                                |  |  |
|-------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| OP IS THE BUYER                                                               |                                                                                                                                                                                                                                        |  |  |
| Pay for FY 2017 Requests for Telephone Service                                | \$1,000                                                                                                                                                                                                                                |  |  |
| Broadcast and archive HPRB hearings                                           | \$19,642                                                                                                                                                                                                                               |  |  |
| Pay for fleet costs \$13,                                                     |                                                                                                                                                                                                                                        |  |  |
| Pay for costs associated with Purchase Card purchases                         |                                                                                                                                                                                                                                        |  |  |
| Fees associated with hosting Leadership Interns at OP \$51,010                |                                                                                                                                                                                                                                        |  |  |
| LLER                                                                          |                                                                                                                                                                                                                                        |  |  |
| DDOT Planning support for federal Historic Preservation requirements \$140,00 |                                                                                                                                                                                                                                        |  |  |
|                                                                               | Pay for FY 2017 Requests for Telephone Service<br>Broadcast and archive HPRB hearings<br>Pay for fleet costs<br>Pay for costs associated with Purchase Card purchases<br>Fees associated with hosting Leadership Interns at OP<br>LLER |  |  |

Note: \* - Through 1/31/17

13. Please list, in chronological order, every reprogramming of funds into and out of the agency for fiscal years 2016 and 2017 (to date). Include a "bottom line" that explains the revised final budget for your agency. For each reprogramming, list the reprogramming number, the date, the amount, and the rationale.

| Date                 | Repro #              | Amount                 | Rationale                                                                       |
|----------------------|----------------------|------------------------|---------------------------------------------------------------------------------|
| 2016                 |                      |                        |                                                                                 |
| LOCAL                |                      |                        |                                                                                 |
| 12/1/2015            |                      | ¢C44 294               | Unspent FY 2015 Historic Homeowner grant                                        |
| 12/1/2015<br>1/26/16 | BJBDONHP<br>BJLJ0127 | \$644,284<br>\$368,000 | funds into OP's FY 2016 budget.<br>Additional funds for OP contracts in FY 2016 |
| 1/20/10              | DJLJ0127             | \$308,000              | Funds from OP's Personal Services to help                                       |
| 8/1/2016             | BJSUPBDO             | (\$110,000)            | fund Mayor's supplemental FY 2016 budget                                        |
| 9/30/16              | BDPAAGCY             | (\$195,007)            | Funds from OP's Personal Services and<br>contracts for year-end sweep           |
|                      |                      |                        | Revised FY 2016 Local budget: \$9,613,276                                       |
| <u>CAPITAL</u>       |                      |                        |                                                                                 |
| 10/1/2015            | BLJW0715             | \$140,000              | Support from DDOT for HP planning review.                                       |
|                      |                      |                        | New FY 2015 capital project: \$140,000                                          |
|                      |                      |                        |                                                                                 |

| 2017*          |          |                    |                                                                          |
|----------------|----------|--------------------|--------------------------------------------------------------------------|
| LOCAL          |          |                    |                                                                          |
| 12/1/2016      | BJBD0456 | \$456 <i>,</i> 368 | Unspent FY 2016 Historic Homeowner grant funds into OP's FY 2017 budget. |
|                |          |                    | Revised FY 2017 Local budget: \$9,915,616                                |
| <u>CAPITAL</u> |          |                    |                                                                          |
| 10/1/2016      | BHLJW16  | \$140,000          | Support from DDOT for HP planning review.                                |
|                |          |                    | New FY 2017 capital project: \$140,000                                   |

Note: \* - Through 1/31/17

14. Please list, in chronological order, every reprogramming within your agency during fiscal year 2017 to date. Also, include known, anticipated intraagency reprogrammings. For each, give the date, amount, and rationale.

| Date      | Repro #  | Amount    | Rationale                                                                                                                                                                                                                                                           |
|-----------|----------|-----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2016      |          |           |                                                                                                                                                                                                                                                                     |
| LOCAL     |          |           |                                                                                                                                                                                                                                                                     |
| 2/1/2016  | BJBDSLCP | \$441,778 | Aligned salaries after formulation and<br>provided funding to support staff training/<br>travel. Also necessary to provide contracting<br>budget to support the Cultural Plan, which<br>was originally loaded as "subsidies &<br>transfers" instead of "contracts." |
| 9/30/2016 | BJBD0179 | \$179,310 | Aligned budget with anticipated year-end<br>salaries, terminal leave, and overtime. Also<br>aligned budget with travel and professional<br>and contractual services.                                                                                                |
|           |          |           |                                                                                                                                                                                                                                                                     |
| 2017      |          |           |                                                                                                                                                                                                                                                                     |
| None      |          |           |                                                                                                                                                                                                                                                                     |

15. For fiscal years 2016 and 2017 (to date), please identify any special purpose revenue funds maintained by, used by, or available for use by your agency. For each fund identified, provide:
(1) the revenue source name and code; (2) the source of funding; (3) a description of the program that generates the funds; (4) the amount of funds generated annually by each source or program; and (5) expenditures of funds, including the purpose of each expenditure. For (4) and (5) provide specific data for FY 2015, 2016, and 2017.

OP has one special purpose revenue account: Historic Landmark & Historic District Application Fees (O2001). This is a non-lapsing revolving fund established within the General Fund of the District for the purpose of paying the costs of repair work necessary to prevent demolition by neglect, or for the costs of carrying out any other historic preservation program. Sources of funding are fees collected for historic landmark and historic district nominations, fees paid by developers for historic preservation mitigation (such as from a builder for work done at a property without permission), and fees paid for violations on historic properties or other properties in historic districts.

| FY    | Revenue   | Uses             | Description                                                                                     |
|-------|-----------|------------------|-------------------------------------------------------------------------------------------------|
| 2015  | \$140,734 | \$19,100         | <ul> <li>Payment to the Office of Zoning for broadcasting and archiving all hearings</li> </ul> |
|       |           |                  | of the Historic Preservation Review Board.                                                      |
|       |           | \$20,975         | <ul> <li>Stipends to HPRB members</li> </ul>                                                    |
|       |           | \$5,000          | <ul> <li>Mayor's Agent services</li> </ul>                                                      |
|       |           | <u>\$45,300</u>  | <ul> <li>Archaeological services</li> </ul>                                                     |
|       |           | \$90,375         |                                                                                                 |
| 2016  | \$108,300 | \$20,024         | <ul> <li>Payment to the Office of Zoning for broadcasting and archiving all hearings</li> </ul> |
|       |           |                  | of the Historic Preservation Review Board.                                                      |
|       |           | \$13,944         | <ul> <li>Stipends to HPRB members</li> </ul>                                                    |
|       |           | \$5,000          | <ul> <li>Mayor's Agent services</li> </ul>                                                      |
|       |           | \$9 <i>,</i> 600 | <ul> <li>Archaeological services</li> </ul>                                                     |
|       |           | \$38,560         | <ul> <li>Historic preservation outreach services</li> </ul>                                     |
|       |           | \$87,128         |                                                                                                 |
| 2017* | \$14,200  | \$4,969          | <ul> <li>Stipends to HPRB members</li> </ul>                                                    |
|       |           | <u>\$3,920</u>   | <ul> <li>Archaeological services</li> </ul>                                                     |
|       |           | \$8,889          |                                                                                                 |

Note: \* - Through 1/31/17

16. Please provide a table showing your agency Council-approved original budget, revised budget (after reprogrammings, etc.), and actual spending, by program, for fiscal years 2015, 2016, and the first quarter of 2017. In addition, please explain the variances between fiscal year appropriations and actual expenditures for fiscal years 2015 and 2016.

Please see the attachment "FY 2015-2017 Budgets and Expenditures".

17. Please list all memoranda of understanding (MOU) either entered into by your agency or in effect during fiscal years 2016 and 2017 (to date). For each, describe its purpose, indicate the date entered, and provide the actual or anticipated termination date.

| Buyer | Seller | Purpose                                                                                           | Amount    |
|-------|--------|---------------------------------------------------------------------------------------------------|-----------|
| 2016  |        |                                                                                                   |           |
| OP    | OZ     | Broadcast and archive hearings of the HPRB (start 10/1/15, end 9/30/16)                           | \$20,024  |
| OP    | DCHR   | District Leadership Program year-round intern and summer intern fees (start 10/1/15, end 9/30/16) | \$63,222  |
| DDOT  | OP     | Historic Preservation planning support for transportation projects (start 10/1/15, end 9/30/16)   | \$140,000 |
| OP    | OCTFME | OP support of Youth Media Initiative's "48 Hour Film<br>Project" (start 5/23/16, end 9/30/16)     | \$20,000  |
| 2017* |        |                                                                                                   |           |
| OP    | OZ     | Broadcast and archive hearings of the HPRB (start 10/1/16, end 9/30/17)                           | \$19,642  |
| OP    | DCHR   | District Leadership Program year-round intern and summer intern fees (start 10/1/16, end 9/30/17) | \$51,010  |
| DDOT  | OP     | Historic Preservation planning support for transportation projects (start 10/1/16, end 9/30/17)   | \$140,000 |

Note: \* - Through 1/31/17

18. D.C. Law requires the Mayor and the Chief Financial Officer to submit to the Council, simultaneously with a proposed budget submission, actual copies of all agency budget enhancements requests, including the "Form B" for all District agencies (See D.C. Code § 47-318.05a). In order to help the Committee understand agency needs, and the cost of those needs for your agency, please provide, as an attachment to your answers, all budget enhancement requests submitted by your agency to the Mayor or Chief Financial Officer as part of the budget process for fiscal years 2016 and 2017.

OP is working with the Mayor's Budget Office and the Deputy Mayor for Planning and Economic Development on developing our budget. Budget enhancement requests for recent past fiscal years are being reviewed as part of this process. We will be happy to share the Mayor's FY18 budget once it has been submitted to the Council.

19. Please list each grant or sub-grant received by your agency in fiscal years 2016 and 2017 (to date). List the date, amount, purpose of the grant or sub-grant received, and explain how the grant is allocated if it is a multi-year grant.

| <u>FY 2016</u>                         | <u>FY 2016</u>                               |                                                                                |                                                                                                                                                                                                                                                                                                            |  |  |  |
|----------------------------------------|----------------------------------------------|--------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
| Grant                                  | Date                                         | Amount                                                                         | Purpose                                                                                                                                                                                                                                                                                                    |  |  |  |
| Historic Preservation<br>Fund grant    | 10/1/15-9/30/17                              | \$525,363                                                                      | Annual grant from the National Park Service<br>available for two years to support historic<br>preservation activities such as staff salaries,<br>preservation studies, and educational<br>materials. OP allocates roughly half of the<br>grant in the first year and the other half in the<br>second year. |  |  |  |
| FY 2017                                | •                                            | •                                                                              |                                                                                                                                                                                                                                                                                                            |  |  |  |
| Historic Preservation<br>Fund grant    | 10/1/16-9/30/18                              | \$500,000<br>(estimate;<br>waiting for<br>final word<br>from federal<br>gov't) | Annual grant from the National Park Service<br>available for two years to support historic<br>preservation activities such as staff salaries,<br>preservation studies, and educational<br>materials. OP allocates roughly half of the<br>grant in the first year and the other half in the<br>second year. |  |  |  |
| American Civil Rights<br>grant program | 12/1/16-11/30/19                             | \$37,000                                                                       | Grant from the National Park Service available<br>for three years to develop an online 20th<br>Century Civil Rights Heritage Trail. The project<br>will create the nucleus of a website that can be<br>expanded later to include the District's entire<br>African American Heritage Trail.                 |  |  |  |
| Underrepresented<br>Communities Fund   | 12/1/16-11/30/18                             | \$50,000                                                                       | Grant from the National Park Service available<br>for two years to increase public awareness by<br>developing a historic context framework for<br>identifying sites associated with the District's<br>LGBTQ communities. Two new or amended<br>National Register nominations will also be<br>produced.     |  |  |  |
| Eisenhower Memorial<br>Commission      | 10/1/16- [no end date<br>cited in agreement] | \$50,000                                                                       | Grant to develop an updated National Register<br>Nomination for the L'Enfant Plan, pursuant to a<br>2012 Section 106 Memorandum of Agreement<br>for construction of the Eisenhower Memorial.<br>OP will use the grant to update the 1997<br>National Register documentation to provide                     |  |  |  |

| better public information and support<br>potential designation as a National Historic<br>Landmark (an honorary distinction bestowed<br>by the Secretary of the Interior). OP<br>anticipates applying to the National Trust for |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Historic Preservation this year for a supporting<br>grant of about \$10,000 to prepare public<br>informational materials on the L'Enfant Plan,<br>as a complement to this project.                                             |

### 20. Please describe every grant your agency is, or is considering, applying for this fiscal year.

OP will apply this spring to the National Park Service (NPS) for the annual grant available each year to the State Historic Preservation Office (HPO). This grant from the federal Historic Preservation Fund was \$525,363 in FY 2016, the same amount as in FY 2015. The FY 2016 grant was used as follows: salaries and staff expenses, community education programs, and research, documentation, and distribution of information about historic properties. Level funding is expected for the FY 2017 grant.

OP is considering applying for additional funds from the Kresge Foundation, to continue our work in promoting civic collaboration and conversation through place-making. OP's current program has been a success, and the Kresge Foundation has been pleased with our work. A second phase will depend on whether OP has staff capacity in light of other commitments, and the funding priorities of Kresge under a new federal Administration.

21. Please list all currently open capital projects for your agency as of the date of your response, including those projects that are managed or overseen by another agency or entity. Include a brief description of each, the total estimated cost, expenditures to date, the start and completion dates, and the current status of the project. Also, indicate which projects are experiencing delays and which require additional funding.

| Name                                                  | Description                                                                                                                                               | Total cost  | Expenditures | Dates                                                                                                                                                                                                                                          |
|-------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|--------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Sustainable DC<br>(PLN38)                             | Competition fund for District<br>agencies to do feasibility<br>studies, demonstration<br>projects, etc., to jump start<br>District sustainability efforts | \$877,031   | \$796,501    | Funded in FY 2013 through<br>2016. Note that for the FY<br>2017 budget, Council<br>removed \$2.7M from this<br>account. All unspent funds<br>are with DDOT, which is<br>completing a kinetic pavers<br>project and spending down<br>the funds. |
| Ward 8<br>Citizens'<br>Summit<br>Challenge<br>(PLN39) | Competition fund for District<br>agencies to develop and<br>implement projects in support<br>of Ward 8 Citizens' Summit                                   | \$1,750,000 | \$1,624,900  | Funded in FY 2013 through<br>2016. All unspent funds are<br>with DGS, which is<br>completing an innovation<br>hub project at St. E's and<br>spending down the funds.                                                                           |

22. Please list all pending lawsuits that name your agency as a party. Please identify which cases on the list are lawsuits that potentially expose the city to significant liability in terms of money and/or change in practices. The Committee is not asking for your judgment as to the city's liability; rather, we are asking about the extent of the claim. For those claims identified, please include an explanation about the issues for each case.

In response to a 2014 historic landmark designation of their property, the owners of 3020 Albemarle Street, NW, have sued the District and three of its employees, in the case *Gordon*, *Peter, et al. v. D.C., et al., 2016 CA 004493 B (Super. Ct.).* The lawsuit alleges that the designation was arbitrary and capricious, and that OP employees were part of a conspiracy that reduced the value of their property by about \$300,000. The plaintiffs seek actual and punitive damages of \$1.1 million against the District and \$2.1 million against the three employees, plus court costs. In August 2016, OAG moved to dismiss the case as without valid basis. The court has not yet responded, but a status conference is scheduled for February 24, 2017.

In the appeal of the McMillan Reservoir case, *Friends of McMillan Park v. District of Columbia Zoning Commission*, the District of Columbia Court of Appeals remanded the case to the Zoning Commission and Mayor's Agent for historic preservation, for further consideration of a limited scope of issues in the project approvals (balancing special merit against the harm to historic preservation values, and consideration of reasonable alternatives). The Mayor's Agent Hearing Officer scheduled an additional public hearing on March 10, 2017, but the parties have requested a deferral until after the zoning remand has been considered.

23. (a) Please list and describe any investigations, studies, audits, or reports on your agency or any employee of your agency that were completed at any time in fiscal years 2016 or 2017 (to date).

(b) Please list and describe any ongoing investigations, audits, or reports of your agency or any employee of your agency.

No investigations of the Office of Planning were completed in fiscal years 2016 or 2017.

OCFO began one investigation in January, which affects the Office of Planning. A check intended for another agency was sent mistakenly to the Office of Planning. This error caused an accounting discrepancy in OP's Imprest Fund. The investigation is currently evaluating what missteps occurred and how to correct them.

24. Please list, in chronological order, all employee grievances filed against your agency in fiscal years 2016 and 2017 (to date). Also, list any earlier grievance that is still pending in any judicial forum. For each, give a brief description of the matter as well as the current status.

If the entirety of your answer was covered by question no. 11, indicate that here and do not repeat the answer.

No employee grievances were filed against OP in FY 2016 or FY 2017, to date. No earlier grievances are still pending.

25. In table format, please list the following for fiscal years 2016 and 2017 (through January 31, 2017) regarding the agency's use of SmartPay (credit) cards for agency purchases: (1) individuals (by name and title/position) authorized to use the cards; (2) purchase limits (per person, per day, etc.); and (3) total spent (by person and for the agency).

| <u>Cardholder</u> | <u>Limits</u>                       | <u>Spent</u><br>FY 2016 | <u>Spent</u><br>FY 2017* |
|-------------------|-------------------------------------|-------------------------|--------------------------|
| Edward Giefer     |                                     |                         |                          |
| Assoc. Director   | \$10,000 per day/\$20,000 per month | \$118,425.89            | \$39,472.58              |
| Rita Poindexter   |                                     |                         |                          |
| Staff Assistant   | \$10,000 per day/\$20,000 per month | <u>\$36.00</u>          | <u>\$98.06</u>           |
| Total             |                                     | \$118,461.89            | \$39,570.64              |

Note: \* - Through 1/31/2017

26. Please provide a list of all procurements for goods or services for use by your agency over \$10,000 for fiscal years 2016 and 2017 (to date). Give a brief explanation of each, including the name of the contractor, purpose of the contract, and the total dollar amount of the contract. Exclude from this answer purchase card (SmartPay) purchases.

Please see the attachment "Purchase Order Summary/Contracts, >\$10K".

27. (a) Please describe how your agency manages and limits its mobile, voice, and data costs, including cellular phones and mobile devices.

OP pays for mobile phones for a limited number of employees with jobs that require immediate availability and/or frequent off-site communications. These employees have reviewed and signed the "DC Government Landline and Cell Phone User Agreement." OP's Agency Telephone Coordinator monitors the bills monthly for OP's mobile phone users.

(b) In table format, please provide the following information for fiscal years 2016 and 2017 (to date), regarding your agency's use of cellular phones and mobile devices: (1) individuals (by name and title/position) authorized to carry and use such devices; (2) total annual expense (FY) for each individual's use; and (3) justification for such use (per person). If the list is more than one page in length, you may provide it as an attachment.

|             |                            | Annual Expense |          |                                 |
|-------------|----------------------------|----------------|----------|---------------------------------|
| Name        | Position                   | FY 2016        | FY 2017* | Justification                   |
|             |                            |                |          | Agency head; duties require     |
|             |                            |                |          | frequent off-site meetings and  |
|             |                            |                |          | ability to communicate          |
|             |                            |                |          | immediately. Mayor, Council,    |
| Eric Shaw   | Director                   | \$1134.63      | \$262.89 | and others.                     |
|             |                            |                |          | Disconnected service in March   |
|             | Chief of Staff             | \$265.43       |          | 2016.                           |
|             |                            |                |          | Backup tablet on hand for       |
|             |                            |                |          | senior staff or other personnel |
|             |                            | \$485.80       | \$118.80 | for off-site mobile access.     |
|             |                            |                |          | Reports to the Director; duties |
|             |                            |                |          | require immediate availability  |
|             | Deputy Director, Planning, |                |          | and frequent off-site           |
| Tanya Stern | Engagement & Design        | \$601.44       | \$145.02 | communications.                 |

|                      |                                 |          |          | Duties require immediate        |
|----------------------|---------------------------------|----------|----------|---------------------------------|
|                      | State Historic Preservation     |          |          | availability and frequent off-  |
| David Maloney        | Officer                         | \$601.44 | \$145.02 | site communications             |
|                      |                                 |          |          | Duties require substantial off- |
| Keith Lambert        | Historic Preservation Inspector | \$601.44 | \$145.02 | site work in the field          |
|                      |                                 |          |          | Duties require substantial off- |
| Toni Cherry          | Senior HP Inspector             | \$601.55 | \$145.02 | site work in the field          |
|                      |                                 |          |          | Duties require immediate        |
|                      | Associate Director,             |          |          | availability and frequent off-  |
| Tracy Gabriel        | Neighborhood Planning           | \$601.44 | \$145.02 | site communications             |
|                      |                                 |          |          | Duties require immediate        |
|                      | Assoc. Director, Development    |          |          | availability and frequent off-  |
| Joel Lawson          | Review                          | \$601.44 | \$145.02 | site communications             |
|                      |                                 |          |          | Duties require immediate        |
|                      | Deputy Director, Development    |          |          | availability and frequent off-  |
| Jennifer Steingasser | Review and HP                   | \$601.44 | \$145.02 | site communications             |

Note: \* - Through December 2016

28. (a) Does your agency have or use one or more government vehicle? If so, for fiscal years 2016 and 2017 (to date), please list any vehicle the agency owns. You may group the vehicles by category (e.g., 15 sedans, 33 pick-up trucks, three transport buses, etc.).

OP owns two government vehicles: one Dodge Caravan and one Toyota Corolla.

(b) Please list all vehicle accidents involving your agency's vehicles for fiscal years 2015, 2016, and 2017 (to date). Provide: (1) a brief description of each accident; (2) the type of vehicle involved; (3) the justification for using such vehicle; (4) the name and title/position of the driver involved; and (5) whether there was a finding of fault and, if so, who was determined to be at fault.

No OP employees were involved in accidents in FY 2015, FY 2016, or FY 2017 (to date).

29. D.C. Law requires the Mayor to pay certain settlements from agency operating budgets if the settlement is less than \$10,000 or less than two years old (see D.C. Code § 2-402(a)(3)). Please itemize each charge-back to your agency for a settlement or judgment pursuant to D.C. Code § 2-402.

There have been no charge-backs.

30. (a) D.C. Law prohibits chauffeurs, take-home vehicles, and the use of SUVs (see D.C. Code §§ 50-203 and 50-204). ls your agency in compliance with this law? (b) Please explain any exceptions, if any, and provide the following: (1) type of vehicle (make, model, year); (2) individuals (name/position) authorized to have the vehicle; (3) jurisdictional residence of the individual (e.g., Bowie, MD); and (4) justification for the chauffer or takehome status.

OP is in compliance with this law.

31. In table format, please provide the following information for fiscal years 2016 and 2017 (to date) regarding your agency's authorization of employee travel: (1) individuals (by name and title/position) authorized to travel outside the District; (2) total expense for each trip (per person, per trip, etc.); and (3) justification for the travel (per person and trip).

| Employee           | Cost    | Justification                                                                                          |
|--------------------|---------|--------------------------------------------------------------------------------------------------------|
| FY 2016            |         |                                                                                                        |
| Eric Shaw          | \$2,626 | Attend the Urban Land Institute's fall meeting (San Francisco, CA)                                     |
| Eric Shaw          | \$750   | Attend the Blacks in Design conference (Boston, MA)                                                    |
| Eric Shaw          | \$230   | Attend the Big City Directors conference (Boston, MA)                                                  |
| Tanya Stern        | \$1,910 | Attend the Urban Land Institute's fall meeting (San Francisco, CA)                                     |
| Evelyn Kasongo     | \$173   | Attend the EcoDistrict workshop (Cambridge, MA)                                                        |
| Joshua Ghaffari    | \$806   | Attend the Rail~Volution conference (Dallas, TX)                                                       |
| Andrea Limauro     | \$1,788 | Attend the American Society of Landscape Architects' conference<br>(Chicago, IL)                       |
| Timothy Maher      | \$311   | Attend meetings with the New York City Department of Parks and Recreation (New York, NY)               |
| Tracy Gabriel      | \$1,483 | Attend the American Society of Landscape Architects' conference<br>(Chicago, IL)                       |
| Tanya Stern        | \$1,281 | Attend the American Planning Association's National Planning<br>Conference (Phoenix)                   |
| Dennis Waardenburg | \$1,965 | Attend annual ESRI International User Conference re: geographic information systems (GIS) (San Diego). |
| Dan Emerine        | \$1,675 | Attend the New Partners for Smart Growth conference (Portland)                                         |
| Josh Silver        | \$1,547 | Attend the New Partners for Smart Growth conference (Portland)                                         |
| Sakina Khan        | \$578   | Attend the American Institute of Architects national conference (Philadelphia)                         |
| Thomas Allen       | \$900   | Attend the National Main Street Center's national conference (Milwaukee)                               |
| Brandon Perez      | \$752   | Attend the National Main Street Center's national conference (Milwaukee)                               |
| Charlie Richman    | \$1,550 | Attend an ESRI Developer Summit (Palm Springs, CA)                                                     |
| Brandice Elliott   | \$885   | Attend the American Planning Association's National Planning<br>Conference (Phoenix)                   |
| Sakina Khan        | \$1,183 | Attend the National Main Street Center's national conference<br>(Milwaukee)                            |
| Melissa Bird       | \$566   | Attend the American Institute of Architects national conference (Philadelphia)                         |
| Ryan Hand          | \$1,515 | Attend the American Planning Association's National Planning<br>Conference (Phoenix)                   |
| Thor Nelson        | \$230   | Attend the "Action Urban: Public Life-Everyone's Business"<br>conference (Philadelphia)                |
| Dan Emerine        | \$1,511 | Attend CNU 24 (Congress for New Urbanism) conference (Detroit)                                         |
| Laine Cidlowski    | \$713   | Attend the US Conference of Mayors annual conference with the Mayor (Indianapolis)                     |
| Thor Nelson        | \$1,062 | Attend a "Tools for Change" master class at the Gehl Institute (NYC)                                   |
| Stephen Gyor       |         | Attend C40 (climate conference) (Johannesburg, South Africa; donated)                                  |
| Tracy Gabriel      | \$411   | Attend the Cities of Tomorrow conference (NYC)                                                         |
| Evelyn Kasongo     | \$242   | Attend the EcoDistricts Summit (Denver; partially donated)                                             |
| Laine Cidlowski    | \$721   | Attend the New York Times Future of Food conference (Pedantic Hills, NY)                               |

| Eric Shaw          | \$1,966 | Attend the American Planning Association's National Planning<br>Conference (Phoenix)                                                   |  |  |
|--------------------|---------|----------------------------------------------------------------------------------------------------------------------------------------|--|--|
| Eric Shaw          | \$640   | Attend an LGBT Executive Leadership program (Stanford, CA)                                                                             |  |  |
| FY 2017*           |         |                                                                                                                                        |  |  |
| Josh Ghaffari      | \$1,598 | Attend the Rail~Volution conference (San Francisco)                                                                                    |  |  |
| Toni Cherry        | \$1,418 | Attend American Association of Code Enforcement conference                                                                             |  |  |
| Thor Nelson        | \$364   | Attend a final jury of the "New Chocolate City: Hip-Hop<br>Architecture in Washington, DC" studio (Syracuse)                           |  |  |
| Thor Nelson        | \$671   | Attend Design For Equity 2.0 conference (Boston)                                                                                       |  |  |
| Patricia Zingsheim | \$578   | Attend Design For Equity 2.0 conference (Boston)                                                                                       |  |  |
| Evelyn Kasongo     | \$154   | Attend "The Modernity of Work and Place: Jane Jacobs and the Design of the 21 <sup>st</sup> Century City" conference (Charlottesville) |  |  |
| Eric Shaw          | \$310   | Attend the Rose Fellowship Retreat (Pittsburgh)                                                                                        |  |  |
| Eric Shaw          |         | Attend the Rose Fellowship Study Tour (New Orleans; donated)                                                                           |  |  |
| Dan Emerine        | \$2,293 | Attend the Rail~Volution conference (San Francisco)                                                                                    |  |  |
| Eric Shaw          |         | Attend the 2016 Big City Planning Directors Institute (Cambridge, MA; donated)                                                         |  |  |
| Andrea Limauro     | \$510   | Attend a regional forum on "Connecting Senior Health and Housing" (Miami)                                                              |  |  |
| Tanya Stern        | \$932   | Attend Design For Equity 2.0 conference (Boston)                                                                                       |  |  |
| Eric Shaw          | \$473   | Attend a final jury of the "New Chocolate City: Hip-Hop<br>Architecture in Washington, DC" studio (Syracuse)                           |  |  |

\*Note: Through 1/31/17

32. Please provide and itemize, as of January 31, 2017, the current number of When Actually Employed (WAE), term, and contract personnel within your agency. If your agency employs WAE or term personnel, please provide, in table format, the name of each employee, position title, the length of his or her term, the date on which he or she first started with your agency, and the date on which his or her current term expires.

| Name           | Position Title            | Length of<br>Term | Hire Date | Term Expires | Term Appt. |
|----------------|---------------------------|-------------------|-----------|--------------|------------|
| Brockett, Anne | Historic Pres. Specialist | 12 months         | 10/01/16  | 09/30/17     | X (MOU)    |

### 33. What efforts has your agency made in the past year to increase transparency? Explain.

Comprehensive Plan Amendment Cycle

As part of public outreach and engagement for the Comprehensive Plan Amendment cycle, OP has accomplished:

- Created a project website: PlanDC.dc.gov, created a dedicated project email (PlanDC@dc.gov) to receive community input and created an email distribution list that community members can sign up for on the PlanDC website;
- Released a press release announcing the project and series of seven PlanDC citywide community meetings in October and November 2016;
- Conducted an advertising campaign to promote the project and PlanDC community meetings through WMATA (bus, bus shelter and Metro station) advertising & print advertising (citywide & targeted community media outlets);
- Hosted seven Citywide Public Kickoff Meetings with 500+ participants (Oct/Nov 2016). After the meetings, posted all meeting materials on the PlanDC website and prepared and posted

online meeting summaries transcribing public comments received for each of the seven meetings;

- Held 2 ANC Workshops (Sept/Oct 2016);
- Conducted data and analysis about the District's population and demographic trends & hosted a Data Roundtable (Sept 2016) with data experts;
- Gathered input through a survey with 800+ respondents (summer 2016-January 2017);
- Held 50+ early engagement meetings with key agency and organization stakeholders;
- Presentations before groups such as the National Capital Planning Commission, Federal City Council, Committee of 100, Coalition for Nonprofit Housing & Economic Development, Capitol Hill Village (CHV) Designed for Longevity Symposium and Brookland Neighborhood Civic Association;
- Convened key District, federal and regional agency partners and held two Comprehensive Plan Resilience Advisory Group workshops to advise OP as it develops a new Resilience Element and other resilience policies to integrate into other areas of the Comp Plan.

### Neighborhood Planning and Design

OP's neighborhood planning division has achieved the following:

- **OurRFP:** OP assisted the Office of the Deputy Mayor for Planning and Economic Development (DMPED) in their goal to increase public transparency and community involvement in the development of Requests for Proposals (RFPs) by serving as DMPED's partner and engagement partner for the Mayor's "OurRFP" initiative. OP collaborated with DMPED on the implementation of the OurRFP initiative, through community engagement and/or developer selection tasks, for the following sites during FY16 and FY17 to date: Parcel 42; Hebrew Home; R.H. Terrell Recreation Center; NW1 and the Boys and Girls Club in Ward 6. OP was responsible for: preparing planning analysis; developing outreach materials; designing, staffing and facilitating workshops and open houses to gather community input and educate the public on the development process and the specific planning and market analysis of the respective sites; and assisting DMPED in the selection of development teams.
- Vision Frameworks: The Neighborhood Planning Division completed and released to the public two neighborhood-level Vision Frameworks in FY16: the Adams Morgan Vision Framework and the Van Ness Commercial District Action Strategy. Both Vision Framework plans reference specific Comprehensive Plan policies that provided guidance for those areas as part of the final plans in order to demonstrate how the Vision Framework recommendations support policies in the Comprehensive Plan.

### Information Technology

OP continues to refine its IT and GIS tools to increase transparency for internal and external customers. PropertyQuest is an interactive Internet application, <u>http://PropertyQuest.dc.gov</u>, now rebuilt by our in-house staff to work effortlessly on smartphones and tablets as well as from traditional computer browsers. It leverages web services and other data provided by OCTO to provide a simple and attractive access to information for the public and professionals alike, and it has become increasingly popular. PropertyQuest was used to answer key questions about sites in DC 84,738 times during the past fiscal year – at DC's Permit Center, from agencies all across the city, by citizens and by businesses. This number is an increase of 15% from the previous fiscal year. Recently we've improved how we track PropertyQuest searches, and we

now know that it answers questions 2,500 to 3,000 times a day. This has helped OP provide a level of customer service that it could not possibly provide any other way.

OP's system for tracking agency performance on actions in the Comprehensive Plan and small area plans continues to create the updates located on the OP website.

- What's My Ward?: This may be the simplest question that a DC resident can ask about where they live, but until this year there was no really simple way to get the answer. OP developed a simple tool that does exactly that and embedded it on web pages including <a href="http://planning.dc.gov/page/wards-district-columbia">http://planning.dc.gov/page/wards-district-columbia</a>. It is OP's hope that simple tools like this will make it easier for citizens to find the information they need easily and directly.
- Historic Preservation Enforcement, Inspection and Permitting Tracking Systems: OP's inhouse IT staff has continued to expand web-based workflow tracking systems to help the State Historic Preservation Office better manage the work of its inspectors and professional staff. These systems formalize the process through which inspection and enforcement tasks are assigned to staff, routed through our office for review as needed, and finally completed. OP is expanding the scope of those systems to include Large Tract Review processes specifically, and to include historic permitting information generally.
- Improved GIS Tools: OP's planners depend on professional mapping and analysis software to visualize and communicate key information about the District. Out-of-the-box software proved cumbersome and inefficient to use, so OP developed the District's first customized Geographic Information Systems tools (which were ultimately the basis for the streamlined version distributed citywide by OCTO.) OP's in-house staff developed a second generation of these customized tools and rolled them out this year. They are now working to extend them to the latest generation of GIS Tools ("ArcGIS Professional") and plan to roll them out this year. OP expects them to become the basis for productive mapping and analysis work with the new generation of GIS tools.
- Improved map request tracking: OP has long tracked the requests it receives for maps, spatial data, and analysis, in addition to tracking the individual maps that produced by our staff. This year we plan to replace our current tracking tools with more efficient ones linking requests for maps to the delivery of those maps and to customer feedback on the service we are delivering.

### **Historic Preservation**

HistoryQuest DC and GIS for Historic Preservation: In November 2016, OP culminated 15 years of data collection and GIS work by launching HistoryQuest DC, an interactive online map that provides immediate public access to basic historical data on most of the city's buildings (see <a href="https://planning.dc.gov/node/1203082">https://planning.dc.gov/node/1203082</a>). The app allows residents to explore information about their homes and neighborhoods, improves the ability of developers to anticipate potential historic preservation issues, and gives OP a new tool for preservation planning. OP has received many positive comments from the public, and the launch has earned favorable attention on social media, including from City Lab, Greater Greater Washington, Curbed DC, Technical.ly DC, and the Maps Division of the New York Public Library.

http://www.citylab.com/design/2016/12/interactive-map-of-dc-historic-buildings/509360/ https://ggwash.org/view/61696/this-great-tool-will-teach-you-about-historic-buildings http://dc.curbed.com/2016/11/28/13763532/history-quest-dc-washington http://technical.ly/dc/2016/11/30/history-quest-dc-map/

- Ward Heritage Guides: OP continued to expand its series of Ward Heritage Guides, which include a community history and information about historic properties and other sites of cultural interest. The guides are prepared in consultation with community input, and aim to promote awareness of community heritage, support preservation planning, and encourage development consistent with neighborhood character. In FY 2016, guides for Wards 1 and 6 were completed, and Ward 3 was begun. Guides for Wards 1, 4, 5, 7 and 8 are posted on the OP website; Ward 6 will follow by spring 2017, and Wards 3 and 2 by the end of 2017.
- *Website Information:* OP completed a reorganization and substantial improvement of its website information on how to participate in the preservation review process.
- ANC Communications and Great Weight: OP continued to meet with ANCs and other community organizations on specific issues, to understand specific concerns and discuss ways to address them. OP provided technical input on proposed ANC legislation, and worked closely with the new Historic Preservation Review Board chair and members to ensure that HPRB considers ANC comments fully and gives its responses as required.
- **Public Notice:** OP began to implement the Notice Requirements for Historic Properties Amendment Act of 2014 (DC Law 20-0249), whose provisions became effective with the inclusion of an administrative staff position for historic preservation in the FY 2017 budget. In January 2017, OP implemented the new placarding requirements for Old Georgetown reviews by the Commission of Fine Arts, and added supporting information on the OP website. OP has advertised and expects to fill the administrative position by March 31, which will enable implementation of the remaining requirements.
- Access to Archaeological Collections: OP concluded a Memorandum of Agreement (MOA) with the DC Public Library and other parties, providing for permanent storage of DC archaeological collections at the modernized Martin Luther King Library. This creates a foundation for making the collections available for public access. OP also continued to prepare the collections for archiving and online public access.

### Food Policy Council

OP launched the DC Food Policy Council, an official Board and Commission of the District government this August. The board has met in public meetings, promoting all events and policy and research work on open-dc.gov as well as at <u>www.dcfoodpolicy.org</u>. Meetings of the full DC Food Policy Council are help completely open to the public and more than 500 community members have participated already. Additionally, all meetings a livestreamed over periscope and posted for viewing afterwards online.

### 34. What efforts will your agency be making to increase transparency? Explain.

### Comprehensive Plan Amendment Evaluation Framework

In an effort to increase transparency, OP is preparing an Evaluation Framework that will detail the criteria that the interagency amendment review team will use to evaluate proposed amendments. The framework will be based on the public input that takes place during the amendment process, data analysis and the foundational Comp Plan Vision and Guiding Principles. Looking ahead, OP will also:

- Engage with the public in early to spring 2017 through meetings with residents, community organizations, subject matter experts and other stakeholders.
- Prepare and release in Spring 2017 additional materials to provide further information to support the amendment process.
- Launch public Open Call for Proposed Amendments in Spring 2017 and host a citywide meeting and "Office Hours" to support the Open Call.
- Release a Draft Amendment Report of evaluated proposed amendments for public feedback to inform OP's final decision-making and development of a final set of Comp Plan amendments for submission to the DC Council in early 2018.

### Neighborhood Planning and Design

The Design Division recently completed and will shortly release the final Downtown East Reurbanization Strategy and Buzzard Point Vision Framework. Both plans involved community engagement and reference specific Comp Plan policies as well as other relevant approved plans, which provided guidance for Vision Framework recommendations.

In 2017, OP will once again host workshops for ANCs on District Planning 101. The workshops consist of presentations and basic training on planning tools, the development process, data resources, historic preservation, public space and design.

### **Development Review**

OP continues to use a blog (<u>www.ZoningDC.org</u>) to increase access to updates, and encourage interactive communications with OP about the newly enacted 2016 zoning regulations. Development Review reports and recommendations are posted to the OP website within three days of their issuance project-review.

### HPO Outreach to ANCs and "Great Weight"

With a new administrative position, OP will increase its efforts to improve access to project information in the preservation review process, ensure full "great weight" consideration in cooperation with ANCs, and develop methods to ensure that communities can monitor design changes as projects move from concept approval to building permit issuance.

# 35. Please identify any legislative requirements that your agency lacks sufficient resources to properly implement. Explain.

There are no legislative requirements for which the agency lacks sufficient resources to fully implement.

### 36. Please identify any statutory or regulatory impediments to your agency's operations.

There are no statutory or regulatory impediments to OP's operations.

37. Did your agency receive any FOIA requests in fiscal year 2016? If yes, did the agency file a report of FOIA disclosure activities with the Secretary of the District of Columbia? If available, please provide a copy of that report as an attachment.

Please see attachment "Q37 FOIA report 2016."

38. (a) Please attach copies of the required annual small business enterprise (SBE) expenditure reports for your agency for fiscal years 2015 and 2016.

Please see attachment "SBE Spending Report – FY 2015" and "SBE Spending Report – FY 2016".

(b) D.C. Official Code § 2-218.53(b) requires each District agency to submit supplemental information with their annual SBE expenditure report, including: a description of the activities the agency engaged in to achieve their fiscal year SBE expenditure goal; and a description of any changes the agency intends to make during the next fiscal year to achieve their SBE expenditure goal. Has your agency submitted the required information for fiscal year 2016? Please provide a copy as an attachment.

The Office of Planning will submit this information to the Department of Small and Local Business Development when they request city agencies to submit it, and provide a copy to the committee.

**39.** Please provide, as an attachment, a copy of your agency's current annual performance plan as submitted to the Office of the City Administrator.

Please see the Office of Planning's FY 2017 Performance Plan attached.

40. (a) What are your agency's key performance indicators and what has been your agency's performance (per these KPIs) in fiscal year (or calendar year) 2015, 2016, and 2017 (through the first quarter).

| КРІ                              | FY 2015 | FY 2016      | FY 2017*           |
|----------------------------------|---------|--------------|--------------------|
| Develop facility plans, identify |         |              | 7                  |
| public-private partnerships or   |         |              |                    |
| co-location opportunities, and   |         |              |                    |
| conduct demographic              |         |              |                    |
| analyses for targeted agencies   |         |              | [dropped           |
| (# of agencies)                  | 2       | 2            | FY 17]             |
| % of OP-responsible Comp         |         |              |                    |
| Plan implementation items        |         |              |                    |
| from the current plan and        |         |              |                    |
| future amendments that are       |         |              |                    |
| newly achieved during the        |         |              | [dropped           |
| fiscal year                      | 21%     | 22%          | FY 17]             |
| Change in retail indicators      | 21/0    | 2270         | 111/]              |
| -                                |         |              |                    |
| relative to the baseline, as     |         |              | [dropped           |
| measured by change in Gross      | .0.40/  | 12.00/       | [dropped           |
| Sales and Use Tax                | +8.4%   | +3.8%        | FY 17]             |
| Change in retail indicators      |         |              |                    |
| relative to the baseline, as     |         |              |                    |
| measured by change in Retail     |         |              | [dropped           |
| Trade Employment                 | +5.8%   | +5.5%        | FY 17]             |
| Use Walkscore to compare         |         |              |                    |
| DC's walkability to other US     |         | [dropped     | [dropped           |
| cities (remain in top ten)       | #7      | FY 16]       | FY 16]             |
| Positive change, in Change in    |         |              | [dropped           |
| District population              | +1.9%   | +1.6%        | FY 17]             |
| % of GIS and State Data          |         |              |                    |
| customers who have the data      |         |              |                    |
| and analysis needed to fulfill   |         |              |                    |
| their role in planning the city  |         |              |                    |
| & influencing quality            |         |              |                    |
| neighborhood outcomes            | 96.3%   | 98.3%        | 98.7%              |
| # of users of OP spatial         |         |              |                    |
| applications for accessing       |         |              | [dropped           |
| maps and data                    |         | 23,255       | FY 17]             |
| Satisfaction rating given by     |         |              | ,                  |
| the Director of the Capital      |         |              |                    |
| Improvements Program re:         |         |              |                    |
| the consistency and quality of   |         |              |                    |
| OP's contribution                |         |              | New FY 17          |
| % of OP small area plans         |         | <br>[no SAPs | [dropped           |
| approved by the Council          | 100%    | submitted]   | [dropped<br>FY 17] |
| % of OP small area plans         | 10070   | Submitteu]   | ]                  |
| -                                |         |              |                    |
| approved by the Council or       |         |              |                    |
| other neighborhood plans         |         |              | [no nlaws          |
| supported by the relevant        |         |              | [no plans          |
| ANCs                             |         |              | submitted]         |
| Satisfaction rating given by     |         |              |                    |
| head of Public Space             |         |              |                    |
| Commission re: the               |         |              |                    |
| consistency and quality of       |         |              |                    |
| OP's contribution                |         |              | New FY 17          |
| % of stakeholder requests for    |         |              | 7                  |
| planning assistance fulfilled    |         |              | New FY 17          |
| % of OP's neighborhood plans     |         |              |                    |
| that receive recognition from    |         |              |                    |
| professional associations        |         |              |                    |
| ,<br>(APA, ULI, etc.)            |         |              | New FY 17          |
|                                  | 1       | 1            |                    |

| КРІ                             | FY 2015           | FY 2016   | FY 2017*  |
|---------------------------------|-------------------|-----------|-----------|
| % of developments/projects      |                   |           |           |
| initiated that are guided by    |                   |           |           |
| OP's neighborhood plans         |                   |           | New FY 17 |
| % of relevant ANCs that OP      |                   |           |           |
| engages in major planning       |                   |           |           |
| initiatives                     |                   |           | New FY 17 |
| % of plans completed in 18      |                   |           | [dropped  |
| months or less                  | 100%              | 100%      | FY 17]    |
| Cost of consultant services     | 20070             | 100/0     | [dropped  |
| per plan completed              | \$289,140         | \$140,077 | FY 17]    |
| % of historic property permit   | <i>\$203,</i> 140 | Ş140,077  | 111/]     |
| applications reviewed over      |                   |           |           |
| the counter                     | 95.5%             | 96.7%     | 97.0%     |
| \$ of historic homeowner        | 33.376            | 50.778    | 37.078    |
| grants issued                   | \$84,583          | \$187,916 | \$15,421  |
| % of historic landmark          | <i>304,303</i>    | \$107,910 | Ş13,421   |
|                                 |                   |           |           |
| designations without owner      | 75 0%             | 100%      | 100%      |
| objection                       | 75.0%             | 100%      | 100%      |
| % of DC government project      |                   |           |           |
| reviews concluded with          |                   |           |           |
| adverse effects resolved by     | 100%              | 1000/     | 07.20/    |
| consensus                       | 100%              | 100%      | 97.2%     |
| % of Development Review         |                   |           |           |
| reports that meet the           |                   |           |           |
| expectations of                 |                   |           |           |
| boards/commissions              | 93.2%             | 94.0%     | 95.2%     |
| Average cases reviewed per      |                   |           |           |
| zoning review staff             | 37.6              | 39.9      | 13.0      |
| Average cases reviewed per      |                   |           |           |
| historic preservation staff.    | 797.5             | 870.2     | 223.4     |
| % of PUDs that exceed           |                   |           |           |
| minimum requirements to         |                   |           |           |
| further the Sustainable DC      |                   |           |           |
| plan including the provision of |                   |           |           |
| green roofs or other features   |                   |           |           |
| to help reduce storm water      |                   |           |           |
| runoff, electric car charging   |                   |           |           |
| stations or bike share          |                   |           |           |
| facilities.                     | 100%              | 82.4%     | 66.7%     |
| % of historic preservation      |                   |           |           |
| projects properly noticed       |                   |           |           |
| after implementation of new     |                   |           |           |
| regulations.                    |                   |           | New FY 17 |
| # of affordable housing units   |                   |           |           |
| approved by the Zoning          |                   |           |           |
| Commission through Planned      |                   |           |           |
| Unit Developments.              |                   |           | New FY 17 |
|                                 |                   |           | [citywide |
|                                 |                   |           | measure;  |
| % of subgrantees' budgets       |                   |           | dropped   |
| spent on programmatic costs     | 89.3%             | 85.7%     | FY 17]    |
|                                 |                   |           | r         |
| % of scheduled monitoring       |                   |           | [citywide |
| reports as defined in agency    |                   |           | measure;  |
| monitoring plan completed       |                   |           | dropped   |
| for each grant award            | 100%              | 100%      | FY 17]    |

Note: \* - Through 1Q

# (b) What KPIs have been dropped (or changed) since 2014? List each specifically and explain why it was dropped or changed.

In FY 2015, OP dropped a KPI on "% change in transit ridership," due to the difficulty in collecting from WMATA and Capital Bikeshare; a KPI on "Change in median single family home sales price," due to the limited effect OP had on the measure; a KPI on "% change to citizens' access to grocery stores and farmers markets, due to the difficulty in tracking data.

In FY 2016, OP dropped a KPI on "Use Walkscore to compare DC's walkability to other US cities (remain in top ten)," due to the limited effect OP had on the measure.

For FY 2017, the Performance Team at the Office of the City Administrator advised OP to utilize KPIs that clearly demonstrate a *direct* impact or measureable outcome for immediate customers. OP has revised many KPIs in response.

OP dropped several KPIs due to the limited effect OP had on the measures: "Change in retail indicators relative to the baseline, as measured by change in Gross Sales and Use Tax," "Change in retail indicators relative to the baseline, as measured by change in Retail Trade Employment," and "Positive change, in Change in District population." OP also dropped two KPIs due to the difficulty in tracking data: "# of users of OP spatial applications for accessing maps and data," and "% of OP-responsible Comp Plan implementation items from the current plan and future amendments that are newly achieved during the fiscal year." Finally, OP dropped the following KPIs due to the unpredictable variability from year-to-year and plan-to-plan that causes the results to not be as meaningful as intended: "Develop facility plans, identify public-private partnerships or co-location opportunities, and conduct demographic analyses for targeted agencies (# of agencies)," "% of OP small area plans approved by the Council," "% of plans completed in 18 months or less," and "Cost of consultant services per plan completed."

Please note OP has also added several new KPIs, captured in the table above.

41. What are your top five priorities for the agency? Please provide a detailed explanation for how the agency expects to achieve or work toward these priorities in fiscal years 2017 and 2018.

### 1. <u>Comprehensive Plan Amendment</u>

The Office of Planning (OP) began the second amendment of the District Elements of the Comprehensive Plan in the spring of 2016. Over the past year, OP has launched an engagement process (including seven major public meetings, two ANC workshops, and many meetings with stakeholders at OP and across the District) and has completed a preliminary analysis of the Area Elements and Citywide Elements for potential updates.

As a whole, the amendment process is scheduled to take approximately 18-24 months, and represents the agency's most significant endeavor in terms of scope and resource demands. The process will seek to integrate planning and policy work done in the District since the last Amendment cycle was completed in 2011, as well as new ideas from community stakeholders and government agencies. Using an evaluation framework for proposed amendments and a robust public process, OP will ultimately submit to the DC Council for approval a set of

Comprehensive Plan amendments to the text and maps that guide land use in the District of Columbia.

OP has identified a cross-divisional team within the agency to staff the Comp Plan Amendment project, as well as day-to-day project managers. OP has also procured a professional consultant team to support the agency and assist with aspects of the work. Following additional community engagement, an open call for amendments, further plan analysis, interagency coordination, and legal review, OP will aim to submit a legislative package to Council in late 2017 or early 2018.

### 2. Cultural Plan

Per the "Cultural Plan for the District Act of 2015," DC Council directed the Office of Planning (OP) to develop a comprehensive Cultural Plan for the District. The Cultural Plan will lay out a vision and recommendations on how the government and its partners can build upon, strengthen and invest in the people, places, communities and ideas that define culture in the District.

OP procured a professional consultant team to assist with developing the plan, and formally began the project in April 2016. The project is being managed by OP's senior economic planner and overseen by OP's Deputy Director for Citywide Strategy and Analysis. The final Cultural Plan is due to Council on April 30, 2017.

The Plan was introduced to the public in July 2016 with a large event, entitled INTERMISSIONDC, featuring learning and listening stations that allowed more than 500 attendees to provide feedback on their vision for arts and culture in the city. Since that time OP has convened interagency meetings and a series of conversations with over 300 artists, neighborhood representatives, and representatives from arts and humanities organizations across the city.

Currently, the consultant team is drafting the content of the Cultural Plan for review by OP. OP will then produce a draft plan including strategies for public comment. OP plans to hold a final citywide INTERMISSIONDC event to obtain feedback on the Plan and its recommendations. Following completion of the Cultural Plan final report, OP will serve on a steering committee being formed to assist with plan implementation.

### 3. Creative Place-making Interventions

OP received a grant from the Kresge Foundation to undertake creative placemaking and civic engagement activities. OP's program, "Crossing the Street: Building DC's Inclusive Future through Creative Placemaking" rolled out in early 2016 with a focus on creating fun and inclusive experiences in neighborhoods across the city. The projects—involving techniques such as storytelling, visual and performing arts, and temporary design improvements—are designed to build community in areas that are experiencing rapid change, using arts and culture as a way to activate space and foster conversation and collaboration.

This is OP's most ambitious creative placemaking initiative to-date, funded by the largest grant that OP has ever received (\$650,000 in foundation funding), which enabled OP to bring on a diverse set of curators who have designed and delivered hyper-local projects in all eight wards

of the city. OP has completed 11 of 14 pilot projects in its placemaking portfolio. These projects staged a total of 32 final events, which attracted more than 6,000 people. Each project included substantial pre-event engagement with hundreds of community stakeholders, using a variety of outreach approaches. OP and its curators worked with 94 community organizations across the city. OP encouraged curators and community stakeholders to help promote events, which received 38 press mentions.

In FY 2017, OP intends to complete the remaining placemaking projects and link what we have learned through this innovative form of engagement to Cultural Plan recommendations and Comprehensive Plan amendments. Looking ahead to FY 2018, OP will share this successful model and our pilot findings with other District agencies.

### 4. Urban Design Analyses

Though a series of partnerships, plans, and project reviews the Office of Planning is strengthening its use of urban design analysis to achieve better building design outcomes, higher functioning park and streetscape designs, and in-depth site planning on large planning projects. Key projects include forming partnerships with the Department of Transportation on Vision Zero to enhance place-making in roadway design, performing scenario planning Poplar Point to maximize the District's investment and growth, and providing in-depth analysis of pedestrian life on retail corridors—such as local Main Streets and Downtown Pennsylvania Avenue—to improve strategies for enhancing their sales and vibrancy.

### 5. Affordable Housing Production and Preservation

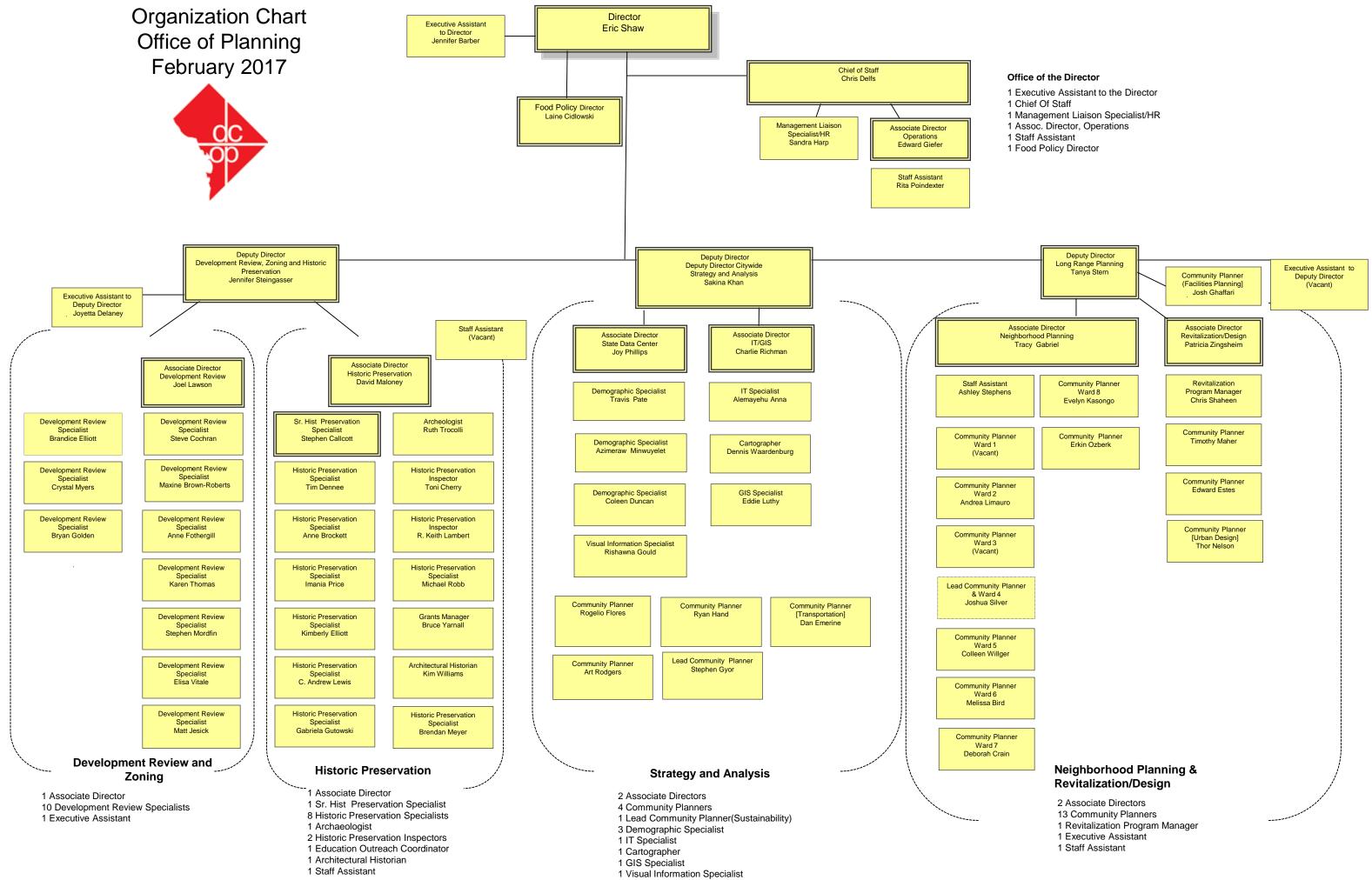
The production and preservation of affordable housing is one of the most important aspects of fostering equitable and inclusive growth within the District of Columbia. Continuing in fiscal years 2017 and 2018, OP will work closely with the Executive Office of the Mayor to formulate and hone affordable housing policy.

First, OP will continue to support the outcomes of the Mayor's interagency "DC Housing Preservation Strike Force," providing data, analysis, and technical support in the implementation of existing or new programs aimed at increasing the preservation of affordable housing units.

Second, OP will continue to support the Executive Office of the Mayor and partner agencies in implementing revisions to the District's Inclusionary Zoning (IZ) program, in accordance with the DC Zoning Commission decision rendered in October 2016. Recently OP worked with OAG to help develop amendments to the IZ Act and with DHCD to prepare a notice of rulemaking for the associated administrative regulations. Legislative and regulatory changes are currently on track to be completed by the June 5, 2017, target set by the Zoning Commission.

Third, OP will continue to push for the maximum creation of affordable housing units through its development review work with discretionary zoning cases, particularly Planned Unit Developments. In 2016, OP managed 43 Planned Unit Developments (PUDs) with a residential component, including cases in all 8 wards. At least 18% of the residential units proposed through these PUDs will be affordable units, adding up to about 2,500 units in total, of which almost half were at 60% AMI or less. OP will continue to emphasize affordability, deeper levels

of affordability, and the provision of family-sized affordable units as key components of developers' amenity packages.



### Office of Planning FY2017

| Agency                     | Office of Planning                                   | Agency Acronym OP                      | Agency Code | BD0  |
|----------------------------|------------------------------------------------------|----------------------------------------|-------------|------|
|                            | To edit agency and POC information press your agence | y name (underlined and in blue above). |             |      |
| Agency Performance<br>POCs | Christopher Delfs; Edward Giefer                     | Agency Budget POCs Edward Giefer       | Fiscal Year | 2017 |

When you believe you are finished with this phase of your Performance Plan, press edit in the upper right, check this box, and then press save.

### 2017 Strategic Objectives

| Objective<br>Number |                                                                                                                                                                                                                                                    |
|---------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1                   | Provide data and analysis to support sound and integrated policy decisions that strengthen the District's fiscal stability, sustainability, and quality of life.                                                                                   |
| 2                   | Catalyze improvements in the urban design, economic vitality, and livability of District neighborhoods by creating excellent, context-sensitive plans.                                                                                             |
| 3                   | Increase the transparency and predictability of the planning process to better engage stakeholders and to enrich the dialogue around key planning tools and topics.                                                                                |
| 4                   | Enhance the District's built environment by promoting high quality development through clarified regulations, mandatory and discretionary zoning reviews, historic preservation review processes, and technical assistance in planning and design. |
| 5                   | Create and maintain a highly efficient, transparent and responsive District government.**                                                                                                                                                          |

### 2017 Key Performance Indicators

| Measure                                                                                                                                                                                                                                                                                                     | New<br>Measure/<br>Benchmark<br>Year | Frequency<br>of<br>Reporting | Add Data<br>Fields (if<br>applicable) | FY 2014<br>Actual | FY 2015<br>Target | FY 2015<br>Actual | FY 2016<br>Target | FY 2016<br>Actual             | FY 2017<br>Target | FY 2017<br>Quarter 1          |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|------------------------------|---------------------------------------|-------------------|-------------------|-------------------|-------------------|-------------------------------|-------------------|-------------------------------|
| 1 - Provide data and a<br>quality of life. (2 Mea                                                                                                                                                                                                                                                           |                                      | upport sou                   | ind and int                           | egrated poli      | icy decisions (   | hat strengthe     | en the Distric    | 's fiscal stabi               | lity, sustaina    | ability, and                  |
| Percent of GIS and<br>State Data customers<br>(internal and external)<br>who are satisfied with<br>the maps and<br>demographic data they<br>received from OP staff,<br>and that it will enable<br>them to fulfill their role<br>in planning the city &<br>influencing quality<br>neighborhood<br>poutcomes. |                                      | Quarterly                    |                                       | Not<br>available  | 90%               | 96.28%            | 92%               | 98.29%                        | 92%               | 98.66%                        |
| Satisfaction rating given<br>by the Director of the<br>Capital Improvements<br>Program re: the<br>consistency and quality<br>of OP's contribution.                                                                                                                                                          | *                                    | Quarterly                    |                                       | Not<br>available  | Not<br>available  | Not<br>available  | Not<br>available  | New<br>Measure                | 90%               | No<br>applicable<br>incidents |
| 2 - Catalyze improvem<br>plans. (5 Measures)                                                                                                                                                                                                                                                                | ents in the                          | urban des                    | ign, econo                            | mic vitality,     | and livability    | of District ne    | ighborhoods       | by creating ex                | cellent, con      | text-sensitiv                 |
| Percent of OP small<br>area plans approved by<br>he Council or other<br>neighborhood plans<br>supported by the<br>relevant ANC(s)                                                                                                                                                                           |                                      | Quarterly                    |                                       | Not<br>available  | 90%               | 100%              | 92%               | No<br>applicable<br>incidents | 92%               | No<br>applicable<br>incidents |
| Satisfaction rating given<br>by head of Public Space<br>Commission re: the<br>consistency and quality<br>of OP's contribution.                                                                                                                                                                              | ~                                    | Quarterly                    |                                       | Not<br>available  | Not<br>available  | Not<br>available  | Not<br>available  | New<br>Measure                | 90%               | No<br>applicable<br>incidents |
| Percent of stakeholder<br>requests for planning<br>assistance fulfilled                                                                                                                                                                                                                                     | ~                                    | Quarterly                    |                                       | Not<br>available  | Not<br>available  | Not<br>available  | Not<br>available  | New<br>Measure                | 80%               | No<br>applicable<br>incidents |
| Percent of OP's<br>neighborhood plans that<br>receive recognition from<br>professional<br>associations (APA, ULI,<br>etc.).                                                                                                                                                                                 | ¥                                    | Annually                     |                                       | Not<br>available  | Not<br>available  | Not<br>available  | Not<br>available  | New<br>Measure                | 50%               | Annual<br>Measure             |
| Percent of<br>developments/projects<br>nitiated that are guided<br>by OP's neighborhood<br>blans.                                                                                                                                                                                                           | ×                                    | Quarterly                    |                                       | Not<br>available  | Not<br>available  | Not<br>available  | Not<br>available  | New<br>Measure                | 95%               | No<br>applicable<br>incidents |
| 3 - Increase the transp<br>planning tools and top                                                                                                                                                                                                                                                           |                                      |                              | oility of the                         | planning pi       | ocess to bett     | er engage sta     | keholders an      | d to enrich the               | e dialogue a      | round key                     |
| Percent of relevant<br>ANCs that OP engages<br>n major planning<br>nitiatives                                                                                                                                                                                                                               | ~                                    | Quarterly                    |                                       | Not<br>available  | Not<br>available  | Not<br>available  | Not<br>available  | New<br>Measure                | 90%               | No<br>applicable<br>incidents |
| Percent of customers<br>OP engages who rate                                                                                                                                                                                                                                                                 | ~                                    | Quarterly                    |                                       | Not<br>available  | Not<br>available  | Not<br>available  | Not<br>available  | New<br>Measure                | 75%               | No<br>applicable<br>incidents |

| Measure                                                                                                                                                                                                                                                                                                | New<br>Measure/<br>Benchmark<br>Year | Frequency<br>of<br>Reporting | Add Data<br>Fields (if<br>applicable) | FY 2014<br>Actual              | FY 2015<br>Target              | FY 2015<br>Actual              | FY 2016<br>Target              | FY 2016<br>Actual              | FY 2017<br>Target              | FY 2017<br>Quarter 1          |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|------------------------------|---------------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|-------------------------------|
| their interaction with<br>OP as satisfactory or<br>higher                                                                                                                                                                                                                                              |                                      |                              |                                       |                                |                                |                                |                                |                                |                                |                               |
| 4 - Enhance the Distr<br>zoning reviews, histo                                                                                                                                                                                                                                                         |                                      |                              |                                       |                                |                                |                                |                                |                                |                                | retionary                     |
| Percent of historic<br>property permit<br>applications reviewed<br>over the counter.                                                                                                                                                                                                                   |                                      | Quarterly                    |                                       | Not<br>available               | 90%                            | 95.46%                         | 90%                            | 96.72%                         | 90%                            | 96.97%                        |
| Dollar amount of<br>historic homeowner<br>grants issued.                                                                                                                                                                                                                                               |                                      | Quarterly                    |                                       | Not<br>available               | \$180000                       | \$84583                        | \$180000                       | \$187916                       | \$250000                       | \$15421                       |
| Percent of historic<br>landmark designations<br>without owner<br>objection.                                                                                                                                                                                                                            |                                      | Quarterly                    |                                       | Not<br>available               | 85%                            | 75%                            | 85%                            | 100%                           | 85%                            | 100%                          |
| Percent of DC<br>government project<br>reviews concluded with<br>adverse effects<br>resolved by consensus.                                                                                                                                                                                             |                                      | Quarterly                    |                                       | Not<br>available               | 90%                            | 100%                           | 90%                            | 100%                           | 90%                            | 97.22%                        |
| Percent of<br>Development Revenue<br>reports that meet the<br>expectations of<br>boards/commissions.                                                                                                                                                                                                   |                                      | Quarterly                    |                                       | Not<br>available               | 90%                            | 93.2%                          | 92%                            | 93.98%                         | 92%                            | 95.19%                        |
| Average number of<br>cases reviewed per<br>zoning review staff.                                                                                                                                                                                                                                        |                                      | Quarterly                    |                                       | Not<br>available               | 35                             | 37.56                          | 35                             | 39.9                           | 35                             | 13                            |
| Average number of<br>cases reviewed per<br>historic preservation<br>staff.                                                                                                                                                                                                                             |                                      | Quarterly                    |                                       | Not<br>available               | 600                            | 797.5                          | 600                            | 870.2                          | 600                            | 223.7                         |
| Percent of Planning Unit<br>Developments (PUDs)<br>that exceed minimum<br>requirements to further<br>the Sustainable DC plan<br>including the provision<br>of green roofs or other<br>features to help reduce<br>storm water runoff,<br>electric car charging<br>stations or bike share<br>facilities. |                                      | Quarterly                    |                                       | Not<br>available               | 60%                            | 100%                           | 60%                            | 82.4%                          | 65%                            | 66.67%                        |
| Percent of Historic<br>Preservation staff<br>reports that meet the<br>expectations of the<br>Historic Preservation<br>Review Board Chair and<br>the Mayor's Agent                                                                                                                                      | ¥                                    | Quarterly                    |                                       | Not<br>available               | Not<br>available               | Not<br>available               | Not<br>available               | New<br>Measure                 | 92%                            | 100%                          |
| Number of affordable<br>housing units approved<br>by the Zoning<br>Commission through<br>Planned Unit<br>Developments                                                                                                                                                                                  | ¥                                    | Annually                     |                                       | Not<br>available               | Not<br>available               | Not<br>available               | Not<br>available               | New<br>Measure                 | 700                            | Annual<br>Measure             |
| Percent of historic<br>preservation projects<br>properly noticed after<br>implementation of new<br>regulations                                                                                                                                                                                         | Y                                    | Quarterly                    |                                       | Not<br>available               | Not<br>available               | Not<br>available               | Not<br>available               | New<br>Measure                 | 90%                            | 0%                            |
| 5 - Create and mainta                                                                                                                                                                                                                                                                                  | ain a highly                         | efficient, ti                | ransparent                            | and responsi                   | ive District go                | overnment.**                   | (9 Measures                    | 5)                             |                                |                               |
| Contracts/Procurement-<br>Expendable Budget<br>spent on Certified<br>Business Enterprises                                                                                                                                                                                                              | ~                                    |                              |                                       | Forthcoming<br>October<br>2017 | Forthcoming<br>October<br>2017 | Forthcoming<br>October<br>2017 | Forthcoming<br>October<br>2017 | Forthcoming<br>October<br>2017 | Forthcoming<br>October<br>2017 | Forthcomir<br>October<br>2017 |
| Contracts/Procurement-<br>Contracts lapsed into<br>retroactive status                                                                                                                                                                                                                                  | ~                                    |                              |                                       | Forthcoming<br>October<br>2017 | Forthcoming<br>October<br>2017 | Forthcoming<br>October<br>2017 | Forthcoming<br>October<br>2017 | Forthcoming<br>October<br>2017 | Forthcoming<br>October<br>2017 | Forthcomir<br>October<br>2017 |
| Budget- Local funds<br>unspent                                                                                                                                                                                                                                                                         | ~                                    |                              |                                       | Forthcoming<br>October<br>2017 | Forthcoming<br>October<br>2017 | Forthcoming<br>October<br>2017 | Forthcoming<br>October<br>2017 | Forthcoming<br>October<br>2017 | Forthcoming<br>October<br>2017 | Forthcomir<br>October<br>2017 |
| Budget- Federal Funds<br>returned                                                                                                                                                                                                                                                                      | ~                                    |                              |                                       | Forthcoming<br>October<br>2017 | Forthcoming<br>October<br>2017 | Forthcoming<br>October<br>2017 | Forthcoming<br>October<br>2017 | Forthcoming<br>October<br>2017 | Forthcoming<br>October<br>2017 | Forthcomir<br>October<br>2017 |
| Customer Service-<br>Meeting Service Level<br>Agreements                                                                                                                                                                                                                                               | ~                                    |                              |                                       | Forthcoming<br>October<br>2017 | Forthcoming<br>October<br>2017 | Forthcoming<br>October<br>2017 | Forthcoming<br>October<br>2017 | Forthcoming<br>October<br>2017 | Forthcoming<br>October<br>2017 | Forthcomir<br>October<br>2017 |
| Human Resources-<br>Vacancy Rate                                                                                                                                                                                                                                                                       | ~                                    |                              |                                       | Forthcoming<br>October<br>2017 | Forthcoming<br>October<br>2017 | Forthcoming<br>October<br>2017 | Forthcoming<br>October<br>2017 | Forthcoming<br>October<br>2017 | Forthcoming<br>October<br>2017 | Forthcomir<br>October<br>2017 |

| Measure                                                               | New<br>Measure/<br>Benchmark<br>Year | Frequency<br>of<br>Reporting | Add Data<br>Fields (if<br>applicable) | FY 2014<br>Actual              | FY 2015<br>Target              | FY 2015<br>Actual              | FY 2016<br>Target              | FY 2016<br>Actual              | FY 2017<br>Target              | FY 2017<br>Quarter 1           |
|-----------------------------------------------------------------------|--------------------------------------|------------------------------|---------------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|
| Human Resources-<br>Employee District<br>residency                    |                                      |                              |                                       | Forthcoming<br>October<br>2017 |
| Human Resources-<br>Employee Onboard<br>Time                          | ×                                    |                              |                                       | Forthcoming<br>October<br>2017 |
| Performance<br>Management-<br>Employee Performance<br>Plan Completion | *                                    |                              |                                       | Forthcoming<br>October<br>2017 |

### 2017 Operations

| Operations Header                                  | Operations Title                                                                                                                                              | Operations Description                                                                                                                                                                                                        | Type of<br>Operations | # of<br>Measures | # c<br>Strategi<br>Initiative |
|----------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|------------------|-------------------------------|
| 1 - Provide data and a<br>quality of life. (8 Acti |                                                                                                                                                               | rated policy decisions that strengthen the District's fiscal s                                                                                                                                                                | tability, sus         | tainability,     | and                           |
| GIS & IT                                           | Mapping services.                                                                                                                                             | Provide mapping services to District agencies and the public.                                                                                                                                                                 | Daily<br>Service      | 1                |                               |
| STATE DATA CENTER                                  | Demographic services.                                                                                                                                         | Provide U.S. Census population and demographic data to<br>District agencies and the public.                                                                                                                                   | Daily<br>Service      | 1                |                               |
| STATE DATA CENTER                                  | Growth forecasts.                                                                                                                                             | Provide District of Columbia Growth Forecasts on population, households, and employment.                                                                                                                                      | Key<br>Project        | 0                |                               |
| STATE DATA CENTER                                  | INDICES.                                                                                                                                                      | Produce INDICES, a 300-page snapshot of District<br>government operations, every other year.                                                                                                                                  | Key<br>Project        | 0                |                               |
| Agencywide                                         | Policy and regulation support.                                                                                                                                | Provide policy assistance and regulation support to the Mayor's Office and partner agencies in key sectors such as housing, transportation, economic development, and public space.                                           | Daily<br>Service      | 1                |                               |
| Agencywide                                         | Planning pilots.                                                                                                                                              | Pilot planning tools to demonstrate the feasibility of new ideas<br>or strategies in OP reports.                                                                                                                              | Daily<br>Service      | 0                |                               |
| CITYWIDE PLANNING                                  | NNING Capital planning. Provide long-range capital planning services for schools, parks, and other public facilities.                                         |                                                                                                                                                                                                                               | Key<br>Project        | 0                |                               |
| Agencywide                                         | Citywide planning.                                                                                                                                            | Create studies and provide programmatic support to District<br>agencies for citywide issues such as affordable housing, arts<br>and culture, urbanism, industrial lands, sustainability, health,<br>and the creative economy. | Key<br>Project        | 2                |                               |
| тот                                                |                                                                                                                                                               |                                                                                                                                                                                                                               |                       | 5                |                               |
| 2 - Catalyze improven<br>plans. (7 Activities)     | nents in the urban design, economic                                                                                                                           | c vitality, and livability of District neighborhoods by creatin                                                                                                                                                               | g excellent,          | context-s        | ensitive                      |
| REVITALIZATION AND DESIGN                          | Design support.                                                                                                                                               | Provide design services to OP divisions and District agencies<br>and undertake analysis to provide design decision-making<br>frameworks.                                                                                      | Daily<br>Service      | 0                |                               |
| CITYWIDE PLANNING                                  | Comprehensive Plan.                                                                                                                                           | Monitor and update the city's Comprehensive Plan to establish<br>land uses and other overarching policies that guide growth<br>and development.                                                                               | Daily<br>Service      | 0                |                               |
| NEIGHBORHOOD<br>PLANNING                           | Neighborhood plans.                                                                                                                                           | Develop small area plans or other customized planning tools<br>to address challenges and manage change at the<br>neighborhood scale.                                                                                          | Daily<br>Service      | 2                |                               |
| CITYWIDE PLANNING                                  | Comp Plan updates and amendments.                                                                                                                             | Produce a full update to the Comp Plan every 12 years and an amendment every four years.                                                                                                                                      | Key<br>Project        | 0                |                               |
| NEIGHBORHOOD<br>PLANNING                           | Poplar Point redevelopment.                                                                                                                                   | Produce a Small Area Plan and work with the National Park<br>Service to facilitate the transfer and improvement of Poplar<br>Point.                                                                                           | Key<br>Project        | 0                |                               |
| Agencywide                                         | Placemaking                                                                                                                                                   | Undertake placemaking projects to enliven and enrich<br>properties, streets, neighborhoods, waterfronts, and the<br>District.                                                                                                 | Key<br>Project        | 0                |                               |
| REVITALIZATION AND DESIGN                          | Partner on planning and<br>implementation efforts for Center<br>City, coordinating with District and<br>Federal Partners, businesses, and<br>resident groups. |                                                                                                                                                                                                                               | Key<br>Project        | 0                |                               |
| тот                                                |                                                                                                                                                               | 1                                                                                                                                                                                                                             |                       | 2                |                               |
| 3 - Increase the trans<br>planning tools and top   |                                                                                                                                                               | anning process to better engage stakeholders and to enric                                                                                                                                                                     | h the dialog          | ue around        | key                           |
| Agencywide                                         | Engagement.                                                                                                                                                   | Conduct meaningful public engagement through active<br>projects and ongoing community conversations in all eight<br>wards.                                                                                                    | Daily<br>Service      | 0                |                               |
| Agencywide                                         | Education.                                                                                                                                                    | Educate residents and other stakeholders regarding current<br>planning policies and zoning regulations.                                                                                                                       | Daily<br>Service      | 0                |                               |
| Agencywide                                         | Best practices.                                                                                                                                               | Develop and adopt new and effective methods to improve the<br>quality of public participation and input.                                                                                                                      | Daily<br>Service      | 0                |                               |
| тот                                                |                                                                                                                                                               |                                                                                                                                                                                                                               |                       | 0                |                               |
|                                                    |                                                                                                                                                               | g high quality development through clarified regulations, m<br>and technical assistance in planning and design. (9 Activiti                                                                                                   |                       | nd discreti      | onary                         |
| HISTORIC<br>PRESERVATION                           | HPRB staff reports.                                                                                                                                           | Produce a staff report on each case before the Historic<br>Preservation Review Board.                                                                                                                                         | Daily<br>Service      | 1                |                               |

https://octo.quickbase.com/db/bj8ntmznr?a=printr&rid=294&dfid=18&rl=bsii

| Operations Header            | Operations Title                    | Operations Description                                                                                                                                                                                                                                                                                                                | Type of<br>Operations | # of<br>Measures | # of<br>Strategic<br>Initiatives |
|------------------------------|-------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|------------------|----------------------------------|
| HISTORIC<br>PRESERVATION     | Homeowner grants.                   | Award targeted grants to help low and moderate-income<br>homeowners with the cost of preserving their historic<br>homes.                                                                                                                                                                                                              | Daily<br>Service      | 0                | 0                                |
| HISTORIC<br>PRESERVATION     | Historic landmark designations.     | Evaluate and recognize significant properties eligible for<br>historic landmark designation.                                                                                                                                                                                                                                          | Daily<br>Service      | 1                | 0                                |
| HISTORIC<br>PRESERVATION     |                                     |                                                                                                                                                                                                                                                                                                                                       | Daily<br>Service      | 1                | 0                                |
| DEVELOPMENT/ZONING<br>REVIEW | Zoning staff reports.               | Produce a staff reports on each case before the Zoning<br>Commission and Board of Zoning Adjustment.                                                                                                                                                                                                                                  | Daily<br>Service      | 2                | 0                                |
| HISTORIC<br>PRESERVATION     | Historic preservation planning      | Produce and update short- and long-term, comprehensive<br>historic preservation plans and studies, including the DC<br>Historic Preservation Plan and Historic Preservation<br>Element of the DC Comprehensive Plan, to guide efforts,<br>preserve history and heritage, and establish goals.                                         | Key<br>Project        | 0                | 3                                |
| DEVELOPMENT/ZONING<br>REVIEW | Zoning regulations update.          | Work with the Office of Zoning, Office of the Attorney<br>General, and the Department of Consumer and<br>Regulatory Affairs (DCRA) to implement the new zoning<br>regulations, and provide clarification through technical<br>corrections and text amendments as necessary.                                                           | Key<br>Project        | 0                | 1                                |
| HISTORIC<br>PRESERVATION     | Government project reviews          | Review conceptual design and permit applications for<br>District and federal government undertakings for<br>compatibility with historic work on historically designated<br>or eligible properties, or properties in historic districts.                                                                                               | Daily<br>Service      | 1                | 0                                |
| DEVELOPMENT/ZONING<br>REVIEW | Planned Unit Developments<br>(PUDs) | Emphasize the provision of housing affordability,<br>environmental sustainability, and design excellence for<br>projects requesting additional density or development<br>flexibility through the PUD process, while reviewing all<br>proposed PUDs against the Comprehensive Plan, small<br>area plans, and major policy initiatives. | Daily<br>Service      | 0                | 0                                |
| тот                          |                                     |                                                                                                                                                                                                                                                                                                                                       |                       | 6                | 5                                |
| тот                          |                                     |                                                                                                                                                                                                                                                                                                                                       |                       | 13               | 16                               |

### 2017 Workload Measures

All Workload Measures must be linked to a specific Operation. If Workload Measures are already in the system but not yet linked, email the Office of Performance Management with a spreadsheet that identifies to which Operation each Workload Measure belongs.

| Measure                                                                                                                                                      | New<br>Measure/<br>Benchmark<br>Year | Add Historical<br>and Target<br>Data (FY17) | Numerator<br>Title | Units        | Frequency<br>of Reporting | FY 2014          | FY 2015          | FY 2016<br>Actual | FY 201<br>Quarter<br>1 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|---------------------------------------------|--------------------|--------------|---------------------------|------------------|------------------|-------------------|------------------------|
| 1 - Citywide planning. (2 Meas                                                                                                                               | ures)                                |                                             |                    |              |                           |                  |                  |                   |                        |
| Number of analsyes conducted<br>and studies produced                                                                                                         | ž                                    |                                             | reports            | reports      | Quarterly                 | Not<br>available | Not<br>available | New<br>Measure    | 0                      |
| Number of District agencies that<br>have used OP research and<br>analysis products to effectively<br>support their work.                                     | Y                                    |                                             | agencies           | agencies     | Quarterly                 | Not<br>available | Not<br>available | New<br>Measure    | 0                      |
| 1 - Demographic services. (1 N                                                                                                                               | leasure)                             |                                             |                    |              |                           |                  |                  |                   |                        |
| Number of requests for Census or other demographics information                                                                                              |                                      |                                             | requests           | requests     | Quarterly                 | Not<br>available | Not<br>available | 302               | 92                     |
| 1 - Mapping services. (1 Measu                                                                                                                               | ıre)                                 |                                             |                    |              |                           |                  |                  |                   |                        |
| Number of requests for mapping<br>or geospatial services                                                                                                     |                                      |                                             | requests           | requests     | Quarterly                 | Not<br>available | Not<br>available | 223               | 57                     |
| 1 - Policy and regulation suppo                                                                                                                              | rt. (1 Meas                          | ure)                                        |                    |              |                           |                  |                  |                   |                        |
| Number of public space<br>applications submitted to OP for<br>review                                                                                         | ~                                    |                                             | applications       | applications | Quarterly                 | Not<br>available | Not<br>available | New<br>Measure    | 0                      |
| 2 - Neighborhood plans. (2 Me                                                                                                                                | asures)                              |                                             |                    |              |                           |                  |                  |                   |                        |
| Number of requests for planning<br>assistance or information received<br>from civic organizations or other<br>stakeholders                                   | 2                                    |                                             | requests           | requests     | Quarterly                 | Not<br>available | Not<br>available | New<br>Measure    | 0                      |
| Number of neighborhood plans produced                                                                                                                        | ~                                    |                                             | plans              | plans        | Quarterly                 | Not<br>available | Not<br>available | New<br>Measure    | 0                      |
| 4 - Government project review                                                                                                                                | s (1 Measu                           | re)                                         |                    |              |                           |                  |                  |                   |                        |
| Number of historic preservation<br>cases regarding District and<br>federal government undertakings<br>filed for State Historic<br>Preservation Office review | ¥                                    |                                             | cases              | cases        | Quarterly                 | Not<br>available | Not<br>available | New<br>Measure    | 145                    |
| 4 - Historic landmark designati                                                                                                                              | ons. (1 Mea                          | asure)                                      |                    |              |                           |                  |                  |                   |                        |
| Number of cases filed for historic landmark designation                                                                                                      | ž                                    |                                             | cases              | cases        | Quarterly                 | Not<br>available | Not<br>available | New<br>Measure    | 4                      |
| 4 - Historic preservation review                                                                                                                             | vs. (1 Meas                          | ure)                                        |                    |              |                           |                  |                  |                   |                        |
|                                                                                                                                                              |                                      |                                             | applications       | applications | Quarterly                 |                  |                  | 5221              | 1130                   |

| Measure                                                                                                                                      | New<br>Measure/<br>Benchmark<br>Year | Add<br>Historical<br>and Target<br>Data (FY17) | Numerator<br>Title | Units | Frequency<br>of Reporting | FY 2014          | FY 2015          | FY 2016<br>Actual | FY 2017<br>Quarter<br>1 |
|----------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|------------------------------------------------|--------------------|-------|---------------------------|------------------|------------------|-------------------|-------------------------|
| Number of permit applications<br>submitted to Historic<br>Preservation Office staff                                                          |                                      |                                                |                    |       |                           | Not<br>available | Not<br>available |                   |                         |
| 4 - HPRB staff reports. (1 I                                                                                                                 | Measure)                             |                                                |                    |       |                           |                  |                  |                   |                         |
| Number of historic<br>preservation cases submitted<br>for Historic Preservation<br>Review Board or U.S.<br>Commission of Fine Arts<br>review | ¥                                    |                                                | cases              | cases | Quarterly                 | Not<br>available | Not<br>available | New<br>Measure    | 71                      |
| 4 - Zoning staff reports. (2                                                                                                                 | Measures)                            |                                                |                    |       |                           |                  |                  |                   |                         |
| Number of cases filed for<br>Zoning Commission review                                                                                        | ×                                    |                                                | Cases              | Cases | Quarterly                 | Not<br>available | Not<br>available | New<br>Measure    | 13                      |
| Number of cases filed for<br>Board of Zoning Adjustment<br>review                                                                            | ~                                    |                                                | Cases              | Cases | Quarterly                 | Not<br>available | Not<br>available | New<br>Measure    | 70                      |

### 2017 Strategic Initiatives

| Strategic Initiative Title                                                                                                      | Strategic Initiative Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Proposed<br>Completion<br>Date | Add<br>Initiative<br>Update | # of<br>Initiative<br>Updates | Needs<br>Initiative<br>Update<br>Notification |
|---------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|-----------------------------|-------------------------------|-----------------------------------------------|
| Agencywide (6 Str                                                                                                               | rategic initiative-operation links)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                |                             |                               |                                               |
| Incorporate food<br>policy principles into<br>District budget and<br>operations                                                 | Complete the District Food Assessment and use it to propose legislative and policy<br>amendments to incorporate food access, food business, and food production principles<br>through the Food Policy Council to the DC Council and the Executive Office of the Mayor.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 09-30-2017                     |                             | 1                             |                                               |
| Educate and involve<br>stakeholders in<br>their community<br>heritage                                                           | In partnership with the Humanities Council of Washington DC, OP will complete a year-long<br>DC Community Heritage program by September 2017 by holding two community<br>symposiums and providing small grant awards to community organizations for historic<br>heritage projects emphasizing grass-roots participation and youth involvement.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 09-30-2017                     |                             | 1                             |                                               |
| Develop a citywide<br>cultural plan                                                                                             | In FY17, OP will complete a citywide Cultural Plan intended to increase participation in<br>cultural activities and policies, estimate the economic benefits of the arts and cultural sector,<br>support community decision-making with regards to investments, analyze the extent to<br>which neighborhoods are underserved, review the needs of artists, and make<br>recommendations to support arts and culture in the District and its neighborhoods, including<br>strengthening community and economic development planning and processes.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 04-30-2017                     |                             | 1                             |                                               |
| Promote robust<br>community<br>participation<br>through the<br>Comprehensive Plan<br>amendment<br>process.                      | Conduct robust citywide public engagement and a transparent amendment process as part<br>of the Comprehensive Plan Second Amendment Cycle. During FY17, OP will conduct a series<br>of public engagement activities, in-person and online, as part of the formal public kickoff of<br>the second amendment cycle for the District's Comprehensive Plan. OP will engage<br>residents, ANCs, businesses and other employers, commuters, institutions, and other<br>stakeholders. The goal is to ensure the public has an opportunity to share thoughts and<br>ideas about change in the District and its future. This feedback will inform possible<br>amendments to the Comp Plan and OP's creation of an Evaluation Framework, a document<br>that will be released to the public in early 2017, presenting the criteria OP will use to<br>evaluate proposed amendments submitted by agencies and the public. The amendment<br>process also will be transparent and open to the public. Any member of the public will have<br>the opportunity to propose amendments. OP will launch an Open Call for amendments in<br>early 2017 accompanied by the release of the Evaluation Framework. OP will lead an<br>interagency Evaluation Team to screen draft amendments, which will result in a Draft<br>Amendment Report to be released by summer 2017 for official public comment. OP also will<br>hold additional public engagement at that time to receive feedback on the Draft Amendment<br>Report. | 09-30-2017                     |                             | 1                             |                                               |
| Plan and execute a<br>network of creative<br>place-making<br>interventions in<br>collaboration with<br>District<br>communities. | In FY17, OP, with support from a grant from the Kresge Foundation, will complete its<br>Crossing the Street initiative of 15 pilot projects that aim to promote community<br>engagement and cohesion through creative placemaking in neighborhoods across the<br>District. OP will focus on neighborhoods that are experiencing rapid demographic and social<br>change and will demonstrate or test select placemaking recommendations articulated in OP's<br>neighborhood plans and the District Department of Transportation's transit corridor studies<br>and livability studies. A key goal is to engage residents in a conversation on the future of<br>the District as OP embarks on the next amendment cycle of DC's Comprehensive Plan.<br>Specific projects may entail storytelling, visual and performing arts, and temporary<br>placemaking interventions.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 06-30-2017                     |                             | 1                             |                                               |
| IZ update                                                                                                                       | During FY17, OP will work with DMPED, DHCD, DCRA, and OPLA to implement IZ changes<br>adopted by the DC Zoning Commission. OP will contribute expertise in housing policy and<br>development review to support any amendments to the IZ Act of 2006 as well as the<br>issuance of subsequent administrative regulations and the Maximum Purchase Price/Rent<br>Schedule for IZ housing units.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 09-30-2017                     |                             | 1                             |                                               |
| тот                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                |                             | 6                             |                                               |

| Conduct           | Conduct the second amendment cycle of the 2006 Comprehensive Plan for the National                                                                                                            | 09-30-2017 | 1 |
|-------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|---|
| amendment for the | Capital: District Elements. In FY 2017 OP will continue this major project, and we anticipate                                                                                                 |            |   |
| Comp Plan         | completion by early 2018 when we submit final amendments for DC Council and federal                                                                                                           |            |   |
|                   | approval. During FY17, in partnership with District agencies and other key stakeholders, OP will draft amendments to incorporate policies and other key content from District agency          |            |   |
|                   | plans and major initiatives completed or underway since 2010, when amendments to the                                                                                                          |            |   |
|                   | Plan were last submitted for approval. Six Council-approved Small Area Plans, other OP                                                                                                        |            |   |
|                   | plans and recent major District government plans and initiatives such as moveDC,                                                                                                              |            |   |
|                   | Sustainable DC, Age-Friendly DC and others will be incorporated as amendments. OP, in                                                                                                         |            |   |
|                   | coordination with the District's 100 Resilient Cities program and in partnership with District<br>and federal agencies, the public and other stakeholders, also will develop a new Resilience |            |   |
|                   | Element (chapter) and amendments to integrate resilience policies to relevant Citywide and                                                                                                    |            |   |
|                   | Area Elements in FY17 to help make the District of Columbia more resilient to hazards and                                                                                                     |            |   |
|                   | other major shocks.                                                                                                                                                                           |            |   |

| Strategic Initiative Title                                                       | Strategic Initiative Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Proposed<br>Completion<br>Date | Add<br>Initiative<br>Update | # of<br>Initiative<br>Updates | Needs<br>Initiative<br>Update<br>Notificati |
|----------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|-----------------------------|-------------------------------|---------------------------------------------|
| ТОТ                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                |                             | 1                             | Notificati                                  |
| DEVELOPMENT/ZO                                                                   | NING REVIEW (1 Strategic Initiative-Operation Link)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                |                             |                               |                                             |
| Bring clarity and<br>cohesiveness to the<br>District's zoning<br>regulations     | In FY 2017 OP will work with communities, the Office of Zoning, Office of Attorney general, and Department of Consumer and Regulatory Affairs to identify and clarify technical corrections to the city's zoning regulations and prepare amendments to the text as needed to implement the Comprehensive Plan. Throughout 2017, OP will also attend community and agency meetings to explain the new regulations, as invited.                                                                                                                                                                                                                          | 09-30-2017                     |                             | 1                             |                                             |
| тот                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                |                             | 1                             |                                             |
| HISTORIC PRESER                                                                  | VATION (4 Strategic initiative-operation links)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                |                             |                               |                                             |
| Complete LGBTQ<br>historical report                                              | By September 30, 2017, OP will support the National Park Service's "Lesbian, Gay, Bisexual, Transgender and Queer Heritage Initiative" by completing a detailed historic context for the District's LGBTQ heritage and resources, provided NPS grant funding is obtained.                                                                                                                                                                                                                                                                                                                                                                              | 09-30-2017                     |                             | 1                             |                                             |
| Complete a 2020<br>DC Historic<br>Preservation Plan                              | By March 31, 2017, OP will complete an updated 2020 DC Historic Preservation Plan<br>for the years 2017 through 2020, building on the accomplishments and initiatives in<br>the 2016 Preservation Plan.                                                                                                                                                                                                                                                                                                                                                                                                                                                | 03-31-2017                     |                             | 1                             |                                             |
| Implement new<br>requirements for<br>public notice                               | By June 30, 2017, OP will implement new legislative requirements for increased public notice of historic preservation applications submitted to the Historic Preservation Review Board and Commission of Fine Arts for review.                                                                                                                                                                                                                                                                                                                                                                                                                         | 06-30-2017                     |                             | 1                             |                                             |
| Support developers<br>seeking federal<br>historic<br>preservation tax<br>credits | On at least five affordable housing projects, OP will provide technical support to<br>developers seeking the federal historic tax credit for certified rehabilitation, through<br>assistance with the identification and designation of eligible structures and the<br>processing of applications for project certification, by September 30, 2017.                                                                                                                                                                                                                                                                                                    | 09-30-2017                     |                             | 1                             |                                             |
| тот                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                |                             | 4                             |                                             |
| NEIGHBORHOOD P                                                                   | PLANNING (1 Strategic Initiative-Operation Link)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                |                             |                               |                                             |
| Advance the<br>planning of<br>Anacostia<br>Waterfront<br>development<br>efforts  | Lead an inter-agency working group on the Anacostia Waterfront and convene it on a<br>quarterly basis to enhance coordination and identify planning opportunities across<br>agencies. Complete and publish the Buzzard Point Design Guidelines for the river<br>walk, and apply the guidelines to the review of development applications. Initiate the<br>public process for the Poplar Point Environment Impact Statement and Small Area<br>Plan. Refine Poplar Point alternatives for site development and further discussion with<br>the National Park Service around potential relocation sites for their facilities.                              | 09-30-2017                     |                             | 1                             |                                             |
| ТОТ                                                                              | · · · · · · · · · · · · · · · · · · ·                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                |                             | 1                             |                                             |
|                                                                                  | AND DESIGN (3 Strategic initiative-operation links)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                |                             |                               |                                             |
| Complete a small parks strategy                                                  | Develop and create a Small Parks Vision and Management Strategy in cooperation with the District Department of Parks and Recreation, District Department of General Services, District Department of Transportation, and District Department of Energy and Environment. The strategy will include a vision for making the most of District-owned small parks so they contribute to the growing recreational and environmental needs of the District residents, investigate coordinated approaches to maintain the parks, and explore opportunities for partnerships that can improve programming and management of small parks.                        | 09-30-2017                     |                             | 1                             |                                             |
| Study pedestrian<br>life to support<br>DDOT                                      | Undertake a pedestrian life study for key streets in partnership with DDOT. OP will<br>analyze study in detail the use and functionality of public spaces and sidewalks along<br>important neighborhood streets, to better understand the way the community uses<br>them and the cultural and economic patterns of activity. These studies are designed to<br>complement the District's Vision ZERO initiative and the District Department of<br>Transportation's pedestrian safety projects by exploring ways to enhance the<br>economic diversity, opportunity, and cultural appeal of public sidewalks to better serve<br>both merchants and users. | 09-30-2017                     |                             | 1                             |                                             |
| Support the<br>revitalization of<br>Downtown<br>Pennsylvania<br>Avenue           | OP will partner with the NCPC to develop Square Guidelines for the redevelopment of<br>the current FBI headquarters site (Hoover Building). OP will participate as a steering<br>member of the Pennsylvania Avenue Initiative led by the National Capital Planning<br>Commission and including GSA, DDOT, NPS, and the Downtown BID. The initiative<br>will study the near- and long-term opportunities of the Avenue to achieve improved<br>connectivity to surrounding neighborhoods, better governance and greater vitality and<br>real estate value.                                                                                               | 09-30-2017                     |                             | 1                             |                                             |
| ТОТ                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                |                             | 3                             |                                             |
|                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                |                             | 16                            |                                             |

| Initiative<br>Updates | Strategic Initiative-<br>Operation Link<br>- Strategic Initiative<br>Title      | Initiative Status Update                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | %<br>Complete<br>to date | Confidence<br>in<br>completion<br>by<br>end of fiscal<br>year (9/30)? | Status of<br>Impact | Explanation of Impact | Supporting<br>Data | FY2017<br>Quarters |
|-----------------------|---------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|-----------------------------------------------------------------------|---------------------|-----------------------|--------------------|--------------------|
|                       | Advance the plan                                                                | ning of Anacostia Waterfront development                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | efforts (1               | Initiative U                                                          | Jpdate)             |                       |                    |                    |
|                       | Advance the<br>planning of<br>Anacostia<br>Waterfront<br>development<br>efforts | AWG Working Group: With DMPED, OP<br>created this group in Q1. OP is leading the<br>group, which is designed to enhance<br>coordination and identify planning<br>opportunities across agencies. There were<br>23 participants from 13 agencies at first<br>meeting. Poplar Pt.: While the public<br>process for the Poplar Point Environment<br>Impact Statement and Small Area Plan has<br>yet to be initiated, OP has been working<br>closely with DMPED and NPS to devise a<br>strategy that would allow for greater | 0-24%                    | High                                                                  | Incremental         | To be determined      |                    | FY17Q1             |

| Strategic Initiative-<br>Operation Link<br>- Strategic Initiative<br>Title   | Initiative Status Update                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | %<br>Complete<br>to date | Confidence<br>in<br>completion<br>by<br>end of fiscal<br>year | Status of<br>Impact | Explanation of Impact                                                                                                                        | Supporting<br>Data | FY2017<br>Quarter |
|------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|---------------------------------------------------------------|---------------------|----------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-------------------|
|                                                                              | opportunity to refine alternatives for<br>site development and enhance<br>resilience.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                          | (9/30)?                                                       |                     |                                                                                                                                              |                    |                   |
| Bring clarity and                                                            | cohesiveness to the District's zoning r                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | egulations               | ; (1 Initiati                                                 | ve Update)          |                                                                                                                                              |                    |                   |
| Bring clarity and<br>cohesiveness to<br>the District's<br>zoning regulations | The Office of Planning has filed two<br>technical correction reports in<br>consultation with DCRA, OAG, and OZ.<br>And OP has filed one new text case to<br>allow continuing case residential<br>facilities consistent with the Comp Plan<br>and with the support of the Office on<br>Aging.                                                                                                                                                                                                                                                                                                                  | 0-24%                    | High                                                          | Incremental         | To be determined                                                                                                                             |                    | FY17Q             |
| Complete a 2020                                                              | DC Historic Preservation Plan (1 Initi                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | ative Upda               | ate)                                                          |                     |                                                                                                                                              |                    |                   |
| Complete a 2020<br>DC Historic<br>Preservation Plan                          | OP has received 428 responses so far<br>in its constituent survey. Discussion<br>drafts for key parts of the HP Plan and<br>HP element of the Comp Plan are 80%<br>complete.                                                                                                                                                                                                                                                                                                                                                                                                                                  | 0-24%                    | High                                                          | None                | None                                                                                                                                         |                    | FY17Q             |
| Complete a small                                                             | parks strategy (1 Initiative Update)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                          |                                                               |                     |                                                                                                                                              |                    |                   |
| Complete a small<br>parks strategy                                           | Project underway. This report is<br>planned to set a broad framework for<br>District agencies and other partners to<br>address park issues and opportunities.<br>Work to date includes introduction and<br>summaries of historic context that will<br>provide the basis for developing<br>strategies. OP has substantially<br>completed an inventory of small parks<br>and is working with other District<br>agencies to finalize it.                                                                                                                                                                         | 0-24%                    | High                                                          | None                | None yet                                                                                                                                     |                    | FY17Q             |
| Complete LGBTQ                                                               | historical report (1 Initiative Update)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                          |                                                               |                     |                                                                                                                                              |                    |                   |
| Complete LGBTQ<br>historical report                                          | OP was awarded a \$50,000 grant from<br>the National Park Service in January<br>2017. OP is now preparing an RFP for<br>consultant services.                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 0-24%                    | High                                                          | None                | None                                                                                                                                         |                    | FY17Q             |
| Conduct amendm                                                               | ent for the Comp Plan (1 Initiative Up                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | odate)                   |                                                               |                     | ·                                                                                                                                            |                    |                   |
| Conduct<br>amendment for<br>the Comp Plan                                    | OP is developing amendments to the<br>Comp Plan to reflect OP plans and<br>update data. OP is working with District<br>agencies to review policies and begin<br>drafting amendments to reflect those<br>agencies' plans. OP will launch a public<br>Open Call for Proposed Amendments in<br>spring and develop an Evaluation<br>Framework to release to the public the<br>evaluation criteria OP will use to<br>evaluate all proposed amendments. OP<br>and OCA are working on the District's<br>100 Resilient Cities initiative and<br>serving on the planning team for the<br>Feb. Agenda Setting Workshop. | 0-24%                    | High                                                          | Incremental         | To be determined                                                                                                                             |                    | FY17Q             |
| Develop a citywid                                                            | le cultural plan (1 Initiative Update)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                          |                                                               |                     |                                                                                                                                              |                    |                   |
| Develop a citywide<br>cultural plan                                          | Following a public kick-off event in July<br>2016, OP completed a series of cultural<br>conversations with the public in the<br>Fall, with meetings in each quadrant of<br>the city. OP also held a large convening<br>with Arts Action DC and held a youth-<br>focused meeting. OP has now engaged<br>more than 1,000 stakeholders for this<br>project. Concurrently, OP and its<br>consultant have been analyzing the<br>cultural sector in terms of<br>entrepreneurship, identity, arts space,<br>and partnerships.                                                                                        | 25-49%                   | High                                                          | None                | None                                                                                                                                         |                    | FY17Q             |
| Educate and invo                                                             | lve stakeholders in their community h                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | eritage (1               | Initiative U                                                  | lpdate)             |                                                                                                                                              |                    |                   |
| Educate and<br>involve<br>stakeholders in<br>their community<br>heritage     | OP's Historic Preservation Office held<br>the first community symposium on Dec<br>8, 2016. OP Director Eric Shaw was<br>the keynote speaker.                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 25-49%                   | High                                                          | Incremental         | To be determined                                                                                                                             |                    | FY17Q             |
| Implement new r                                                              | equirements for public notice (1 Initi                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | ative Upda               | ite)                                                          |                     |                                                                                                                                              |                    |                   |
| Implement new<br>requirements for<br>public notice                           | OP has implemented the requirement<br>to post notice placards of Commission<br>on Fine Arts reviews in Georgetown,<br>and all HP cases going to the Historic<br>Preservation Review Board and CFA are<br>now noticed by placard. OP has not yet<br>completed the other part of this<br>requirement: noticing affected parties<br>by mail.                                                                                                                                                                                                                                                                     | 25-49%                   | High                                                          | Incremental         | OP is hopeful that<br>the new noticing<br>requirements will<br>provide necessary<br>information to<br>stakeholders on<br>HPRB and CFA cases. |                    | FY17Q             |

| Strategic Initiative-<br>Operation Link<br>- Strategic Initiative<br>Title                                                          | Initiative Status Update                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | %<br>Complete<br>to date | Confidence<br>in<br>completion<br>by<br>end of<br>fiscal year<br>(9/30)? | Status of<br>Impact | Explanation of Impact                                                                                                                                                                                                 | Supporting<br>Data | FY2017<br>Quarters |
|-------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|--------------------------------------------------------------------------|---------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|--------------------|
| Incorporate food<br>policy principles<br>into District<br>budget and<br>operations                                                  | OP is outlining and gathering data<br>and maps for the assessment and<br>preparing to draft the report. OP is<br>collaborating with GW University,<br>FreshFarm, and MWCOG to collect<br>data for the assessment. The<br>report will be shared with the<br>members of the DC Food Policy<br>Council before submitting to the<br>Mayor and Council.                                                                                                                                                                                                                      | 0-24%                    | High                                                                     | None                | None                                                                                                                                                                                                                  |                    | FY17Q1             |
| IZ update (1 Ini                                                                                                                    | itiative Update)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                          |                                                                          |                     |                                                                                                                                                                                                                       |                    |                    |
| IZ update                                                                                                                           | OP has provided its expertise and<br>knowledge of national best<br>practices as part of this multi-<br>agency effort. Legislative and<br>regulatory changes are on track to<br>be completed by a June 2017<br>target set by the Zoning<br>Commission. OP worked with the<br>Zoning Commission's OAG rep<br>regarding necessary amendments<br>to the Act and has worked with<br>DHCD's interagency working group<br>to prepare a notice of proposed<br>rulemaking for the Administrative<br>Regulation(s).                                                               | 0-24%                    | High                                                                     | None                | None                                                                                                                                                                                                                  |                    | FY17Q1             |
| Plan and execute<br>Update)                                                                                                         | e a network of creative place-maki                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | ng interve               | entions in co                                                            | llaboration w       | vith District commur                                                                                                                                                                                                  | nities. (1 Ir      | itiative           |
| Plan and execute<br>a network of<br>creative place-<br>making<br>interventions in<br>collaboration with<br>District<br>communities. | OP has completed 11 of 14 projects<br>in its placemaking portfolio. These<br>projects have staged 32 events,<br>attracting almost 6,000 people.<br>Each project included substantial<br>pre-event engagement with<br>hundreds of community<br>stakeholders, using a variety of<br>outreach approaches. OP and its<br>curators worked with more than<br>100 community organizations<br>across the city. OP encouraged<br>curators and community<br>stakeholders to help promote<br>events, which received 39 press<br>mentions thus far.                                 | 50-74%                   | High                                                                     | Incremental         | OP is pleased with<br>the community<br>engagement on<br>these projects so<br>far, and is hopeful<br>that the<br>"placemaking"<br>projects are<br>catalysts for real<br>change in<br>neighborhoods<br>across the city. |                    | FY17Q1             |
| Promote robust                                                                                                                      | community participation through t                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | he Compre                | ehensive Pla                                                             | an amendmer         | nt process. (1 Initia                                                                                                                                                                                                 | tive Undate        |                    |
| Promote robust<br>community<br>participation<br>through the<br>Comprehensive<br>Plan amendment<br>process.                          | Public outreach Included: Launched<br>project website: PlanDC.dc.gov,<br>Conducted Metro ad campaign in<br>targeted communities and on<br>citywide bus routes, Placed print<br>advertising (English and Spanish)<br>in several neighborhood and<br>citywide newspapers, and<br>Deployed street teams to distribute<br>Citywide Kickoff Meeting flyers.<br>Engagement efforts included: Held<br>2 ANC Workshops, Hosted 7<br>Citywide Public Kickoff meetings,<br>Gathered input through a survey,<br>and Continued holding engagement<br>meetings with key stakeholders | 0-24%                    | High                                                                     | Incremental         | This major effort<br>has brought<br>stakeholders<br>together since<br>spring 2016, with<br>more outreach and<br>engagement in the<br>future.                                                                          |                    | FY17Q1             |
|                                                                                                                                     | n life to support DDOT (1 Initiative                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                          |                                                                          |                     |                                                                                                                                                                                                                       |                    |                    |
| Study pedestrian<br>life to support<br>DDOT                                                                                         | Did not start study.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 0-24%                    | High                                                                     | None                | None yet                                                                                                                                                                                                              |                    | FY17Q1             |
| Support develop                                                                                                                     | ers seeking federal historic preser                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | vation tax               | credits (1                                                               | Initiative Upo      | late)                                                                                                                                                                                                                 |                    |                    |
| Support<br>developers<br>seeking federal<br>historic<br>preservation tax<br>credits                                                 | In Q1, the Historic Preservation<br>Review Board designated the Glade<br>Apartments in Brightwood as a<br>historic structure, making it eligible<br>for the credits. It is one of six<br>active affordable projects OP is<br>currently monitoring (five in<br>Brightwood and one in Columbia<br>Heights).                                                                                                                                                                                                                                                               | 0-24%                    | Medium                                                                   | Incremental         | To be determined                                                                                                                                                                                                      |                    | FY17Q1             |
| Support the revi                                                                                                                    | talization of Downtown Pennsylva                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | nia Avenu                | e (1 Initiati                                                            | ve Update)          |                                                                                                                                                                                                                       |                    |                    |
| Support the<br>revitalization of<br>Downtown<br>Pennsylvania<br>Avenue                                                              | The Square Guidelines for the FBI<br>HQ site redevelopment were<br>completed in January 2017, just<br>after this reporting time period.<br>Following a productive year-long<br>process with continuous District                                                                                                                                                                                                                                                                                                                                                         | 75-99%                   | High                                                                     | None                | None yet                                                                                                                                                                                                              |                    | FY17Q1             |

| Strategic Initiative-<br>Operation Link<br>- Strategic Initiative<br>Title | Initiative Status Update                                                                                                                                                                                       | %<br>Complete<br>to date | Confidence<br>in<br>completion<br>by<br>end of<br>fiscal year<br>(9/30)? | Status of<br>Impact | Explanation of<br>Impact | Supporting<br>Data | FY2017<br>Quarters |
|----------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|--------------------------------------------------------------------------|---------------------|--------------------------|--------------------|--------------------|
|                                                                            | input, the National Capital<br>Planning Commission<br>unanimously approved on<br>January 5, 2017, the final<br>Square Guidelines, which were<br>then transmitted to the<br>General Services<br>Administration. |                          |                                                                          |                     |                          |                    |                    |

### 2017 Special Mayoral Plans

| Strategic Initiative<br>Header | Strategic Initiative Title          | Special Mayoral<br>Plan | Mayoral Plan<br>Domain | Mayoral Plan Goal                                                   | Mayoral Plan<br>Action |
|--------------------------------|-------------------------------------|-------------------------|------------------------|---------------------------------------------------------------------|------------------------|
| Cultural plan                  | Develop a citywide cultural<br>plan | SustainableDC           | Food                   | Develop the food industry into a strong and viable economic sector. |                        |

### Administrative Information

FY Performance Plan Office of Planning FY2017 Record ID# 294

Created on Dec. 15, 2015 at 4:14 PM (EST). Last updated by Fowler-Finn, MeghanMarie (OSSE) on Dec. 18, 2015 2:29 PM at 2:29 PM (EST). Owned by Fowler-Finn, MeghanMarie (OSSE).

### OFFICE OF PLANNING (BD0) - FY 2017 SCHEDULE-A

| osition Title<br>evitalization Prog Mgr<br>veputy Director for Citywide S<br>vep Dir, Long Range Planning<br>listoric Preservation Specialist<br>ssociate Director, GIS & IT<br>ieograph. Info Syst (GIS) Spec<br>artographer<br>vevelopment Review Specialist<br>spector<br>vevelopment Review Specialist<br>vevelopment Review Specialist<br>irrector<br>ead Community Planner<br>ducation Outreach Program Man<br>ommunity Planner<br>ducation Outreach Program Man<br>ommunity Planner<br>distoric Preservation Specialist<br>ssociate Director, Neighborhood Plng<br>rchitectural Historian<br>vevelopment Review Specialist<br>taff Assistant<br>formunity Planner<br>ommunity Planner<br>ommunity Planner<br>ommunity Planner<br>ommunity Planner<br>ommunity Planner                            | Stat           F           F           F           F           F           F           F           F           F           F           F           F           F           F           F           F           F           F           F           F           F           F           F           F           F           F           F           F           F           F           F           F           F         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                                                                                                                              | Step           0           0           0           0           0           6           7           10           6           0           1           2           4           7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Salary           \$106,740           \$133,900           \$137,917           \$107,334           \$147,127           \$87,892           \$104,523           \$87,657           \$79,275           \$120,200           \$120,200           \$167,622           \$103,605           \$88,444                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Fringe           \$23,483           \$29,458           \$30,342           \$23,613           \$32,368           \$19,336           \$22,995           \$19,285           \$17,441           \$26,444           \$36,877           \$27,272                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | FTE           1.0           1.0           1.0           1.0           1.0           1.0           1.0           1.0           1.0           1.0           1.0           1.0           1.0           1.0           1.0           1.0           1.0           1.0           1.0           1.0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    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Info Syst (GIS) Spec<br>artographer<br>levelopment Review Specialist<br>spector<br>vevelopment Review Specialist<br>irector<br>ead Community Planner<br>ommunity Planner<br>ducation Outreach Program Man<br>ommunity Planner<br>listoric Preservation Specialist<br>ssociate Director, Neighborhood Plng<br>rchitectural Historian<br>vevelopment Review Specialist<br>taff Assistant<br>ommunity Planner                                                                                                                                                                                                                                                                                 | F<br>F<br>F<br>F<br>F<br>F<br>F<br>F<br>F<br>F<br>F<br>F<br>F<br>F<br>F                                                                                                                                                                                                                                                                     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                                                                                                                     | \$30,342<br>\$23,613<br>\$32,368<br>\$19,336<br>\$22,995<br>\$19,285<br>\$17,441<br>\$26,444<br>\$26,444<br>\$36,877                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              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| listoric Preservation Specialist<br>ssociate Director, GIS & IT<br>ieograph. Info Syst (GIS) Spec<br>artographer<br>levelopment Review Specialist<br>spector<br>evelopment Review Specialist<br>ievelopment Review Specialist<br>ievelopment Review Specialist<br>ievelopment Review Specialist<br>ievelopment Review Specialist<br>ommunity Planner<br>ommunity Planner<br>ommunity Planner<br>istoric Preservation Specialist<br>ssociate Director, Neighborhood Plng<br>rchitectural Historian<br>levelopment Review Specialist<br>taff Assistant<br>ommunity Planner                                                                                                                                                                                                                                | F<br>F<br>F<br>F<br>F<br>F<br>F<br>F<br>F<br>F<br>F<br>F<br>F<br>F<br>F<br>F<br>F<br>F<br>F                                                                                                                                                                                                                 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| ssociate Director, GIS & IT<br>eograph. 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                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 2070                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | DISTOLIC PRESERVATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | V                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 11                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | \$61,491                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | \$13,528                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 1.0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 2020                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Historic Preservation<br>Historic Preservation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | toric Preservation Specialist<br>velopDevelopment Review Spec<br>ecutive Assistant<br>velopDevelopment Review Spec<br>toric Preservation Specialist<br>toric Preservation Specialist<br>toric Preservation Specialist<br>etoric Preservation Specialist<br>etoric Preservation Specialist<br>toric Preservation Specialist<br>ecutive Assistant<br>cheologist<br>toric Preservation Specialist<br>mmunity Planner<br>eff Assistant<br>do Policy Director<br>ad Community Planner<br>ecutive Assistant<br>mmunity Planner<br>ecutive Assistant<br>mmunity Planner<br>ecutive Assistant                                                                            | mmunity PlannerFmmunity PlannerFmmunity PlannerFnior Historic Preservation SFst Dir Strategic Ops & FinanFanagement Liaison SpecialistFwelopment Review SpecialistFweloppevelopment Review SpecialistFvelopDevelopment Review SpecialistFvelopDevelopment Review SpecFvelopDevelopment Review SpecFvelopDevelopment Review SpecFvelopDevelopment Review SpecFvetoric Preservation SpecialistFredic StaffFsecutive AssistantFcheologistFstoric Preservation SpecialistFstoric Preservation SpecialistFief of StaffFsecutive AssistantFcheologistFstoric Preservation SpecialistFstoric Preservation SpecialistFad Community PlannerFsecutive AssistantVmmunity PlannerVmmunity PlannerVmmunity PlannerVuff Assistant (new FY 2017)V | mmunity PlannerF14mmunity PlannerF14mmunity PlannerF13nior Historic Preservation SF15st Dir Strategic Ops & FinanF15anagement Liaison SpecialistF14velopment Review SpecialistF13mographic SpecialistF13velopDevelopment Review SpecialistF13velopDevelopment Review SpecF14velopDevelopment Review SpecF14velopDevelopment Review SpecF14velopDevelopment Review SpecF14velopDevelopment Review SpecF14toric Preservation SpecialistF11itoric Preservation SpecialistF11ief of StaffF14cutive AssistantF11ief of StaffF12toric Preservation SpecialistF11ief of StaffF12iff AssistantF13of Policy DirectorF8ad Community PlannerF14ecutive AssistantV11mmunity PlannerV12mmunity PlannerV13iff Assistant (new FY 2017)V11 | mmunity Planner         F         14         6           mmunity Planner         F         14         5           mmunity Planner         F         13         7           nior Historic Preservation S         F         15         0           st Dir Strategic Ops & Finan         F         13         3           mographic Specialist         F         14         5           velopment Review Specialist         F         13         3           mographic Specialist         F         13         5           velopDevelopment Review Spec         F         14         4           velopDevelopment Review Spec         F         14         3           velopDevelopment Review Spec         F         14         5           mographic Specialist         F         11         1           mmunity Planner         F         14         5           mographic Specialist         F         11         5           ief of Staff | mmunity Planner       F       14       6       \$120,200         mmunity Planner       F       14       5       \$116,881         mmunity Planner       F       13       7       \$104,523         nior Historic Preservation S       F       15       0       \$113,493         st Dir Strategic Ops & Finan       F       13       3       \$93,279         mographic Specialist       F       13       3       \$93,279         mographic Specialist       F       13       5       \$98,901         velopment Review Specialist       F       13       5       \$98,901         velopDevelopment Review Spec       F       14       4       \$113,562         cuttive Assistant       F       13       8       \$107,334         velopDevelopment Review Spec       F       14       3       \$110,243         toric Preservation Specialist       F       11       \$61,491         toric Preservation Specialist       F       11       \$61,491         toric Preservation Specialist       F       11       \$61,491         mographic Specialist       F       11       \$61,491         mographic Specialist       F       11       \$61,49 | mmunity Planner         F         14         6         \$120,200         \$26,444           mmunity Planner         F         14         5         \$116,881         \$25,714           mmunity Planner         F         13         7         \$104,523         \$22,995           nior Historic Preservation S         F         15         0         \$115,493         \$25,408           st Dir Strategic Ops & Finan         F         15         0         \$132,140         \$29,071           nagement Liaison Specialist         F         13         3         \$93,279         \$20,521           mographic Specialist         F         13         \$13,562         \$24,984           velopment Review Specialist         F         13         \$13,552         \$24,984           ecutive Assistant         F         13         \$13,552         \$24,984           ecutive Assistant         F         13         \$107,334         \$23,613           velopDevelopment Review Spec         F         14         \$111,243         \$24,253           toric Preservation Specialist         F         11         \$61,491         \$13,528           mounity Planner         F         14         \$111,043         \$24,714 | mmunity Planner         F         14         6         \$120,200         \$26,444         1.0           mmunity Planner         F         14         5         \$116,881         \$25,714         1.0           mmunity Planner         F         13         7         \$104,523         \$22,995         1.0           nior Historic Preservation S         F         15         0         \$115,493         \$22,995         1.0           st Dir Strategic Ops & Finan         F         15         0         \$132,140         \$29,071         1.0           nagement Laison Specialist         F         13         3         \$93,279         \$20,521         1.0           mographic Specialist         F         11         5         \$69,395         \$15,267         1.0           welopDevelopment Review Specialist         F         13         \$93,279         \$20,521         1.0           velopDevelopment Review Specialist         F         13         \$93,901         \$21,758         1.0           velopDevelopment Review Specialist         F         13         \$10,243         \$24,253         1.0           velopDevelopment Review Specialist         F         11         \$61,491         \$13,528         1.0 <t< td=""><td>mmunity Planner         F         14         6         \$120,200         \$26,444         1.0         3010           mmunity Planner         F         14         5         \$116,881         \$25,714         1.0         7010           mmunity Planner         F         13         7         \$104,523         \$22,995         1.0         3020           nior Historic Preservation S         F         15         0         \$115,493         \$25,408         1.0         2020           st Dir Strategic Ops &amp; Finan         F         15         0         \$132,140         \$29,071         1.0         1050           anagement Liaison Specialist         F         13         \$93,279         \$20,521         1.0         2010           mographic Specialist         F         13         \$98,901         \$21,758         1.0         2020           veloppevelopment Review Spec         F         14         4         \$113,562         \$24,984         1.0         2010           ecutive Assistant         F         13         \$107,334         \$23,613         1.0         2020           velopDevelopment Review Spec         F         14         \$113,528         1.0         2010           toric Preserva</td></t<> | mmunity Planner         F         14         6         \$120,200         \$26,444         1.0         3010           mmunity Planner         F         14         5         \$116,881         \$25,714         1.0         7010           mmunity Planner         F         13         7         \$104,523         \$22,995         1.0         3020           nior Historic Preservation S         F         15         0         \$115,493         \$25,408         1.0         2020           st Dir Strategic Ops & Finan         F         15         0         \$132,140         \$29,071         1.0         1050           anagement Liaison Specialist         F         13         \$93,279         \$20,521         1.0         2010           mographic Specialist         F         13         \$98,901         \$21,758         1.0         2020           veloppevelopment Review Spec         F         14         4         \$113,562         \$24,984         1.0         2010           ecutive Assistant         F         13         \$107,334         \$23,613         1.0         2020           velopDevelopment Review Spec         F         14         \$113,528         1.0         2010           toric Preserva |

| 00085618 Historic Preservation Spec. | F | 13 | 5 | \$98,901 | \$21,758     | 1.0  | 3010 Historic Preservation |
|--------------------------------------|---|----|---|----------|--------------|------|----------------------------|
|                                      |   |    |   |          |              |      |                            |
| 2/5/2017                             |   |    |   |          | Total OP FTE | 70.5 |                            |
|                                      |   |    |   |          |              |      |                            |



## OFFICE OF PLANNING

FY 2015 - 2017 Budgets & Expenditures

| Comp Source Group                               | FY 2015<br>Original<br>Budget | FY 2015<br>Revised<br>Budget | Budget<br>Variance | FY 2015<br>Expenditures | Comments                                                                                                                                                                                                            | FY 2016<br>Original<br>Budget | FY 2016<br>Revised<br>Budget | Budget<br>Variance | FY 2016<br>Expenditures | Comments                                                                                                                                                                                                                                                                                                                              | FY 2017<br>Original<br>Budget | FY 2017<br>Revised<br>Budget | Budget<br>Variance | FY 2017 Year-<br>to-Date<br>Expenditures | Comments |
|-------------------------------------------------|-------------------------------|------------------------------|--------------------|-------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|------------------------------|--------------------|-------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|------------------------------|--------------------|------------------------------------------|----------|
| LOCAL<br>0011 - REGULAR PAY - CONT FULL<br>TIME | \$5,989,306                   | \$5,879,568                  | (\$109,738)        |                         | 1) Reduction in Feb<br>2015 (\$14,207); 2)<br>Reduction identified<br>as year-end surplus<br>(\$24,641); 3) Part of<br>\$871,641<br>reprogramming Aug<br>2015 to align salaries<br>and PCard expenses<br>(\$70,891) | \$6,498,826                   | \$6,289,116                  | (\$209,710)        |                         | 1) Part of \$441,778<br>reprogramming Feb<br>2016 to align<br>forecasted salaries,<br>staff training, Summer<br>Leadership Institute,<br>and Cultural Plan<br>(\$80,178); 2) Part of<br>\$56,962<br>reprogramming in Apr<br>2016 decrease salaries<br>(\$49,532); 3) Part of<br>\$179,310<br>reprogramming in Sep<br>2016 (\$80,000). | \$6,643,464                   | \$6,643,464                  | \$0                | \$1,580,447                              |          |
| 0012 - REGULAR PAY - OTHER                      | \$238,710                     | \$147,372                    | (\$91,337)         |                         | 1) Part of \$871,641<br>reprogramming Aug<br>2015 to align salaries<br>and PCard expenses<br>(\$84,800); 2)<br>Reduction identified<br>as year-end surplus<br>(\$6,537)                                             | \$170,208                     | \$189,410                    | \$19,203           |                         | 1) Part of \$441,778<br>reprogramming in Feb<br>2016 to align<br>forecasted term<br>salaries (+\$671); 2)<br>Part of \$56,962<br>reprogramming in Apr<br>2016 (+\$49,532); 3)<br>Part of \$179,310<br>reprogramming<br>(\$+84,000); 4)<br>Identified as year-end<br>surplus decrease (-<br>\$115,000)                                 | \$180,499                     | \$180,499                    | \$0                | \$164                                    |          |
| 0013 - ADDITIONAL GROSS PAY                     | \$0                           | \$76,691                     | \$76,691           |                         | Part of \$871,641<br>reprogramming Aug<br>2015 to support<br>annual leave for<br>separating staff                                                                                                                   | \$0                           | \$10,312                     | \$10,312           |                         | 1) Part of \$441,778<br>reprogramming Feb<br>2016 to support<br>additional gross pay<br>for separating staff<br>(\$2,755); 2) Part of<br>\$179,310<br>reprogramming for<br>additional gross pay<br>and separating staff<br>(\$7,556).                                                                                                 | \$0                           | \$0                          | \$0                | \$3,066                                  |          |

| Comp Source Group<br>0014 - FRINGE BENEFITS - CURR | FY 2015<br>Original<br>Budget<br>\$1,286,562 | FY 2015<br>Revised<br>Budget<br>\$1,199,488 | Budget<br>Variance<br>(\$87,074) | FY 2015<br>Expenditures | Comments 1) Reduction of \$3,205                                                                                                                       | FY 2016<br>Original<br>Budget<br>\$1,374,908 | FY 2016<br>Revised<br>Budget<br>\$1,314,459 | Budget<br>Variance<br>(\$60,448) | FY 2016<br>Expenditures | Comments<br>1) Part of \$441,778                                                                                                                                                                                                                                                              | FY 2017<br>Original<br>Budget<br>\$1,489,729 | FY 2017<br>Revised<br>Budget<br>\$1,489,729 | Budget<br>Variance<br><sup>\$0</sup> | FY 2017 Year-<br>to-Date<br>Expenditures<br>\$304,014 | Comments |
|----------------------------------------------------|----------------------------------------------|---------------------------------------------|----------------------------------|-------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|---------------------------------------------|----------------------------------|-------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|---------------------------------------------|--------------------------------------|-------------------------------------------------------|----------|
| PERSONNEL                                          | \$1,280,502                                  | 21,129,488                                  | (587,074)                        | \$1,187,948             | 1) Reduction of \$3,205<br>Feb 2015; 2)<br>Reduction of \$91,869,<br>year-end surplus; 3)<br>Part of \$871,641<br>reprogramming Aug<br>2015 (+\$8,000) | \$1,374,908                                  | Ş1,314,459                                  | (500,448)                        |                         | 1) Part of \$441,778<br>reprogramming Feb<br>2016 (+\$26,500); 2)<br>Supplemental Aug<br>2016 (-\$20,000); 3)<br>Year-end surplus (-<br>\$25,000); 4) Part of<br>\$179,310<br>reprogramming (-<br>\$41,948)                                                                                   | \$1,489,729                                  | 51,489,729                                  | 50                                   | Ş <b>3</b> 04,014                                     |          |
| 0015 - OVERTIME PAY                                | \$0                                          | \$0                                         | \$0                              | \$437                   |                                                                                                                                                        | \$71,000                                     | \$15,993                                    | (\$55,007)                       |                         | 1) Part of \$441,778<br>reprogramming Feb<br>2016 to provide OT<br>budget for 2 activities<br>(+\$252); 2)<br>Supplemental, ID'd as<br>year-end surplus (-<br>\$50,000); 3) Add'l<br>identified as surplus (-<br>\$5,007); 4) Part of<br>\$179,310<br>reprogramming to<br>realign OT (-\$252) | \$71,000                                     | \$71,000                                    | \$0                                  | \$9,330                                               |          |
| PERSONNEL SERVICES Total                           | \$7,514,578                                  | \$7,303,119                                 | (\$211,459)                      | \$7,215,716             |                                                                                                                                                        | \$8,114,941                                  | \$7,819,291                                 | (\$295,651)                      | \$7,487,352             |                                                                                                                                                                                                                                                                                               | \$8,384,692                                  | \$8,384,692                                 | \$0                                  | \$1,897,021                                           |          |
| 0020 - SUPPLIES AND MATERIALS                      | \$37,500                                     | \$47,500                                    | \$10,000                         |                         | Part of \$871,641<br>reprogramming to<br>support PCard<br>expenses                                                                                     | \$37,500                                     | \$37,500                                    | \$0                              | \$37,364                |                                                                                                                                                                                                                                                                                               | \$37,500                                     | \$37,500                                    | \$0                                  | \$0                                                   |          |
| 0031 - TELEPHONE, TELEGRAPH,<br>TELEGRAM           | \$0                                          | \$1,000                                     | \$1,000                          |                         | Part of \$871,641<br>reprogramming Aug<br>2015 for RTS expenses                                                                                        | \$0                                          | \$1,000                                     | \$1,000                          |                         | Part of \$441,778<br>reprogramming Feb<br>2016 to provide<br>budget for RTS<br>expenses                                                                                                                                                                                                       | \$0                                          | \$0                                         | \$0                                  | \$500                                                 |          |
| 0040 - OTHER SERVICES AND<br>CHARGES               | \$122,037                                    | \$162,037                                   | \$40,000                         | \$162,010               | Part of \$871,641<br>reprogramming Aug<br>2015 to support PCard<br>expenses                                                                            | \$129,273                                    | \$208,917                                   | \$79,644                         |                         | 1) Part of \$441,778<br>reprogramming Feb<br>2016 (\$49,000), 2) Part<br>of \$179,310<br>reprogramming to<br>align other services<br>(\$30,644)                                                                                                                                               | \$143,883                                    | \$143,883                                   | \$0                                  | \$104,303                                             |          |

| Comp Source Group                      | FY 2015<br>Original<br>Budget | FY 2015<br>Revised<br>Budget | Budget<br>Variance | FY 2015<br>Expenditures | Comments                                                                                                                                                                                                                                                                                | FY 2016<br>Original<br>Budget | FY 2016<br>Revised<br>Budget | Budget<br>Variance | FY 2016<br>Expenditures | Comments                                                                                                                                                                                                                                          | FY 2017<br>Original<br>Budget | FY 2017<br>Revised<br>Budget | Budget<br>Variance | FY 2017 Year-<br>to-Date<br>Expenditures | Comments                              |
|----------------------------------------|-------------------------------|------------------------------|--------------------|-------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|------------------------------|--------------------|-------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|------------------------------|--------------------|------------------------------------------|---------------------------------------|
| 0041 - CONTRACTUAL SERVICES -<br>OTHER | \$1,450,677                   | \$1,777,855                  | \$327,177          | \$1,765,087             | 1) Reverse PAYGO<br>April 2015 from capital<br>budget to support a<br>DCHA Sustainable DC<br>project that was<br>deemed to be a non-<br>capital project (design<br>of renewable energy<br>measures for Langston<br>Dwellings)<br>(+\$575,000); 2) Year-<br>end surplus (-<br>\$247,823) | \$827,152                     | \$1,305,152                  | \$478,000          | \$1,229,512             | 1) Workforce<br>Investment Transfer<br>(+\$368,000); 2) Part of<br>\$441,778<br>reprogramming Feb<br>2016 for Cultural Plan<br>(+\$200,000); 3) Year-<br>end surplus (-\$90,000)                                                                  | \$839,673                     | \$839,673                    | \$0                | \$78,450                                 |                                       |
| 0050 - SUBSIDIES AND TRANSFERS         | \$180,535                     | \$84,583                     | (\$95,952)         | \$84,583                | 1) Historic<br>homeowner grant<br>program rollover<br>(+\$548,332); 2) Grant<br>program close-out at<br>year-end (-\$644,284)                                                                                                                                                           | \$200,000                     | \$187,916                    | (\$12,084)         | \$187,916               | 1) Historic<br>homeowner grant<br>program rollover<br>(+\$644,284), 2) Part of<br>\$441,778<br>reprogramming Feb<br>2016 - funds<br>reallocated to<br>contracts line item for<br>Cultural Plan (-<br>\$200,000); 3) Grant<br>program close-out at | \$0                           | \$456,368                    | \$456,368          | \$15,421                                 | Historic homeowner<br>grant carryover |
| 0070 - EQUIPMENT & EQUIPMENT<br>RENTAL | \$53,500                      | \$73,500                     | \$20,000           | \$53,182                | Part of \$871,641<br>reprogramming Aug<br>2015 to support PCard<br>expenses                                                                                                                                                                                                             | \$53,500                      | \$53,500                     | \$0                | \$47,637                |                                                                                                                                                                                                                                                   | \$53,500                      | \$53,500                     | \$0                | \$0                                      |                                       |
| NON-PERSONNEL SERVICES Total           | \$1,844,249                   | \$2,146,475                  | \$302,226          | \$2,113,563             |                                                                                                                                                                                                                                                                                         | \$1,247,425                   | \$1,793,985                  | \$546,560          | \$1,628,799             |                                                                                                                                                                                                                                                   | \$1,074,556                   | \$1,530,924                  | \$456,368          | \$198,674                                |                                       |
| LOCAL FUND Total                       | \$9,358,827                   | \$9,449,593                  | \$90,767           | \$9,329,279             |                                                                                                                                                                                                                                                                                         | \$9,362,367                   | \$9,613,276                  | \$250,909          | \$9,116,151             |                                                                                                                                                                                                                                                   | \$9,459,248                   | \$9,915,616                  | \$456,368          | \$2,095,695                              |                                       |
| FEDERAL GRANT                          |                               |                              |                    |                         |                                                                                                                                                                                                                                                                                         |                               |                              |                    |                         | 1                                                                                                                                                                                                                                                 |                               |                              |                    |                                          |                                       |
| 0011 - REGULAR PAY - CONT FULL<br>TIME | \$308,424                     | \$311,038                    | \$2,614            | \$311,017               | 1) Grant award<br>adjustment (+\$28,086;<br>2) Reprogramming<br>Mar 2015 from<br>salaries to contracts (-<br>\$30,000); 3)<br>Reprogramming Sep<br>2015 from contracts<br>(+\$32,764); 4) Year-<br>end grant<br>reduction/close-out (-                                                  | \$322,090                     | \$322,090                    | \$0                | \$322,090               |                                                                                                                                                                                                                                                   | \$350,905                     | \$350,905                    | \$0                | \$86,660                                 |                                       |
| 0012 - REGULAR PAY - OTHER             | \$0                           | \$0                          | \$0                | \$0                     |                                                                                                                                                                                                                                                                                         | \$0                           | \$0                          | \$0                | \$0                     |                                                                                                                                                                                                                                                   | \$0                           | \$0                          | \$0                | \$0                                      |                                       |
| 0013 - ADDITIONAL GROSS PAY            | \$0                           | \$0                          | \$0                | \$0                     |                                                                                                                                                                                                                                                                                         | \$0                           | \$0                          | \$0                | \$0                     |                                                                                                                                                                                                                                                   | \$0                           | \$0                          | \$0                | \$0                                      |                                       |

| Comp Source Group                          | FY 2015<br>Original<br>Budget | FY 2015<br>Revised<br>Budget | Budget<br>Variance | FY 2015<br>Expenditures | Comments                                                                                                                                                                                                                      | FY 2016<br>Original<br>Budget | FY 2016<br>Revised<br>Budget | Budget<br>Variance | FY 2016<br>Expenditures | Comments                                                                                                                                                                                                         | FY 2017<br>Original<br>Budget | FY 2017<br>Revised<br>Budget | Budget<br>Variance | FY 2017 Year-<br>to-Date<br>Expenditures | Comments                                                           |
|--------------------------------------------|-------------------------------|------------------------------|--------------------|-------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|------------------------------|--------------------|-------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|------------------------------|--------------------|------------------------------------------|--------------------------------------------------------------------|
| 0014 - FRINGE BENEFITS - CURR<br>PERSONNEL | \$63,844                      | \$72,033                     | \$8,189            | \$72,033                | 1) Grant award<br>adjustment (+\$8,522);<br>2) Part of \$34,522<br>reprogramming from<br>contracts to align with<br>spending (+\$1,737); 3)<br>Year-end grant<br>reduction/closing (-<br>\$2,071)                             | \$66,350                      | \$66,350                     | \$0                | \$66,344                |                                                                                                                                                                                                                  | \$76,146                      | \$76,146                     | \$0                | \$19,857                                 |                                                                    |
| 0015 - OVERTIME PAY                        | \$0                           | \$21                         | \$21               | \$42                    | Part of<br>reprogramming from<br>contracts to align with<br>spending                                                                                                                                                          | \$0                           | \$0                          | \$0                | \$0                     |                                                                                                                                                                                                                  | \$0                           | \$0                          | \$0                | \$0                                      |                                                                    |
| PERSONNEL SERVICES Total                   | \$372,268                     | \$383,092                    | \$10,824           | \$383,092               |                                                                                                                                                                                                                               | \$388,440                     | \$388,440                    | \$0                | \$388,434               |                                                                                                                                                                                                                  | \$427,051                     | \$427,051                    | \$0                | \$106,517                                |                                                                    |
| 0020 - SUPPLIES AND MATERIALS              | \$0                           | \$0                          | \$0                | \$0                     |                                                                                                                                                                                                                               | \$0                           | \$0                          | \$0                | \$0                     |                                                                                                                                                                                                                  | \$0                           | \$0                          | \$0                | \$0                                      |                                                                    |
| 0031 - TELEPHONE, TELEGRAPH,               | \$0                           | \$0                          | \$0                | \$0                     |                                                                                                                                                                                                                               | \$0                           | \$0                          | \$0                | \$0                     |                                                                                                                                                                                                                  | \$0                           | \$0                          | \$0                | \$0                                      |                                                                    |
| 0040 - OTHER SERVICES AND                  | \$0                           | \$0                          | \$0                | \$0                     |                                                                                                                                                                                                                               | \$0                           | \$0                          | \$0                | \$0                     |                                                                                                                                                                                                                  | \$0                           | \$0                          | \$0                | \$0                                      |                                                                    |
| 0041 - CONTRACTUAL SERVICES -<br>OTHER     | \$136,732                     | \$134,599                    | (\$2,133)          | \$134,599               | 1) Grant award<br>adjustment<br>(+\$47,704); 2)<br>Reprogramming from<br>salaries (+\$30,000); 3)<br>Reprogramming to PS<br>to align with spending<br>(-\$34,522); 4) Year-<br>end grant<br>reduction/closing (-<br>\$45,314) | \$136,560                     | \$118,556                    | (\$18,004)         |                         | Year-end grant<br>reduction/close-out                                                                                                                                                                            | \$97,949                      | \$147,394                    | \$49,445           | \$13,990                                 | Historic Preservation<br>Fund grant - unspent<br>FY 2016 carryover |
| 0070 - EQUIPMENT & EQUIPMENT<br>RENTAL     | \$0                           | \$0                          | \$0                | \$0                     |                                                                                                                                                                                                                               | \$0                           | \$0                          | \$0                | \$0                     |                                                                                                                                                                                                                  | \$0                           | \$0                          | \$0                | \$0                                      |                                                                    |
| NON-PERSONNEL SERVICES Total               | \$136,732                     | \$134,599                    | (\$2,133)          | \$134,599               |                                                                                                                                                                                                                               | \$136,560                     | \$118,556                    | (\$18,004)         | \$118,309               |                                                                                                                                                                                                                  | \$97,949                      | \$147,394                    | \$49,445           | \$13,990                                 |                                                                    |
| Federal Grant Funds Total                  | \$509,000                     | \$517,691                    | \$8,691            | \$517,691               |                                                                                                                                                                                                                               | \$525,000                     | \$506,996                    | (\$18,004)         | \$506,742               |                                                                                                                                                                                                                  | \$525,000                     | \$574,445                    | \$49,445           | \$120,507                                |                                                                    |
| PRIVATE GRANT                              |                               |                              |                    |                         |                                                                                                                                                                                                                               |                               |                              |                    |                         |                                                                                                                                                                                                                  |                               |                              |                    |                                          |                                                                    |
| 0041 - CONTRACTUAL SERVICES -<br>OTHER     | \$1,000                       | \$10,000                     | \$9,000            |                         | 1) ArtPlace grant<br>(+\$239,000); 2) Kresge<br>grant (+\$325,000); 3)<br>Kresge grant year-end<br>reduction/close-out (\$<br>315,000); 4) ArtPlace<br>grant year-end<br>reduction/close-out (-<br>\$240,000)                 | \$325,000                     | \$217,525                    | (\$107,475)        |                         | 1) ArtPlace grant<br>carryover (+\$240,000);<br>2) Kresge grant<br>carryover (+\$315,000);<br>3) Kresge grant year-<br>end reduction/close-<br>out (-\$422,475); 4)<br>ArtPlace grant<br>expiration (-\$240,000) | \$10,000                      | \$422,475                    | \$412,475          | \$78,695                                 | Kresge grant carryover                                             |
| 0070 - EQUIPMENT & EQUIPMENT               | \$0                           | \$0                          | \$0                | \$0                     |                                                                                                                                                                                                                               | \$0                           | \$0                          | \$0                | \$0                     |                                                                                                                                                                                                                  | \$0                           | \$0                          | \$0                | \$0                                      |                                                                    |
| NON-PERSONNEL SERVICES Total               | \$1,000                       | \$10,000                     | \$9,000            | \$10,000                |                                                                                                                                                                                                                               | \$325,000                     | \$217,525                    | (\$107,475)        | \$217,525               |                                                                                                                                                                                                                  | \$10,000                      | \$422,475                    | \$412,475          | \$78,695                                 |                                                                    |
| Private Grant Funds Total                  | \$1,000                       | \$10,000                     | \$9,000            | \$10,000                |                                                                                                                                                                                                                               | \$325,000                     | \$217,525                    | (\$107,475)        | \$217,525               |                                                                                                                                                                                                                  | \$10,000                      | \$422,475                    | \$412,475          | \$78,695                                 |                                                                    |
| SPECIAL PURPOSE REVENUE                    |                               |                              |                    |                         |                                                                                                                                                                                                                               |                               |                              |                    |                         |                                                                                                                                                                                                                  |                               |                              |                    |                                          |                                                                    |

| Comp Source Group                             | FY 2015<br>Original<br>Budget | FY 2015<br>Revised<br>Budget | Budget<br>Variance | FY 2015<br>Expenditures | Comments                                                                         | FY 2016<br>Original<br>Budget | FY 2016<br>Revised<br>Budget | Budget<br>Variance | FY 2016<br>Expenditures | Comments | FY 2017<br>Original<br>Budget | FY 2017<br>Revised<br>Budget | Budget<br>Variance | FY 2017 Year-<br>to-Date<br>Expenditures | Comments                                                                                                                                                                |
|-----------------------------------------------|-------------------------------|------------------------------|--------------------|-------------------------|----------------------------------------------------------------------------------|-------------------------------|------------------------------|--------------------|-------------------------|----------|-------------------------------|------------------------------|--------------------|------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 0020 - SUPPLIES AND MATERIALS                 | \$0                           | \$0                          | \$0                | \$0                     |                                                                                  | \$0                           | \$0                          | \$0                | \$0                     |          | \$0                           | \$0                          | \$0                | \$0                                      |                                                                                                                                                                         |
| 0031 - TELEPHONE, TELEGRAPH,                  | \$0                           | \$0                          | \$0                | \$0                     |                                                                                  | \$0                           | \$0                          | \$0                | \$0                     |          | \$0                           | \$0                          | \$0                | \$0                                      |                                                                                                                                                                         |
| 0040 - OTHER SERVICES AND<br>CHARGES          | \$80,000                      | \$130,000                    | \$50,000           | \$90,375                | Increase in budget<br>authority Jun 2015                                         | \$100,000                     | \$100,000                    | \$0                | \$87,128                |          | \$100,000                     | \$100,000                    | \$0                | \$24,910                                 |                                                                                                                                                                         |
| 0041 - CONTRACTUAL SERVICES -                 | \$0                           | \$0                          | \$0                | \$0                     |                                                                                  | \$0                           | \$0                          | \$0                | \$0                     |          | \$0                           | \$0                          | \$0                | \$0                                      |                                                                                                                                                                         |
| 0050 - SUBSIDIES AND TRANSFERS                | \$0                           | \$0                          | \$0                | \$0                     |                                                                                  | \$0                           | \$0                          | \$0                | \$0                     |          | \$0                           | \$0                          | \$0                | \$0                                      |                                                                                                                                                                         |
| 0070 - EQUIPMENT & EQUIPMENT                  | \$0                           | \$0                          | \$0                | \$0                     |                                                                                  | \$0                           | \$0                          | \$0                | \$0                     |          | \$0                           | \$0                          | \$0                | \$0                                      |                                                                                                                                                                         |
| NON-PERSONNEL SERVICES Total                  | \$80,000                      | \$130,000                    | \$50,000           | \$90,375                |                                                                                  | \$100,000                     | \$100,000                    | \$0                | \$87,128                |          | \$100,000                     | \$100,000                    | \$0                | \$24,910                                 |                                                                                                                                                                         |
| SPECIAL PURPOSE REVENUE FUNDS<br>Total        | \$80,000                      | \$130,000                    | \$50,000           | \$90,375                |                                                                                  | \$100,000                     | \$100,000                    | \$0                | \$87,128                |          | \$100,000                     | \$100,000                    | \$0                | \$24,910                                 |                                                                                                                                                                         |
| INTRA-DISTRICT                                |                               |                              |                    | •                       |                                                                                  |                               |                              |                    |                         |          |                               |                              |                    | •                                        |                                                                                                                                                                         |
| 0011 - REGULAR PAY - CONT FULL<br>TIME        | \$0                           | \$0                          | \$0                | \$0                     |                                                                                  | \$0                           | \$0                          | \$0                | \$0                     |          | \$0                           | \$0                          | \$0                | \$0                                      |                                                                                                                                                                         |
| 0012 - REGULAR PAY - OTHER                    | \$0                           | \$0                          | \$0                | \$0                     |                                                                                  | \$0                           | \$0<br>                      | \$0                | \$0                     |          | \$98,901                      | \$0                          | (\$98,901)         | \$0                                      | All part of a \$140,000<br>reprogramming Oct<br>2016 reclass intra-<br>district budget<br>authority to capital.<br>Includes 1 FTE, PS, and<br>NPS, via MOU from<br>DDOT |
| 0013 - ADDITIONAL GROSS PAY                   | \$0                           | \$0                          | \$0                | \$0                     |                                                                                  | \$0                           | \$0                          | \$0                | \$0                     |          | \$0                           | \$0                          | \$0                | \$0                                      |                                                                                                                                                                         |
| 0014 - FRINGE BENEFITS - CURR                 | \$0                           | \$0                          | \$0                | \$0                     |                                                                                  | \$0                           | \$0                          | \$0                | \$0                     |          | \$21,461                      | \$0                          | (\$21,461)         | \$0                                      |                                                                                                                                                                         |
| 0015 - OVERTIME PAY                           | \$0                           | \$0                          | \$0                | \$0                     |                                                                                  | \$0                           | \$0                          | \$0                | \$0                     |          | \$0                           | \$0                          | \$0                | \$0                                      |                                                                                                                                                                         |
| PERSONNEL SERVICES Total                      | \$0                           | \$0                          | \$0                | \$0                     |                                                                                  | \$0                           | \$0                          | \$0                | \$0                     |          | \$120,362                     | \$0                          | (\$120,362)        | \$0                                      |                                                                                                                                                                         |
| 0020 - SUPPLIES AND MATERIALS                 | \$0                           | \$0                          | \$0                | \$0                     |                                                                                  | \$0                           | \$0                          | \$0                | \$0                     |          | \$0                           | \$0                          | \$0                | \$0                                      |                                                                                                                                                                         |
| 0031 - TELEPHONE, TELEGRAPH,<br>TELEGRAM, ETC | \$0                           | \$0                          | \$0                | \$0                     |                                                                                  | \$0                           | \$0                          | \$0                | \$0                     |          | \$0                           | \$0                          | \$0                | \$0                                      |                                                                                                                                                                         |
| 0040 - OTHER SERVICES AND<br>CHARGES          | \$0                           | \$0                          | \$0                | \$0                     |                                                                                  | \$0                           | \$0                          | \$0                | \$0                     |          | \$0                           | \$0                          | \$0                | \$0                                      |                                                                                                                                                                         |
| 0041 - CONTRACTUAL SERVICES -<br>OTHER        | \$0                           | \$250,000                    | \$250,000          | \$219,725               | Transfer from DGS to<br>support OP's West VA<br>Ave/DPW Campus<br>study May 2015 | \$0                           | \$0                          | \$0                | \$0                     |          | \$19,638                      | \$0                          | (\$19,638)         | \$0                                      |                                                                                                                                                                         |
| 0070 - EQUIPMENT & EQUIPMENT<br>RENTAL        | \$0                           | \$0                          | \$0                | \$0                     |                                                                                  | \$0                           | \$0                          | \$0                |                         |          | \$0                           | \$0                          | \$0                | \$0                                      |                                                                                                                                                                         |
| NON-PERSONNEL SERVICES Total                  | \$0                           | \$250,000                    | \$250,000          | \$219,725               |                                                                                  | \$0                           |                              | \$0                |                         |          | \$19,638                      | \$0                          | (\$19,638)         | \$0                                      |                                                                                                                                                                         |
| INTRA-DISTRICT FUNDS Total                    | \$0                           | \$250,000                    | \$250,000          | \$219,725               |                                                                                  | \$0                           | \$0                          | \$0                | \$0                     | \$0      | \$140,000                     | \$0                          | (\$140,000)        | \$0                                      |                                                                                                                                                                         |

| Comp Source Group        | FY 2015<br>Original<br>Budget | FY 2015<br>Revised<br>Budget | Budget<br>Variance | FY 2015<br>Expenditures | Comments | FY 2016<br>Original<br>Budget | FY 2016<br>Revised<br>Budget | Budget<br>Variance | FY 2016<br>Expenditures | Comments | FY 2017<br>Original<br>Budget | FY 2017<br>Revised<br>Budget | Budget<br>Variance | FY 2017 Year-<br>to-Date<br>Expenditures | Comments |
|--------------------------|-------------------------------|------------------------------|--------------------|-------------------------|----------|-------------------------------|------------------------------|--------------------|-------------------------|----------|-------------------------------|------------------------------|--------------------|------------------------------------------|----------|
| TOTAL OFFICE OF PLANNING | \$9,948,827                   | \$10,357,285                 | \$408,458          | \$10,167,069            |          | \$10,312,367                  | \$10,437,797                 | \$125,430          | \$9,927,546             |          | \$10,234,248                  | \$11,012,535                 | \$778,287          | \$2,319,807                              |          |

# OFFICE OF PLANNING PURCHASE ORDER SUMMARY/CONTRACTS, >\$10K FY 2016 AND 2017 Through January 31, 2017 (report from PASS)

| Supplier                           | Description                                                                  | Order Date | Amount    |
|------------------------------------|------------------------------------------------------------------------------|------------|-----------|
| Olender Reporting                  | Transcription services for HPRB mtgs. and Mayor's Agent hearings (FY16)      | 10/1/15    | \$25,000  |
| Patsy M. Fletcher dba T.H.R.E.A.D. | Historic preservation community outreach services (FY16)                     | 10/6/15    | \$70,000  |
| MB Staffing Services               | Temp admin contract for reception desk (FY16)                                | 10/7/15    | \$45,718  |
| Ayers/Saint/Gross                  | West Virginia Avenue/DPW study (year 2 of 2)                                 | 11/4/15    | \$34,346  |
| Beyer Blinder Belle                | Downtown East study (year 2 of 2)                                            | 11/14/15   | \$50,504  |
| LaMarise C. Reid, LLC              | Archaeology services (FY16)                                                  | 11/18/15   | \$48,000  |
| Johnson, Mirmiran and Thompson     | Research & fill gaps in OP permit database re: historic property data (FY16) | 12/18/15   | \$283,761 |
| Dell Computer Corp.                | Replacement PCs and monitors                                                 | 2/9/16     | \$19,969  |
| Howard Theatre Entertainment       | Space rental for "Preserving and Planning for Progress" event                | 2/23/16    | \$25,500  |
| Raimi + Associates                 | Updating DC's Comprehensive Plan                                             | 3/9/16     | \$396,758 |
| HR&A Advisors                      | Creating a Cultural Plan for the District                                    | 3/23/16    | \$111,165 |
| MB Staffing Services               | Temp admin contract for reception desk (FY17)                                | 10/6/16    | \$46,453  |
| Patsy M. Fletcher dba T.H.R.E.A.D. | Historic preservation community outreach services (FY17)                     | 10/14/16   | \$35,040  |
| Neal R Gross & Co                  | Transcription services for HPRB mtgs. and Mayor's Agent hearings (FY17)      | 10/20/16   | \$20,000  |
| HR&A Advisors                      | Creating a Cultural Plan for the District (year 2 of 2)                      | 10/28/16   | \$100,165 |
| LaMarise C. Reid, LLC              | Archaeology services (FY17)                                                  | 12/2/16    | \$47,992  |
| Raimi + Associates                 | Updating DC's Comprehensive Plan (year 2 of 2)                               | 12/12/16   | \$445,000 |

# Q37 FOLA Report 2016

## Agency Name

Office of Planning

Annual Freedom of Information Act Report for Fiscal Year 2016 October 1, 2015 through September 30, 2016

FOIA Officer Reporting Edward Giefer

#### PROCESSING OF FOIA REQUESTS

| 1. | Number of FOIA requests received during reporting period | 45 |
|----|----------------------------------------------------------|----|
| 2. | Number of FOIA requests pending on October 1, 2015       | 22 |
| 3. | Number of FOIA requests pending on September 30, 2016    | 3  |

#### **DISPOSITION OF FOIA REQUESTS**

| 5. | Number of requests granted, in whole                            | 0  |
|----|-----------------------------------------------------------------|----|
| 6. | Number of requests granted, in part, denied, in part            | 6  |
| 7. | Number of requests denied, in whole                             | 0  |
| 8. | Number of requests withdrawn                                    | 58 |
| 9. | Number of requests referred or forwarded to other public bodies | 0  |

10. Other disposition .....

## NUMBER OF REQUESTS THAT RELIED UPON EACH FOIA EXEMPTION

|     | Exemption 1 - D.C. Official Code § 2-534(a)(1) |
|-----|------------------------------------------------|
| 12. | Exemption 2 - D.C. Official Code § 2-534(a)(2) |
| 13. | Exemption 3 - D.C. Official Code § 2-534(a)(3) |
| ·   | Subcategory (A)                                |
|     | Subcategory (B)                                |
|     | Subcategory (C)                                |
|     | Subcategory (D)                                |
|     | Subcategory (E)                                |
|     | Subcategory (F)                                |
| 14. | Exemption 4 - D.C. Official Code § 2-534(a)(4) |
| 15. | Exemption 5 - D.C. Official Code § 2-534(a)(5) |

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| 16. Exemption 6 - D.C. Official Code § 2-534(a)(6)   |  |
|------------------------------------------------------|--|
| Subcategory (A)                                      |  |
| Subcategory (B)                                      |  |
| 17. Exemption 7 - D.C. Official Code § 2-534(a)(7)   |  |
| 18. Exemption 8 - D.C. Official Code § 2-534(a)(8)   |  |
| 19. Exemption 9 - D.C. Official Code § 2-534(a)(9)   |  |
| 20. Exemption 10 - D.C. Official Code § 2-534(a)(10) |  |
| 21. Exemption 11 - D.C. Official Code § 2-534(a)(11) |  |
| 22. Exemption 12 - D.C. Official Code § 2-534(a)(12) |  |

#### TIME-FRAMES FOR PROCESSING FOIA REQUESTS

| 23. | Number of FOIA requests processed within 15 days         | 36 |  |
|-----|----------------------------------------------------------|----|--|
| 24. | Number of FOIA requests processed between 16 and 25 days | 8  |  |
| 25. | Number of FOIA requests processed in 26 days or more     | 20 |  |
| 26. | Median number of days to process FOIA Requests           | 10 |  |

#### RESOURCES ALLOCATED TO PROCESSING FOIA REQUESTS

28. Total dollar amount expended by public body for processing FOIA requests...\$10,000

#### FEES FOR PROCESSING FOIA REQUESTS

## PROSECUTIONS PURSUANT TO SECTION 207(d) OF THE D.C. FOIA

#### QUALITATIVE DESCRIPTION OR SUMMARY STATEMENT

Pursuant to section 208(a)(9) of the D.C. FOIA, provide in the space below or as an attachment, "[a] qualitative description or summary statement, and conclusions drawn from the data regarding compliance [with the provisions of the Act]."

# OFFICE OF PLANNING SBE SPENDING REPORT FY 2015

|                                         |                   | CCDE                  | <u>P-Card</u>     | From a station of                   | <u>CBE</u>                          |
|-----------------------------------------|-------------------|-----------------------|-------------------|-------------------------------------|-------------------------------------|
| Vendor Name                             | <u>CBE Number</u> | <u>CSBE</u><br>Status | Purchase<br>(Y/N) | <u>Expenditure</u><br><u>Amount</u> | <u>Expenditure</u><br><u>Amount</u> |
| Central Parking                         |                   | No                    | No                | \$1,109.46                          | \$0.00                              |
| Canon Solutions                         |                   | No                    | No                | \$599.84                            | \$0.00                              |
| Olender Reporting                       | LSV82915062015    | Yes                   | No                | \$4,450.00                          | \$4,450.00                          |
| SmithGroup JJR                          |                   | No                    | No                | \$5,347.75                          | \$0.00                              |
| T.H.R.E.A.D                             |                   | No                    | No                | \$5,000.00                          | \$0.00                              |
| MB Staffing                             | LSDZR10975112015  | Yes                   | No                | \$3,980.03                          | \$3,980.03                          |
| Andrew Aurbach                          |                   | No                    | No                | \$937.50                            | \$0.00                              |
| DG Davidson                             |                   | No                    | No                | \$931.25                            | \$0.00                              |
| Gretchen Pfaehler                       |                   | No                    | No                | \$775.00                            | \$0.00                              |
| Joseph Taylor                           |                   | No                    | No                | \$931.25                            | \$0.00                              |
| Maria Cunningham                        |                   | No                    | No                | \$725.00                            | \$0.00                              |
| Nancy Metzger                           |                   | No                    | No                | \$956.25                            | \$0.00                              |
| Rauzia Ally                             |                   | No                    | No                | \$643.75                            | \$0.00                              |
| Joseph Allen Wohlmuth                   |                   | No                    | No                | \$3,000.00                          | \$0.00                              |
| Sylvia Draper                           |                   | No                    | No                | \$7,983.00                          | \$0.00                              |
| Preservation Officers                   |                   | No                    | No                | \$4,355.00                          | \$0.00                              |
| Cynthia Jane Gentry                     |                   | No                    | No                | \$2,500.00                          | \$0.00                              |
| Issue Media Group                       |                   | No                    | No                | \$12,000.00                         | \$0.00                              |
| Beyer Blinder Belle                     |                   | No                    | No                | \$6,583.20                          | \$0.00                              |
| SmithGroup JJR                          |                   | No                    | No                | \$10,308.75                         | \$0.00                              |
| Johnson, Mirmiran and Thompson          |                   | No<br>No              | No<br>No          | \$29,075.50<br>\$575.00             | \$0.00<br>\$0.00                    |
| Joseph Taylor                           |                   | No                    | No                | \$487.50                            | \$0.00<br>\$0.00                    |
| Rauzia Ally<br>Humanities Council of DC |                   | No                    | No                | \$487.50                            | \$0.00<br>\$0.00                    |
| Lamarise Charde Reid                    |                   | No                    | No                | \$12,025.00                         | \$0.00<br>\$0.00                    |
| Maria Cunningham                        |                   | No                    | No                | \$12,025.00                         | \$0.00<br>\$0.00                    |
| Beyer Blinder Belle                     |                   | No                    | No                | \$12,355.59                         | \$0.00                              |
| Goody Clancy Associates                 |                   | No                    | No                | \$3,971.20                          | \$0.00                              |
| Streetsense Consulting                  |                   | No                    | No                | \$31,126.09                         | \$0.00                              |
| Streetsense Consulting                  |                   | No                    | No                | \$988.00                            | \$0.00                              |
| Canon Solutions                         |                   | No                    | No                | \$899.76                            | \$0.00                              |
| T.H.R.E.A.D                             |                   | No                    | No                | \$21,000.00                         | \$0.00                              |
| Andrew Aurbach                          |                   | No                    | No                | \$662.50                            | \$0.00                              |
| Central Parking                         |                   | No                    | No                | \$1,515.36                          | \$0.00                              |
| DG Davidson                             |                   | No                    | No                | \$762.50                            | \$0.00                              |
| Gretchen Pfaehler                       |                   | No                    | No                | \$743.75                            | \$0.00                              |
| MB Staffing                             | LSDZR10975112015  | Yes                   | No                | \$12,243.32                         | \$12,243.32                         |
| Nancy Metzger                           |                   | No                    | No                | \$800.00                            | \$0.00                              |
| Olender Reporting                       | LSV82915062015    | Yes                   | No                | \$9,821.00                          | \$9,821.00                          |
| Olin Partnership                        |                   | No                    | No                | \$23,694.77                         | \$0.00                              |
| Dell Computer Corp                      |                   | No                    | No                | \$24,354.24                         | \$0.00                              |
| Lamarise Charde Reid                    |                   | No                    | No                | \$4,475.00                          | \$0.00                              |
| inGAGE Networks                         |                   | No                    | No                | \$6,975.00                          | \$0.00                              |
| Olin Partnership                        |                   | No                    | No                | \$33,465.60                         | \$0.00                              |

| SmithGroup JJR                      |                  | No  | No | \$1,129.00   | \$0.00      |
|-------------------------------------|------------------|-----|----|--------------|-------------|
| Dell Computer Corp                  |                  | No  | No | \$18,700.48  | \$0.00      |
| Johnson, Mirmiran and Thompson      |                  | No  | No | \$23,154.50  | \$0.00      |
| J. Peter Byrne                      |                  | No  | No | \$2,500.00   | \$0.00      |
| Humanities Council of DC            |                  | No  | No | \$13,925.38  | \$0.00      |
| Cynthia Jane Gentry                 |                  | No  | No | \$8,000.00   | \$0.00      |
| Streetsense Consulting              |                  | No  | No | \$7,866.00   | \$0.00      |
| Streetsense Consulting              |                  | No  | No | \$970.00     | \$0.00      |
| Beyer Blinder Belle                 |                  | No  | No | \$101,177.52 | \$0.00      |
| Danielle Ricks                      |                  | No  | No | \$7,791.00   | \$0.00      |
| Joseph Taylor                       |                  | No  | No | \$806.25     | \$0.00      |
| Lamarise Charde Reid                |                  | No  | No | \$8,325.00   | \$0.00      |
| Maria Cunningham                    |                  | No  | No | \$750.00     | \$0.00      |
| Sylvia Draper                       |                  | No  | No | \$7,984.00   | \$0.00      |
| Andrew Aurbach                      |                  | No  | No | \$800.00     | \$0.00      |
| Gretchen Pfaehler                   |                  | No  | No | \$1,068.75   | \$0.00      |
| Rauzia Ally                         |                  | No  | No | \$825.00     | \$0.00      |
| Angelis Hunter                      |                  | No  | No | \$5,432.00   | \$0.00      |
| Beyer Blinder Belle                 |                  | No  | No | \$14,569.56  | \$0.00      |
| DG Davidson                         |                  | No  | No | \$1,093.75   | \$0.00      |
| Linda Killian                       |                  | No  | No | \$8,750.00   | \$0.00      |
| MB Staffing                         | LSDZR10975112015 | Yes | No | \$10,039.41  | \$10,039.41 |
| Nancy Metzger                       |                  | No  | No | \$1,087.50   | \$0.00      |
| Canon Solutions                     |                  | No  | No | \$907.03     | \$0.00      |
| T.H.R.E.A.D                         |                  | No  | No | \$17,760.00  | \$0.00      |
| Ayers/Saint/Gross                   |                  | No  | No | \$115,866.27 | \$0.00      |
| Central Parking                     |                  | No  | No | \$757.68     | \$0.00      |
| Olender Reporting                   | LSV82915062015   | Yes | No | \$5,562.00   | \$5,562.00  |
| Joseph Taylor                       |                  | No  | No | \$200.00     | \$0.00      |
| Rauzia Ally                         |                  | No  | No | \$350.00     | \$0.00      |
| Central Parking                     |                  | No  | No | \$1,136.52   | \$0.00      |
| Danielle Ricks                      |                  | No  | No | \$14,143.00  | \$0.00      |
| Olin Partnership                    |                  | No  | No | \$13,944.00  | \$0.00      |
| Osceola Bedney                      |                  | No  | No | \$8,800.00   | \$0.00      |
| Canon Solutions                     |                  | No  | No | \$899.76     | \$0.00      |
| J. Peter Byrne                      |                  | No  | No | \$2,500.00   | \$0.00      |
| Andean Consulting Solutions         | LSD4423012016    | Yes | No | \$5,000.00   | \$5,000.00  |
| Andrew Aurbach                      |                  | No  | No | \$993.75     | \$0.00      |
| Ayers/Saint/Gross                   |                  | No  | No | \$231,923.97 | \$0.00      |
| Beyer Blinder Belle                 |                  | No  | No | \$22,575.22  | \$0.00      |
| Beyer Blinder Belle                 |                  | No  | No | \$161,190.20 | \$0.00      |
| Bluebay Office                      | LS53580102015    | Yes | No | \$9,325.00   | \$9,325.00  |
| Cynthia Gentry                      |                  | No  | No | \$13,899.00  | \$0.00      |
| DC Housing Authority                |                  | No  | No | \$209,559.47 | \$0.00      |
| DC Preservation League              |                  | No  | No | \$27,000.00  | \$0.00      |
| DG Davidson                         |                  | No  | No | \$587.50     | \$0.00      |
| Gretchen Pfaehler                   |                  | No  | No | \$837.50     | \$0.00      |
| Humanities Council of Washington DC |                  | No  | No | \$51,781.84  | \$0.00      |
| Johnson Mirmiran & Thompson         |                  | No  | No | \$150,049.50 | \$0.00      |
| LaMarise C. Reid LLC                |                  | No  | No | \$20,475.00  | \$0.00      |
| Linda Killian                       |                  | No  | No | \$14,700.00  | \$0.00      |

| Louis Berger & Assoc             |                  | No  | No  | \$19,005.84  | \$0.00      |
|----------------------------------|------------------|-----|-----|--------------|-------------|
| Maria Casarella                  |                  | No  | No  | \$300.00     | \$0.00      |
| MB Staffing                      | LSDZR10975112015 | Yes | No  | \$14,685.48  | \$14,685.48 |
| Nancy Metzger                    |                  | No  | No  | \$850.00     | \$0.00      |
| Olender Reporting                | LSX71868062018   | Yes | No  | \$9,297.00   | \$9,297.00  |
| Olin Partnership                 |                  | No  | No  | \$20,000.00  | \$0.00      |
| Patsy Fletcher dba THREAD        |                  | No  | No  | \$23,840.00  | \$0.00      |
| Streetsense Consulting           |                  | No  | No  | \$159,717.00 | \$0.00      |
| Streetsense Consulting           |                  | No  | No  | \$12,353.91  | \$0.00      |
| FedEx                            |                  | No  | Yes | \$46.05      | \$0.00      |
| WordPress                        |                  | No  | Yes | \$18.00      | \$0.00      |
| Al's Office Products             | LSZRV93853072016 | Yes | Yes | \$1,390.71   | \$1,390.71  |
| MailChimp                        |                  | No  | Yes | \$10.00      | \$0.00      |
| MEI Computer                     |                  | No  | Yes | \$150.00     | \$0.00      |
| Midtown Personnel                | LSZX4737102016   | Yes | Yes | \$423.04     | \$423.04    |
| Urban Land Institute             |                  | No  | Yes | \$300.00     | \$0.00      |
| Hover.com                        |                  | No  | Yes | \$15.17      | \$0.00      |
| FedEx                            |                  | No  | Yes | \$297.31     | \$0.00      |
| Midtown Personnel                | LSZX4737102016   | Yes | Yes | \$1,903.68   | \$1,903.68  |
| Standard Office Supply           | LSX87779102016   | Yes | Yes | \$1,920.17   | \$1,920.17  |
| Supretech                        | LSDR25904042016  | Yes | Yes | \$772.45     | \$772.45    |
| Mailchimp                        |                  | No  | Yes | \$10.00      | \$0.00      |
| Senoda                           | LS17288092016    | Yes | Yes | \$100.00     | \$100.00    |
| Thomson West                     |                  | No  | Yes | \$76.58      | \$0.00      |
| Multicultural Community Svcs     |                  | No  | Yes | \$200.00     | \$0.00      |
| NCSHPO                           |                  | No  | Yes | \$200.00     | \$0.00      |
| Al's Office Products             | LSZRV93853072016 | Yes | Yes | \$2,497.83   | \$2,497.83  |
| Cam Physical Therapy             |                  | No  | Yes | \$1,012.50   | \$0.00      |
| American Planning Association    |                  | No  | Yes | \$172.78     | \$0.00      |
| Dupont Computers                 | LSDX74802092015  | Yes | Yes | \$131.48     | \$131.48    |
| Things Remembered                |                  | No  | Yes | \$235.00     | \$0.00      |
| Toucan                           | LSZ61508082015   | Yes | Yes | \$1,790.00   | \$1,790.00  |
| Utrecht                          |                  | No  | Yes | \$20.60      | \$0.00      |
| Wash DC Economic Partnership     |                  | No  | Yes | \$500.00     | \$0.00      |
| Standard Office Supply           | LSX87779102016   | Yes | Yes | \$3,148.49   | \$3,148.49  |
| Midtown Personnel                | LSZX4737102016   | Yes | Yes | \$482.53     | \$482.53    |
| Mailchimp                        |                  | No  | Yes | \$10.00      | \$0.00      |
| National Development Council     |                  | No  | Yes | \$225.00     | \$0.00      |
| Wordpress                        |                  | No  | Yes | \$59.00      | \$0.00      |
| Thomson West                     |                  | No  | Yes | \$38.29      | \$0.00      |
| WMATA                            |                  | No  | Yes | \$2,340.00   | \$0.00      |
| Supretech                        | LSDR25904042016  | Yes | Yes | \$343.57     | \$343.57    |
| Al's Office Products             | LSZRV93853072016 | Yes | Yes | \$1,791.95   | \$1,791.95  |
| Dupont Computers                 | LSDX74802092015  | Yes | Yes | \$155.00     | \$155.00    |
| Historical Society of Washington |                  | No  | Yes | \$135.00     | \$0.00      |
| Multicultural Community Services |                  | No  | Yes | \$200.00     | \$0.00      |
| FedEx                            |                  | No  | Yes | \$146.56     | \$0.00      |
| Mailchimp                        |                  | No  | Yes | \$10.00      | \$0.00      |
| Standard Office Supply           | LSX87779102016   | Yes | Yes | \$1,802.96   | \$1,802.96  |
| Hover.com                        |                  | No  | Yes | \$15.17      | \$0.00      |
| PastPerfect Software             |                  | No  | Yes | \$432.00     | \$0.00      |

| Jandard Dirke Supply         LDAB // SU2210         Tes         Tes         S38.00         S38.00           Inbmson West         No         Yes         \$53.00         S0.00           Metropolitan Office Supply         LSD2R44646042015         Yes         \$54.77.3         \$1.347.73           Washington Business Journal         No         Yes         \$51.347.73         \$51.347.73           Washington Business Journal         No         Yes         \$51.64         \$50.00           FedEx         No         Yes         \$51.63         \$50.00           Standard Office Supply         LSX87779102016         Yes         Yes         \$52.50.00         \$50.00           Standard Office Supply         LSX87779102016         Yes         Yes         \$52.50.00         \$50.00           Standard Office Supply         LSX87779102016         Yes         Yes         \$52.50.00         \$50.00           Mational Trust for Historic Preservation         No         Yes         \$51.75.00         \$50.00           American Planning Association         No         Yes         \$730.00         \$50.00           American Planning Association         No         Yes         \$730.00         \$50.00           American Planning Association         No                                                                               | Standard Office Supply                   | LSX87779102016    | Yes | Yes | \$385.00   | \$385.00   |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|-------------------|-----|-----|------------|------------|
| JetbrainsNoYes\$99.00\$1,347.79Metropolitan Office SupplyLSD2R44646042015YesYes\$1,347.79Washington Business JournalNoYes\$2,200\$0.00UlineNoYes\$105.43\$0.00UlineNoYes\$105.43\$0.00Standard Office SupplyLSX87779102016YesYes\$2,250.00\$50.00Standard Office SupplyLSX87779102016YesYes\$2,218.00\$0.00Mational Trust for Historic PreservationNoYes\$56.50\$0.00AmazonNoYes\$56.50\$0.00AmazonNoYes\$56.50\$0.00AmazonNoYes\$22.80.00\$0.00AmazonNoYes\$250.00\$0.00AmazonNoYes\$250.00\$0.00American Planning AssociationNoYes\$730.00\$0.00American Planning AssociationNoYes\$730.00\$0.00American Planning AssociationNoYes\$730.00\$0.00American Planning AssociationNoYes\$730.00\$0.00American Planning AssociationNoYes\$16.04\$0.00Creen FestivalsNoYes\$15.00\$0.00Green FestivalsNoYes\$16.04\$0.00Green FestivalsNoYes\$16.04\$0.00Green FestivalsNoYes\$16.04\$0.00Green Festival                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                          | L3X8///9102010    |     |     |            |            |
| Metropolitan Office Supply         LSDZR44646042015         Yes         Yes         S1,347.79         S1,347.79           Washington Business Journal         No         Yes         S96.04         S0.00           Uline         No         Yes         S96.04         S0.00           Nitro         No         Yes         S165.43         S0.00           Standard Office Supply         LSX87779102016         Yes         S21.85         S0.00           Standard Office Supply         LSX87779102016         Yes         S21.85         S0.00           Standard Office Supply         LSX87779102016         Yes         S25.00         S0.00           Amazon         No         Yes         S56.50         S0.00           Amazon         No         Yes         S21.85         S0.00           National Trust for Historic Preservation         No         Yes         S730.00         S0.00           American Planning Association         No         Yes         S730.00         S0.00           American Planning Association         No         Yes         S730.00         S0.00           American Planning Association         No         Yes         S150.00         S0.00           American Planning Association                                                                                                                                       |                                          |                   | -   |     |            |            |
| Washington Business JournalNoYes\$222.00\$0.00FedExNoYes\$365.43\$50.00NitroNoYes\$515.43\$50.00Standard Office SupplyLSX87779102016YesYes\$22.50.00\$50.00Standard Office SupplyLSX87779102016YesYes\$22.50.00\$50.00Standard Office SupplyLSX87779102016YesYes\$22.50.00\$50.00Standard Office SupplyLSX87779102016YesYes\$22.50.00\$50.00Mational Trust for Historic PreservationNoYes\$55.50\$50.00American Planning AssociationNoYes\$255.00\$50.00American Planning AssociationNoYes\$250.00\$50.00American Planning AssociationNoYes\$730.00\$50.00American Planning AssociationNoYes\$730.00\$50.00American Planning AssociationNoYes\$730.00\$50.00American Planning AssociationNoYes\$730.00\$50.00Green FettivalsNoYes\$515.00\$50.00Green FettivalsNoYes\$510.00\$50.00American Planning AssociationNoYes\$515.00\$50.00Green FettivalsNoYes\$515.00\$50.00Green FettivalsNoYes\$510.00\$50.00American Planning AssociationNoYes\$510.00\$50.00Green FettivalsNo                                                                                                                                                                                                                                                                                                                                                                                                 |                                          | ISD7R44646042015  |     |     |            |            |
| FedEx         No         Yes         S96.04         S0.00           Uline         No         Yes         S105.43         S0.00           Nitro         No         Yes         S105.43         S0.00           Standard Office Supply         LSX87779102016         Yes         Yes         S2,3659.20         \$3,659.20           Standard Office Supply         LSX87779102016         Yes         Yes         S21.85         S0.00           Standard Office Supply         LSX87779102016         Yes         S250.00         S0.00           National Trust for Historic Preservation         No         Yes         S250.00         S0.00           Amazon         No         Yes         S250.00         S0.00           Antional Trust for Historic Preservation         No         Yes         S250.00         S0.00           American Planning Association         No         Yes         S730.00         S0.00           American Planning Association         No         Yes         S730.00         S0.00           American Planning Association         No         Yes         S730.00         S0.00           American Planning Association         No         Yes         S16.4         S0.00           Goddy.com                                                                                                                                         |                                          | 10021111010012013 |     |     |            |            |
| UlineNoYes\$105.43\$0.00NitroYes\$118.99\$0.00Standard Office SupplyLSX87779102016YesYes\$2,250.00\$0.000Standard Office SupplyLSX87779102016YesYes\$21.85\$0.00National Trust for Historic PreservationNoYes\$250.00\$0.000AmazonNoYes\$255.00\$0.000AmazonNoYes\$56.50\$0.00American Planning AssociationNoYes\$250.00\$0.000National Trust for Historic PreservationNoYes\$250.00\$0.000American Planning AssociationNoYes\$250.00\$0.000American Planning AssociationNoYes\$730.00\$0.000American Planning AssociationNoYes\$730.00\$0.000American Planning AssociationNoYes\$730.00\$0.000American Planning AssociationNoYes\$730.00\$0.000American Planning AssociationNoYes\$16.04\$0.000Gedady.comNoYes\$150.00\$0.000Green FestivalsNoYes\$150.00\$0.000Green FestivalsNoYes\$150.00\$0.000Green FestivalsNoYes\$150.00\$0.000ManagementNoYes\$150.00\$0.000ManagementNoYes\$150.00\$0.000ManagementNoYes\$16.31\$0.00                                                                                                                                                                                                                                                                                                                                                                                                                                              | -                                        |                   |     |     |            |            |
| Nitro         No         Yes         \$118.99         \$0.00           Standard Office Supply         LSX87779102016         Yes         Yes         \$2,250.00         \$3,659.20         \$3,659.20         \$3,659.20         \$3,659.20         \$3,659.20         \$3,659.20         \$3,659.20         \$3,659.20         \$3,659.20         \$5,000           Standard Office Supply         LSX87779102016         Yes         \$22,50.00         \$5,000         Amazon         No         Yes         \$25,000         \$5,000           Amazon         No         Yes         \$24,44         \$5,000         \$5,000         \$5,000         \$5,000         \$5,000         \$5,000         \$5,000         \$5,000         \$5,000         \$5,000         \$5,000         \$5,000         \$5,000         \$5,000         \$5,000         \$5,000         \$5,000         \$5,000         \$5,000         \$5,000         \$5,000         \$5,000         \$5,000         \$5,000         \$5,000         \$5,000         \$5,000         \$5,000         \$5,000         \$5,000         \$5,000         \$5,000         \$5,000         \$5,000         \$5,000         \$5,000         \$5,000         \$5,000         \$5,000         \$5,000         \$5,000         \$5,000         \$5,000         \$5,000         \$5,000         \$5,000             |                                          |                   |     |     |            |            |
| Standard Office Supply         LSX87779102016         Yes         Ves         \$2,250.00         \$3,659.20           Wash DC Economic Partnership         LSX87779102016         Yes         \$2,250.00         \$0.00           No         Yes         \$2,99.94         \$0.00           Mational Trust for Historic Preservation         No         Yes         \$250.00         \$0.00           Amazon         Yes         \$54.44         \$0.00         \$0.00           FedEx         No         Yes         \$250.00         \$0.00           National Trust for Historic Preservation         No         Yes         \$250.00         \$0.00           National Trust for Historic Preservation         No         Yes         \$730.00         \$0.00           American Planning Association         No         Yes         \$730.00         \$0.00           American Planning Association         No         Yes         \$730.00         \$0.00           American Planning Association         No         Yes         \$730.00         \$0.00           Green Festivals         No         Yes         \$16.04         \$0.00           Green Festivals         No         Yes         \$16.04         \$0.00           Green Festivals         No <t< td=""><td></td><td></td><td></td><td></td><td></td><td></td></t<>                                    |                                          |                   |     |     |            |            |
| Wash DC Economic Partnership         No         Yes         \$2,250.00         \$0.00           Standard Office Supply         LSX87779102016         Yes         Yes         \$21.85         \$0.00           Bulehost         No         Yes         \$250.00         \$0.000           Amazon         No         Yes         \$565.50         \$0.000           Amazon         No         Yes         \$54.44         \$0.000           Amazon         No         Yes         \$175.00         \$0.000           American Planning Association         No         Yes         \$250.00         \$0.000           American Planning Association         No         Yes         \$730.00         \$0.000           Goddy.com         Ves         \$150.00         \$0.000         \$0.000           Green Festivals         No         Yes         \$21.000         \$0.000           Green Festivals         No         Yes         \$3.97.56                                                                                                                              |                                          | LSX87779102016    |     |     |            |            |
| Standard Office Supply         LSX87779102016         Yes         Yes         S21.85         S21.85           Bluehost         No         Yes         S29.00         S0.00           National Trust for Historic Preservation         No         Yes         S250.00         S0.00           Amazon         Yes         S250.00         S0.00           American Planning Association         No         Yes         S250.00         S0.00           National Trust for Historic Preservation         No         Yes         S730.00         S0.00           American Planning Association         No         Yes         S730.00         S0.00           Gdaddy com         No         Yes         S150.00         S0.00           Gdaddy com         No         Yes         S150.00         S0.00           Gdaddy com         No         Yes         S150.00         S0.00           Green Festivals         No         Yes         S150                                                                                                                                           |                                          |                   | No  | Yes |            |            |
| Bluehost         No         Yes         \$99.94         \$0.00           National Trust for Historic Preservation         No         Yes         \$250.00         \$0.00           Amazon         No         Yes         \$56.50         \$0.00           FedEx         No         Yes         \$4.44         \$50.00           American Planning Association         No         Yes         \$250.00         \$0.00           National Trust for Historic Preservation         No         Yes         \$730.00         \$0.00           American Planning Association         No         Yes         \$16.64         \$0.00           Godddy.com         No         Yes         \$16.04         \$0.00           Urban Land Institute         No         Yes         \$210.00         \$0.00           Senoda, Inc.         LS17288092016         Yes         \$215.                                                                                                            |                                          | LSX87779102016    | Yes | Yes |            |            |
| National Trust for Historic PreservationNoYes\$250.00\$0.00AmazanNoYes\$54.44\$0.00FedExNoYes\$175.00\$0.00National Trust for Historic PreservationNoYes\$250.00\$0.00American Planning AssociationNoYes\$250.00\$0.00American Planning AssociationNoYes\$730.00\$0.00American Planning AssociationNoYes\$730.00\$0.00American Planning AssociationNoYes\$730.00\$0.00American Planning AssociationNoYes\$730.00\$0.00American Planning AssociationNoYes\$730.00\$0.00Green FestivalsNoYes\$16.04\$0.00Green FestivalsNoYes\$16.04\$0.00Green FestivalsNoYes\$210.00\$0.00Senoda, Inc.LS17288092016YesYes\$210.00ManagementNoYes\$22,50.00\$0.00Outpont Ceconomic PartnershipNoYes\$3,597.56\$3,597.56TwilioNoYes\$215.84\$0.00Jund Office SupplyLS20774802092015YesYes\$318.90\$0.00JinnutteNoYes\$139.00\$0.00\$0.00Grandard Office SupplyLS20779102016Yes\$18.90.00\$0.00Jund Community ServicesNoYes\$130.00\$0.00Grandard Office SupplyLS2                                                                                                                                                                                                                                                                                                                                                                                                                              |                                          |                   | No  | Yes |            |            |
| FedExNoYes\$4.44\$0.00American Planning AssociationNoYes\$175.00\$0.00National Trust for Historic PreservationNoYes\$250.00\$0.00American Planning AssociationNoYes\$730.00\$0.00American Planning AssociationNoYes\$730.00\$0.00American Planning AssociationNoYes\$730.00\$0.00American Planning AssociationNoYes\$730.00\$0.00American Planning AssociationNoYes\$730.00\$0.00American Planning AssociationNoYes\$730.00\$0.00Godaddy.comNoYes\$730.00\$0.00Green FestivalsNoYes\$16.04\$0.00Green FestivalsNoYes\$210.00\$210.00ManagementNoYes\$22.00.0\$0.00ManagementNoYes\$22.50.00\$0.00ManagementNoYes\$2.25.00\$0.00Standard Office SupplyLSX87779102016YesYes\$1.50.00Standard Office SupplyLSX87779102016Yes\$1.50.00\$0.00Jim NuttleNoYes\$1.50.00\$0.00Gomprehensive Language ServicesNoYes\$1.50.00\$0.00Comprehensive Language ServicesNoYes\$1.50.00\$0.00Grenfers USANoYes\$1.20.02\$0.00Grenfers USANoYes\$1.50.00 <td< td=""><td>National Trust for Historic Preservation</td><td></td><td>No</td><td>Yes</td><td></td><td></td></td<>                                                                                                                                                                                                                                                                                                                  | National Trust for Historic Preservation |                   | No  | Yes |            |            |
| American Planning AssociationNoYes\$175.00\$0.00National Trust for Historic PreservationNoYes\$250.00\$0.00American Planning AssociationNoYes\$730.00\$0.00American Planning AssociationNoYes\$730.00\$0.00American Planning AssociationNoYes\$730.00\$0.00American Planning AssociationNoYes\$730.00\$0.00American Planning AssociationNoYes\$730.00\$0.00American Planning AssociationNoYes\$730.00\$0.00American Planning AssociationNoYes\$730.00\$0.00Gadady.comNoYes\$16.04\$0.00godaddy.comNoYes\$150.00\$0.00Green FestivalsNoYes\$10.00\$0.00Green FestivalsNoYes\$21.000\$20.00ManagementNoYes\$22.50.00\$0.00Vashington DC Economic PartnershipNoYes\$3,597.56\$3,597.56TwilioNoYes\$21.5.44\$215.84AmazonNoYes\$431.99\$431.99Pedometers USANoYes\$1,50.00\$0.00Comprehensive Language ServicesNoYes\$1,20.00NoYes\$1,20.02\$0.00\$0.00Comprehensive Language ServicesNoYes\$1,20.02NoYes\$1,20.02\$0.00\$0.00Comprehensive                                                                                                                                                                                                                                                                                                                                                                                                                                      | Amazon                                   |                   | No  | Yes |            |            |
| National Trust for Historic PreservationNoYes\$250.00\$0.00Anterican Planning AssociationNoYes\$730.00\$0.00American Planning AssociationNoYes\$730.00\$0.00American Planning AssociationNoYes\$730.00\$0.00American Planning AssociationNoYes\$730.00\$0.00American Planning AssociationNoYes\$730.00\$0.00American Planning AssociationNoYes\$730.00\$0.00American Planning AssociationNoYes\$730.00\$0.00Godaddy.comNoYes\$16.04\$0.00Urban Land InstituteNoYes\$15.00\$0.00Green FestivalsNoYes\$16.04\$0.00Senoda, Inc.LS17288092016Yes\$22.50.00\$0.00MaagementNoYes\$22.50.00\$0.00ManagementNoYes\$63.27\$0.00Standard Office SupplyLS274802092015Yes\$215.84\$215.84AmazonNoYes\$19.00\$0.00Jim NuttleNoYes\$19.00\$0.00Standard Office SupplyLSX87779102016Yes\$431.99\$431.99Pedometers USANoYes\$12.01.2\$0.00Jim NuttleNoYes\$3.90.00\$0.00Comprehensive Language ServicesNoYes\$3.487.41\$0.00Comprehensive Language ServicesNoYes <td< td=""><td>FedEx</td><td></td><td>No</td><td>Yes</td><td>\$4.44</td><td>\$0.00</td></td<>                                                                                                                                                                                                                                                                                                                               | FedEx                                    |                   | No  | Yes | \$4.44     | \$0.00     |
| National Trust for Historic Preservation         No         Yes         \$250.00           American Planning Association         No         Yes         \$730.00         \$0.00           Godddy.com         No         Yes         \$16.04         \$0.00           Godaddy.com         No         Yes         \$16.00         \$0.00           Green Festivals         No         Yes         \$16.00         \$0.00           Green Festivals         No         Yes         \$210.00         \$0.00           Management         No         Yes         \$220.00         \$0.00           Washington DC Economic Partnership         No         Yes         \$33,597.56         \$3,597.56           Twilio         No         Yes         \$10.57         \$0.00<                                                                                                            | American Planning Association            |                   | No  | Yes | \$175.00   | \$0.00     |
| American Planning Association         No         Yes         \$730.00         \$0.00           Gadady.com         No         Yes         \$730.00         \$0.00           Green Festivals         No         Yes         \$710.00         \$0.00           Green Festivals         No         Yes         \$720.00         \$0.00           Green Festivals         No         Yes         \$210.00         \$0.00           Management         No         Yes         \$22.50.00         \$0.00           Standard Office Supply         LSX87779102016         Yes         \$2.55.75         \$3.597.56         \$3.597.56           Twilio         No         Yes         \$189.00         \$0.00         \$0.00           Jim Nutle         No         Ye                                                                                                                    | National Trust for Historic Preservation |                   | No  | Yes | \$250.00   | \$0.00     |
| American Planning Association         No         Yes         \$730.00         \$0.00           GedEx         No         Yes         \$730.00         \$0.00           godaddy.com         No         Yes         \$16.04         \$0.00           Urban Land Institute         No         Yes         \$150.00         \$0.00           Senoda, Inc.         LS17288092016         Yes         \$210.00         \$0.00           Management         No         Yes         \$190.00         \$0.00           Washington DC Economic Partnership         No         Yes         \$3597.56         \$3,597.56           Twilio         No         Yes         \$10.57         \$0.00           Dupont Computers         LSDX74802092015         Yes         \$149.00         \$0.00           Jim Nuttle         No         Yes         \$10.57         \$0.00<                                                                                                                    | National Trust for Historic Preservation |                   | No  | Yes | \$250.00   | \$0.00     |
| American Planning Association         No         Yes         \$730.00         \$0.00           American Planning Association         No         Yes         \$730.00         \$0.00           American Planning Association         No         Yes         \$730.00         \$0.00           FedEx         No         Yes         \$16.04         \$0.00           godaddy.com         No         Yes         \$16.04         \$0.00           Urban Land Institute         No         Yes         \$16.04         \$0.00           Green Festivals         No         Yes         \$210.00         \$210.00           Management         No         Yes         \$210.00         \$210.00           Washington DC Economic Partnership         No         Yes         \$3,597.56         \$3,597.56           Twilio         No         Yes         \$10.57         \$0.00           Dupont Computers         LSDX74802092015         Yes         \$18.90         \$0.00           Jim Nuttle         No         Yes         \$18.90         \$0.00           Jim Nuttle         No         Yes         \$431.99         \$431.99           Pedometers USA         No         Yes         \$30.00         \$0.00           Omp                                                                                                                                              | American Planning Association            |                   | No  | Yes | \$730.00   | \$0.00     |
| American Planning Association         No         Yes         \$730.00         \$0.00           American Planning Association         No         Yes         \$730.00         \$0.00           American Planning Association         No         Yes         \$730.00         \$0.00           FedEx         No         Yes         \$16.04         \$0.00           godaddy.com         No         Yes         \$16.04         \$0.00           Urban Land Institute         No         Yes         \$16.04         \$0.00           Green Festivals         No         Yes         \$210.00         \$210.00           Management         No         Yes         \$210.00         \$210.00           Washington DC Economic Partnership         No         Yes         \$3,597.56         \$3,597.56           Twilio         No         Yes         \$10.57         \$0.00           Dupont Computers         LSDX74802092015         Yes         \$18.90         \$0.00           Jim Nuttle         No         Yes         \$18.90         \$0.00           Jim Nuttle         No         Yes         \$431.99         \$431.99           Pedometers USA         No         Yes         \$30.00         \$0.00           Omp                                                                                                                                              | American Planning Association            |                   | No  | Yes | \$730.00   | \$0.00     |
| American Planning AssociationNoYes\$730.00\$0.00FedExNoYes\$4.55\$0.00godaddy.comNoYes\$16.04\$0.00Urban Land InstituteNoYes\$150.00\$0.00Green FestivalsNoYes\$210.00\$210.00Senoda, Inc.LS17288092016Yes\$2250.00\$20.00ManagementNoYes\$190.00\$0.00Washington DC Economic PartnershipNoYes\$63.27\$0.00FedExNoYes\$3.597.56\$3,597.56\$3,597.56TwilioNoYes\$18.00\$0.00Dupont ComputersLSDX74802092015YesYes\$18.90\$0.00Jim NuttleNoYes\$18.90\$0.00\$0.00Jim NuttleNoYes\$1.50.00\$0.00\$0.00Gromprehensive Language ServicesNoYes\$1.201.24\$0.00MortpressNoYes\$1.201.72\$0.00Comprehensive Language ServicesNoYes\$1.201.24\$0.00American Planning AssociationNoYes\$1.201.24\$0.00AmazonYesYes\$1.204.24\$0.00AmazonNoYes\$1.204.24\$0.00AmazonNoYes\$1.204.24\$0.00American Planning AssociationNoYes\$1.204.24\$0.00AmazonNoYes\$1.204.24\$0.00AmazonNo                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                          |                   | No  | Yes | \$730.00   | \$0.00     |
| FedEx         No         Yes         \$4.55         \$0.00           godaddy.com         No         Yes         \$16.04         \$0.00           Urban Land Institute         No         Yes         \$15.00         \$0.00           Green Festivals         No         Yes         \$210.00         \$0.00           Senoda, Inc.         LS17288092016         Yes         \$210.00         \$0.00           Management         No         Yes         \$210.00         \$0.00           Washington DC Economic Partnership         No         Yes         \$22,50.00         \$0.00           Standard Office Supply         LSX87779102016         Yes         Yes         \$3,597.56         \$3,597.56           Twilio         No         Yes         \$10.57         \$0.00           Dupont Computers         LSDX74802092015         Yes         \$189.00         \$0.00           Jim Nuttle         No         Yes         \$143.19         \$443.19           Pedometers USA         No         Yes         \$41.90         \$40.00           Multicultural Community Services         No         Yes         \$30.00         \$0.00           Comprehensive Language Services         No         Yes         \$30.00         \$0.                                                                                                                             | American Planning Association            |                   | No  | Yes | \$730.00   | \$0.00     |
| godaddy.comNoYes\$16.04\$0.00Urban Land InstituteNoYes\$150.00\$0.00Green FestivalsNoYes\$70.00\$0.00Senoda, Inc.LS17288092016YesYes\$210.00ManagementNoYes\$2250.00\$0.00Washington DC Economic PartnershipNoYes\$2,250.00\$0.00FedExNoYes\$2,250.00\$0.00Standard Office SupplyLSX87779102016YesYes\$3,597.56TwilioNoYes\$10.57\$0.00Dupont ComputersLSDX74802092015YesYes\$189.00Jim NuttleNoYes\$189.00\$0.00Jim NuttleNoYes\$189.00\$0.00Comprehensive Language ServicesNoYes\$11.72\$0.00Comprehensive Language ServicesNoYes\$11.72\$0.00Comprehensive Language ServicesNoYes\$12.01.72\$0.00AmazonYes\$1.204.24\$0.00\$0.00Comprehensive Language ServicesNoYes\$12.04.24\$0.00American Planning AssociationNoYes\$13.93.0\$0.00AmazonNoYes\$198.90\$0.00Standard Office SupplyLSX87779102016Yes\$25.00\$0.00AmazonNoYes\$198.90\$0.00Standard Office SupplyLSX87779102016Yes\$25.00\$0.00AmazonNo<                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | American Planning Association            |                   | No  | Yes | \$730.00   | \$0.00     |
| Urban Land Institute         No         Yes         \$150.00         \$0.00           Green Festivals         No         Yes         \$70.00         \$0.00           Senoda, Inc.         LS17288092016         Yes         Yes         \$210.00         \$210.00           Management         No         Yes         \$210.00         \$0.00           Washington DC Economic Partnership         No         Yes         \$22,250.00         \$0.00           FedEx         No         Yes         \$3,597.56         \$3,597.56           Twilio         No         Yes         \$215.84         \$215.84           Dupont Computers         LSDX74802092015         Yes         \$215.84         \$215.84           Amazon         No         Yes         \$10.57         \$0.00           Jim Nuttle         No         Yes         \$11.50.00         \$0.00           Standard Office Supply         LSX87779102016         Yes         \$431.99         \$431.99           Pedometers USA         No         Yes         \$1,211.72         \$0.00           Multicultural Community Services         No         Yes         \$1,201.72         \$0.00           Comprehensive Language Services         No         Yes         \$1,204.24                                                                                                                           | FedEx                                    |                   | No  | Yes | \$4.55     | \$0.00     |
| Green FestivalsNoYes\$70.00\$0.00Senoda, Inc.LS17288092016YesYes\$210.00\$210.00ManagementNoYes\$190.00\$0.00Washington DC Economic PartnershipNoYes\$2,250.00\$0.00FedExNoYes\$63.27\$0.00Standard Office SupplyLSX87779102016YesYes\$3,597.56\$3,597.56TwilioNoYes\$215.84\$215.84\$215.84AmazonNoYes\$10.57\$0.00\$0.00Jim NuttleNoYes\$189.00\$0.00Standard Office SupplyLSX87779102016Yes\$431.99\$431.99Pedometers USANoYes\$1,500.00\$0.00Multicultural Community ServicesNoYes\$1,211.72\$0.00Comprehensive Language ServicesNoYes\$1,211.72\$0.00MordpressNoYes\$1,211.72\$0.00Comprehensive Language ServicesNoYes\$1,211.72\$0.00AmazonNoYes\$1,204.24\$0.00Comprehensive Language ServicesNoYes\$1,241.41\$3,487.41Congress Heights CTDCNoYes\$1,240.24\$0.00AmazonNoYes\$1,89.90\$0.00AmazonNoYes\$1,89.90\$0.00Standard Office SupplyLSX87779102016Yes\$25.00\$0.00AmazonNoYes\$1,89.90                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | godaddy.com                              |                   | No  | Yes | \$16.04    | \$0.00     |
| Senoda, Inc.         LS17288092016         Yes         Yes         \$210.00           Management         No         Yes         \$190.00         \$0.00           Washington DC Economic Partnership         No         Yes         \$2,250.00         \$0.00           FedEx         No         Yes         \$63.27         \$0.00           Standard Office Supply         LSX87779102016         Yes         Yes         \$3,597.56         \$3,597.56           Twilio         No         Yes         \$10.57         \$0.00           Dupont Computers         LSDX74802092015         Yes         Yes         \$150.00         \$0.00           Jim Nuttle         No         Yes         \$150.00         \$0.00         \$0.00           Standard Office Supply         LSX87779102016         Yes         Yes         \$431.99         \$431.99           Pedometers USA         No         Yes         \$1,500.00         \$0.00         \$0.00           Multicultural Community Services         No         Yes         \$431.99         \$431.99           Vedometers USA         No         Yes         \$1,201.72         \$0.00           Comprehensive Language Services         No         Yes         \$1,204.24         \$0.00 <tr< td=""><td>Urban Land Institute</td><td></td><td>No</td><td>Yes</td><td>\$150.00</td><td>\$0.00</td></tr<>            | Urban Land Institute                     |                   | No  | Yes | \$150.00   | \$0.00     |
| Management         No         Yes         \$190.00         \$0.00           Washington DC Economic Partnership         No         Yes         \$2,250.00         \$0.00           FedEx         No         Yes         \$63.27         \$0.00           Standard Office Supply         LSX87779102016         Yes         Yes         \$3,597.56         \$3,597.56           Twilio         No         Yes         \$10.57         \$0.00           Dupont Computers         LSDX74802092015         Yes         Yes         \$189.00         \$0.00           Jim Nuttle         No         Yes         \$189.00         \$0.00           Jim Nuttle         No         Yes         \$1,500.00         \$0.00           Standard Office Supply         LSX87779102016         Yes         \$431.99         \$431.99           Pedometers USA         No         Yes         \$1,201.2         \$0.00           Muricultral Community Services         No         Yes         \$1,211.72         \$0.00           Comprehensive Language Services         No         Yes         \$1,201.24         \$0.00           Comprehensive Language Services         No         Yes         \$3,487.41         \$3,487.41           Congress Heights CTDC         No <td>Green Festivals</td> <td></td> <td>No</td> <td>Yes</td> <td>\$70.00</td> <td>\$0.00</td>                   | Green Festivals                          |                   | No  | Yes | \$70.00    | \$0.00     |
| Washington DC Economic Partnership         No         Yes         \$2,250.00         \$0.00           FedEx         No         Yes         \$63.27         \$0.00           Standard Office Supply         LSX87779102016         Yes         Yes         \$3,597.56         \$3,597.56           Twilio         No         Yes         \$10.57         \$0.00           Dupont Computers         LSDX74802092015         Yes         Yes         \$215.84         \$215.84           Amazon         No         Yes         \$189.00         \$0.00           Jim Nuttle         No         Yes         \$1,500.00         \$0.00           Standard Office Supply         LSX87779102016         Yes         Yes         \$431.99           Pedometers USA         No         Yes         \$1,500.00         \$0.00           Multicultural Community Services         No         Yes         \$1,201.72         \$0.00           Comprehensive Language Services         No         Yes         \$1,201.72         \$0.00           Mordpress         No         Yes         \$1,201.44         \$0.00           American Planning Association         No         Yes         \$3,487.41         \$3,487.41           Congress Heights CTDC         No                                                                                                                     | Senoda, Inc.                             | LS17288092016     | Yes | Yes | \$210.00   | \$210.00   |
| FedEx         No         Yes         \$63.27         \$0.00           Standard Office Supply         LSX87779102016         Yes         Yes         \$3,597.56         \$3,597.56           Twilio         No         Yes         \$10.57         \$0.00           Dupont Computers         LSDX74802092015         Yes         Yes         \$215.84         \$215.84           Amazon         No         Yes         \$189.00         \$0.00           Jim Nuttle         No         Yes         \$189.00         \$0.00           Standard Office Supply         LSX87779102016         Yes         \$431.99         \$431.99           Pedometers USA         No         Yes         \$71.95         \$0.00           Multicultural Community Services         No         Yes         \$1,211.72         \$0.00           Comprehensive Language Services         No         Yes         \$1,204.24         \$0.00           Mordpress         No         Yes         \$1,204.24         \$0.00           American Planning Association         No         Yes         \$3,487.41         \$3,487.41           Congress Heights CTDC         No         Yes         \$198.90         \$0.00           Amazon         LSX87779102016         Yes                                                                                                                           | Management                               |                   | No  | Yes | \$190.00   | \$0.00     |
| Standard Office Supply         LSX87779102016         Yes         Yes         \$3,597.56         \$3,597.56           Twilio         No         Yes         \$10.57         \$0.00           Dupont Computers         LSDX74802092015         Yes         Yes         \$215.84         \$215.84           Amazon         No         Yes         \$189.00         \$0.00           Jim Nuttle         No         Yes         \$189.00         \$0.00           Standard Office Supply         LSX87779102016         Yes         Yes         \$431.99           Pedometers USA         No         Yes         \$431.99         \$431.99           Pedometers USA         No         Yes         \$900.00         \$0.00           Multicultural Community Services         No         Yes         \$1,211.72         \$0.00           Comprehensive Language Services         No         Yes         \$1,204.24         \$0.00           American Planning Association         No         Yes         \$3,487.41         \$3,487.41           Congress Heights CTDC         No         Yes         \$25.00         \$0.00           Amazon         No         Yes         \$198.90         \$0.00           Atmazon         Yes         \$45.0.00                                                                                                                             | Washington DC Economic Partnership       |                   | No  | Yes | \$2,250.00 | \$0.00     |
| TwilioNoYes\$10.57\$0.00Dupont ComputersLSDX74802092015YesYes\$215.84\$215.84AmazonNoYes\$189.00\$0.00Jim NuttleNoYes\$1,500.00\$0.00Standard Office SupplyLSX87779102016YesYes\$431.99Pedometers USANoYes\$71.95\$0.00Multicultural Community ServicesNoYes\$90.00\$0.00Comprehensive Language ServicesNoYes\$1,211.72\$0.00WordpressNoYes\$1,204.24\$0.00Comprehensive Language ServicesNoYes\$73.00\$0.00Standard Office SupplyLSX87779102016Yes\$73.00\$0.00Standard Office SupplyLSX87779102016Yes\$25.00\$0.00AmazonNoYes\$198.90\$0.00AmazonNoYes\$198.90\$0.00Standard Office SupplyLSX87779102016YesYes\$198.90Standard Office SupplyLSX87779102016Yes\$45.39\$655.39City Parks AllianceNoYes\$450.00\$0.00CVSNoYes\$450.00\$0.00Multicultural Community ServicesNoYes\$400.00\$0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | FedEx                                    |                   | No  | Yes | \$63.27    | \$0.00     |
| Dupont Computers         LSDX74802092015         Yes         Yes         \$215.84         \$215.84           Amazon         No         Yes         \$189.00         \$0.00           Jim Nuttle         No         Yes         \$1,500.00         \$0.00           Standard Office Supply         LSX87779102016         Yes         \$431.99         \$431.99           Pedometers USA         No         Yes         \$71.95         \$0.00           Multicultural Community Services         No         Yes         \$900.00         \$0.00           Comprehensive Language Services         No         Yes         \$1,211.72         \$0.00           Wordpress         No         Yes         \$1,204.24         \$0.00           Comprehensive Language Services         No         Yes         \$3,487.41         \$3,487.41           Congress Heights CTDC         No         Yes         \$25.00         \$0.00           Amazon         No         Yes         \$198.90         \$0.00           Standard Office Supply         LSX87779102016         Yes         \$25.00         \$0.00           Amazon         No         Yes         \$198.90         \$0.00           Amazon         No         Yes         \$450.00 <t< td=""><td>Standard Office Supply</td><td>LSX87779102016</td><td>Yes</td><td>Yes</td><td>\$3,597.56</td><td>\$3,597.56</td></t<> | Standard Office Supply                   | LSX87779102016    | Yes | Yes | \$3,597.56 | \$3,597.56 |
| AmazonNoYes\$189.00\$0.00Jim NuttleNoYes\$1,500.00\$0.00Standard Office SupplyLSX87779102016YesYes\$431.99Pedometers USANoYes\$71.95\$0.00Multicultural Community ServicesNoYes\$900.00\$0.00Comprehensive Language ServicesNoYes\$1,211.72\$0.00WordpressNoYes\$30.00\$0.00Comprehensive Language ServicesNoYes\$30.00\$0.00American Planning AssociationNoYes\$730.00\$0.00Standard Office SupplyLSX87779102016YesYes\$3,487.41\$3,487.41Congress Heights CTDCNoYes\$25.00\$0.00AmazonNoYes\$198.90\$0.00Standard Office SupplyLSX87779102016YesYes\$655.39\$655.39City Parks AllianceNoYes\$43.00\$0.00\$0.00CVSNoYes\$440.00\$0.00\$0.00Multicultural Community ServicesNoYes\$440.00\$0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Twilio                                   |                   | No  | Yes | \$10.57    | \$0.00     |
| Jim Nuttle         No         Yes         \$1,500.00         \$0.00           Standard Office Supply         LSX87779102016         Yes         Yes         \$431.99         \$431.99           Pedometers USA         No         Yes         \$71.95         \$0.00           Multicultural Community Services         No         Yes         \$900.00         \$0.00           Comprehensive Language Services         No         Yes         \$1,211.72         \$0.00           Wordpress         No         Yes         \$30.00         \$0.00           Comprehensive Language Services         No         Yes         \$30.00         \$0.00           American Planning Association         No         Yes         \$730.00         \$0.00           Standard Office Supply         LSX87779102016         Yes         Yes         \$3,487.41         \$3,487.41           Congress Heights CTDC         No         Yes         \$25.00         \$0.00           Amazon         No         Yes         \$198.90         \$0.00           Standard Office Supply         LSX87779102016         Yes         \$450.00         \$0.00           Standard Office Supply         LSX87779102016         Yes         \$450.00         \$0.00           City Parks Allia                                                                                                    | Dupont Computers                         | LSDX74802092015   | Yes | Yes | \$215.84   | \$215.84   |
| Standard Office SupplyLSX87779102016YesYes\$431.99\$431.99Pedometers USANoYes\$71.95\$0.00Multicultural Community ServicesNoYes\$900.00\$0.00Comprehensive Language ServicesNoYes\$1,211.72\$0.00WordpressNoYes\$30.00\$0.00Comprehensive Language ServicesNoYes\$30.00\$0.00American Planning AssociationNoYes\$1,204.24\$0.00Standard Office SupplyLSX87779102016Yes\$730.00\$0.00AmazonNoYes\$25.00\$0.00Standard Office SupplyLSX87779102016Yes\$198.90\$0.00Standard Office SupplyLSX87779102016Yes\$450.00\$0.00City Parks AllianceNoYes\$450.00\$0.00CVSNoYes\$440.00\$0.00Multicultural Community ServicesNoYes\$400.00\$0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Amazon                                   |                   | No  | Yes | \$189.00   | \$0.00     |
| Pedometers USA         No         Yes         \$71.95         \$0.00           Multicultural Community Services         No         Yes         \$900.00         \$0.00           Comprehensive Language Services         No         Yes         \$1,211.72         \$0.00           Wordpress         No         Yes         \$30.00         \$0.00           Comprehensive Language Services         No         Yes         \$30.00         \$0.00           American Planning Association         No         Yes         \$730.00         \$0.00           Standard Office Supply         LSX87779102016         Yes         \$25.00         \$0.00           Amazon         No         Yes         \$198.90         \$0.00           Standard Office Supply         LSX87779102016         Yes         \$198.90         \$0.00           Amazon         No         Yes         \$198.90         \$0.00           Standard Office Supply         LSX87779102016         Yes         \$450.00         \$0.00           City Parks Alliance         No         Yes         \$450.00         \$0.00           CVS         No         Yes         \$440.00         \$0.00           Multicultural Community Services         No         Yes         \$400.00                                                                                                                   | Jim Nuttle                               |                   | No  | Yes | \$1,500.00 | \$0.00     |
| Multicultural Community ServicesNoYes\$900.00\$0.00Comprehensive Language ServicesNoYes\$1,211.72\$0.00WordpressNoYes\$30.00\$0.00Comprehensive Language ServicesNoYes\$1,204.24\$0.00American Planning AssociationNoYes\$730.00\$0.00Standard Office SupplyLSX87779102016YesYes\$3,487.41Congress Heights CTDCNoYes\$25.00\$0.00AmazonNoYes\$198.90\$0.00Standard Office SupplyLSX87779102016YesYes\$655.39City Parks AllianceNoYes\$450.00\$0.00CVSNoYes\$14.78\$0.00Multicultural Community ServicesNoYes\$400.00\$0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Standard Office Supply                   | LSX87779102016    | Yes | Yes | \$431.99   | \$431.99   |
| Comprehensive Language ServicesNoYes\$1,211.72\$0.00WordpressNoYes\$30.00\$0.00Comprehensive Language ServicesNoYes\$1,204.24\$0.00American Planning AssociationNoYes\$730.00\$0.00Standard Office SupplyLSX87779102016YesYes\$3,487.41\$3,487.41Congress Heights CTDCNoYes\$25.00\$0.00AmazonNoYes\$198.90\$0.00Standard Office SupplyLSX87779102016YesYes\$655.39City Parks AllianceNoYes\$450.00\$0.00CVSNoYes\$14.78\$0.00Multicultural Community ServicesNoYes\$400.00\$0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Pedometers USA                           |                   | No  | Yes | \$71.95    | \$0.00     |
| WordpressNoYes\$30.00\$0.00Comprehensive Language ServicesNoYes\$1,204.24\$0.00American Planning AssociationNoYes\$730.00\$0.00Standard Office SupplyLSX87779102016YesYes\$3,487.41\$3,487.41Congress Heights CTDCNoYes\$25.00\$0.00AmazonNoYes\$198.90\$0.00Standard Office SupplyLSX87779102016YesYes\$655.39City Parks AllianceNoYes\$450.00\$0.00CVSNoYes\$14.78\$0.00Multicultural Community ServicesNoYes\$400.00\$0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Multicultural Community Services         |                   | No  | Yes | \$900.00   | \$0.00     |
| Comprehensive Language ServicesNoYes\$1,204.24\$0.00American Planning AssociationNoYes\$730.00\$0.00Standard Office SupplyLSX87779102016YesYes\$3,487.41\$3,487.41Congress Heights CTDCNoYes\$25.00\$0.00AmazonNoYes\$198.90\$0.00Standard Office SupplyLSX87779102016YesYes\$655.39City Parks AllianceNoYes\$450.00\$0.00CVSNoYes\$14.78\$0.00Multicultural Community ServicesNoYes\$400.00\$0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Comprehensive Language Services          |                   | No  | Yes | \$1,211.72 |            |
| American Planning AssociationNoYes\$730.00\$0.00Standard Office SupplyLSX87779102016YesYes\$3,487.41\$3,487.41Congress Heights CTDCNoYes\$25.00\$0.00AmazonNoYes\$198.90\$0.00Standard Office SupplyLSX87779102016YesYes\$655.39City Parks AllianceNoYes\$450.00\$0.00CVSNoYes\$14.78\$0.00Multicultural Community ServicesNoYes\$400.00\$0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | -                                        |                   | No  | Yes |            |            |
| Standard Office Supply         LSX87779102016         Yes         Yes         \$3,487.41         \$3,487.41           Congress Heights CTDC         No         Yes         \$25.00         \$0.00           Amazon         No         Yes         \$198.90         \$0.00           Standard Office Supply         LSX87779102016         Yes         \$198.90         \$0.00           Standard Office Supply         LSX87779102016         Yes         \$655.39         \$655.39           City Parks Alliance         No         Yes         \$450.00         \$0.00           CVS         No         Yes         \$14.78         \$0.00           Multicultural Community Services         No         Yes         \$400.00         \$0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Comprehensive Language Services          |                   | No  | Yes |            |            |
| Congress Heights CTDCNoYes\$25.00\$0.00AmazonNoYes\$198.90\$0.00Standard Office SupplyLSX87779102016YesYes\$655.39\$655.39City Parks AllianceNoYes\$450.00\$0.00CVSNoYes\$14.78\$0.00Multicultural Community ServicesNoYes\$400.00\$0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | _                                        |                   | No  | Yes | \$730.00   |            |
| Amazon         No         Yes         \$198.90         \$0.00           Standard Office Supply         LSX87779102016         Yes         \$655.39         \$655.39           City Parks Alliance         No         Yes         \$450.00         \$0.00           CVS         No         Yes         \$14.78         \$0.00           Multicultural Community Services         No         Yes         \$400.00         \$0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Standard Office Supply                   | LSX87779102016    | Yes | Yes | \$3,487.41 |            |
| Standard Office Supply         LSX87779102016         Yes         Yes         \$655.39         \$655.39           City Parks Alliance         No         Yes         \$450.00         \$0.00           CVS         No         Yes         \$14.78         \$0.00           Multicultural Community Services         No         Yes         \$400.00         \$0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Congress Heights CTDC                    |                   | No  | Yes |            |            |
| City Parks Alliance         No         Yes         \$450.00         \$0.00           CVS         No         Yes         \$14.78         \$0.00           Multicultural Community Services         No         Yes         \$400.00         \$0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                          |                   | No  | Yes |            |            |
| CVS         No         Yes         \$14.78         \$0.00           Multicultural Community Services         No         Yes         \$400.00         \$0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                          | LSX87779102016    |     |     |            |            |
| Multicultural Community ServicesNoYes\$400.00\$0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | -                                        |                   |     |     |            |            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                          |                   |     |     |            |            |
| Standard Office Supply LSX87779102016 Yes Yes -\$14.63 -\$14.63                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | -                                        |                   |     |     |            |            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Standard Office Supply                   | LSX87779102016    | Yes | Yes | -\$14.63   | -\$14.63   |

| Bed Bath & Beyond                   |                  | No        | Yes        | \$42.27                | \$0.00               |
|-------------------------------------|------------------|-----------|------------|------------------------|----------------------|
| Supretech                           | LSDR25904042016  | Yes       | Yes        | \$742.25               | \$0.00<br>\$742.25   |
| FedEx                               | LJDR2J304042010  | No        | Yes        | \$4.44                 | \$0.00               |
| Women in Code Enforcem. & Devel.    |                  | No        | Yes        | \$25.00                | \$0.00<br>\$0.00     |
| FedEx                               |                  | No        | Yes        | \$89.30                | \$0.00<br>\$0.00     |
| Standard Office Supply              | LSX87779102016   |           |            | \$89.50<br>\$2,507.83  | \$0.00<br>\$2,507.83 |
| Mailchimp                           | L3X8///9102010   | Yes<br>No | Yes<br>Yes | \$2,307.83<br>\$50.00  | \$2,307.83<br>\$0.00 |
| Senoda, Inc.                        | LS17288092016    | Yes       | Yes        | \$494.00               | \$0.00<br>\$494.00   |
| FedEx                               | L31/200092010    | No        | Yes        | \$494.00<br>\$4.44     | \$494.00<br>\$0.00   |
| WMATA                               |                  |           |            | \$4.44<br>\$2,340.00   | \$0.00<br>\$0.00     |
|                                     | 1617200000016    | No        | Yes        | \$2,340.00<br>\$105.00 | \$0.00<br>\$105.00   |
| Senoda, Inc.                        | LS17288092016    | Yes       | Yes        |                        |                      |
| MEI Computers                       | 10007770402040   | No        | Yes        | \$404.90               | \$0.00               |
| Standard Office Supply              | LSX87779102016   | Yes       | Yes        | \$4,322.62             | \$4,322.62           |
| International Code Council          |                  | No        | Yes        | \$251.94               | \$0.00               |
| Urban Land Institute                | 1647200002046    | No        | Yes        | \$115.00               | \$0.00               |
| Senoda, Inc.                        | LS17288092016    | Yes       | Yes        | \$105.00               | \$105.00             |
| Wash DC Economic Partnership        |                  | No        | Yes        | \$2,250.00             | \$0.00               |
| Mailchimp                           |                  | No        | Yes        | \$50.00                | \$0.00               |
| FedEx                               |                  | No        | Yes        | \$147.52               | \$0.00               |
| Al's Office Products                | LSZRV93853072016 | Yes       | Yes        | \$3,027.45             | \$3,027.45           |
| Senoda, Inc.                        | LS17288092016    | Yes       | Yes        | \$442.00               | \$442.00             |
| FedEx                               |                  | No        | Yes        | \$8.99                 | \$0.00               |
| Supretech                           | LSDR25904042016  | Yes       | Yes        | \$978.27               | \$978.27             |
| The Washington Post                 |                  | No        | Yes        | \$302.45               | \$0.00               |
| CustomInk                           |                  | No        | Yes        | \$3,359.99             | \$0.00               |
| Microtech                           |                  | No        | Yes        | \$1,694.12             | \$0.00               |
| Standard Office Supply              | LSX87779102016   | Yes       | Yes        | \$2,159.46             | \$2,159.46           |
| Amer Assn for State & Local History |                  | No        | Yes        | \$115.00               | \$0.00               |
| Customink                           |                  | No        | Yes        | \$1,530.00             | \$0.00               |
| Senoda, Inc.                        | LS17288092016    | Yes       | Yes        | \$105.00               | \$105.00             |
| Steve Brigham                       |                  | No        | Yes        | \$2,500.00             | \$0.00               |
| Historical Society of DC            |                  | No        | Yes        | \$50.00                | \$0.00               |
| Kaplan Clean Tech                   |                  | No        | Yes        | \$595.00               | \$0.00               |
| Scrubnik Lawn Care                  |                  | No        | Yes        | \$595.00               | \$0.00               |
| FedEx                               |                  | No        | Yes        | \$28.49                | \$0.00               |
| Healthy Back Stores                 |                  | No        | Yes        | \$67.00                | \$0.00               |
| Mailchimp                           |                  | No        | Yes        | \$50.00                | \$0.00               |
| Metropolitan Office Supply          | LSDZR44646042015 | Yes       | Yes        | \$2,192.26             | \$2,192.26           |
| ProQuest                            |                  | No        | Yes        | \$120.00               | \$0.00               |
| Dell                                |                  | No        | Yes        | \$600.00               | \$0.00               |
| MOI Inc.                            |                  | No        | Yes        | \$180.25               | \$0.00               |
| MicroTech                           |                  | No        | Yes        | \$154.00               | \$0.00               |
| Amazon                              |                  | No        | Yes        | \$173.97               | \$0.00               |
| Standard Office Supply              | LSX87779102016   | Yes       | Yes        | \$2,605.73             | \$2,605.73           |
| Urban Land Institute                |                  | No        | Yes        | \$350.00               | \$0.00               |
| Standard Office Supply              | LSX87779102016   | Yes       | Yes        | \$42.99                | \$42.99              |
| Hover                               |                  | No        | Yes        | \$113.40               | \$0.00               |
| Urban Land Institute                |                  | No        | Yes        | \$350.00               | \$0.00               |
| Multicultural Community Services    |                  | No        | Yes        | \$735.00               | \$0.00               |
| BlueBoy Printing                    | LSZ84548052017   | Yes       | Yes        | \$140.00               | \$140.00             |
| 3Eyes Printing                      |                  | No        | Yes        | \$254.20               | \$0.00               |

| FedEx                             |                  | No  | Yes | \$160.89       | \$0.00            |
|-----------------------------------|------------------|-----|-----|----------------|-------------------|
| Senoda                            | LS17288092016    | Yes | Yes | \$670.00       | \$670.00          |
| Mailchimp                         |                  | No  | Yes | \$50.00        | \$0.00            |
| Standard Office Supply            | LSX87779102016   | Yes | Yes | \$2,721.00     | \$2,721.00        |
| Georgetown University Law Library |                  | No  | Yes | \$1,250.00     | \$0.00            |
| FedEx                             |                  | No  | Yes | \$32.84        | \$0.00            |
| Standard Office Supply            | LSX87779102016   | Yes | Yes | \$113.40       | \$113.40          |
| WordPress                         |                  | No  | Yes | \$99.00        | \$0.00            |
| ULINE                             |                  | No  | Yes | \$75.53        | \$0.00            |
| DCRA - DC gov't                   |                  | No  | Yes | \$444.01       | \$0.00            |
| Architectural Record              |                  | No  | Yes | \$26.38        | \$0.00            |
| International Code Council        |                  | No  | Yes | \$547.04       | \$0.00            |
| Mailchimp                         |                  | No  | Yes | \$50.00        | \$0.00            |
| Senoda                            | LS17288092016    | Yes | Yes | \$192.00       | \$192.00          |
| American Planning Association     |                  | No  | Yes | \$515.00       | \$0.00            |
| FedEx                             |                  | No  | Yes | \$4.47         | \$0.00            |
| Standard Office Supply            | LSX87779102016   | Yes | Yes | \$2,812.92     | \$2,812.92        |
| Mindmixer                         |                  | No  | Yes | \$2,499.00     | \$0.00            |
| Dell                              |                  | No  | Yes | \$1,850.06     | \$0.00            |
| Al's Office Products              | LSZRV93853072016 | Yes | Yes | \$859.12       | \$859.12          |
| FedEx                             |                  | No  | Yes | \$4.22         | \$0.00            |
| Urban Land Institute              |                  | No  | Yes | \$1,195.00     | \$0.00            |
| American Planning Association     |                  | No  | Yes | \$95.00        | \$0.00            |
| American Planning Association     |                  | No  | Yes | \$95.00        | \$0.00            |
| Toucan Printing                   | LSZ4330082017    | Yes | Yes | \$1,268.75     | \$1,268.75        |
| Dell                              |                  | No  | Yes | \$1,800.00     | \$0.00            |
| Georgetown University Law Library |                  | No  | Yes | \$1,250.00     | \$0.00            |
| DDOT - DC gov't                   |                  | No  | Yes | \$34.50        | \$0.00            |
| Senoda                            | LS17288092016    | Yes | Yes | \$1,933.00     | \$1,933.00        |
| Supretech                         | LSDR25904042016  | Yes | Yes | \$1,276.48     | \$1,276.48        |
| International Code Council        |                  | No  | Yes | \$122.84       | \$0.00            |
| FedEx                             |                  | No  | Yes | \$95.31        | \$0.00            |
| MailChimp                         |                  | No  | Yes | \$55.00        | \$0.00            |
| MEI Computer                      |                  | No  | Yes | \$750.00       | \$0.00            |
| Supretech                         | LSDR25904042016  | Yes | Yes | \$1,027.30     | \$1,027.30        |
| Amazon                            |                  | No  | Yes | \$18.38        | \$0.00            |
| Hightail Inc.                     |                  | No  | Yes | \$2,499.75     | \$0.00            |
| MEI Computer                      |                  | No  | Yes | \$2,500.00     | \$0.00            |
| Senoda                            | LS17288092016    | Yes | Yes | \$2,828.00     | \$2,828.00        |
| Senoda                            | LS17288092016    | Yes | Yes | \$2,157.00     | \$2,157.00        |
| Supretech                         | LSDR25904042016  | Yes | Yes | \$2,331.54     | \$2,331.54        |
| WMATA                             |                  | No  | Yes | \$1,950.00     | \$0.00            |
| International Code Council        |                  | No  | Yes | \$79.00        | \$0.00            |
| Supretech                         | LSDR25904042016  | Yes | Yes | \$3,133.60     | \$2,715.24        |
| FedEx                             |                  | No  | Yes | \$4.22         | \$0.00            |
| Metropolitan Office Products      | LSDZR5567062018  | Yes | Yes | \$4,508.06     | \$4,508.06        |
| Supretech                         | LSDR25904042016  | Yes | Yes | \$2,804.85     | <u>\$2,804.85</u> |
|                                   |                  |     |     |                | \$167,243.02      |
|                                   |                  |     | SBE | spending goal: | \$144,230.30      |
|                                   |                  |     |     |                |                   |

## OFFICE OF PLANNING SBE SPENDING REPORT FY 2016

|                                          |                   | CSBE   | <u>P-Card</u><br>Purchase | Expenditure_ | <u>CBE</u><br>Expenditure |
|------------------------------------------|-------------------|--------|---------------------------|--------------|---------------------------|
| Vendor Name                              | <u>CBE Number</u> | Status | (Y/N)                     | Amount       | Amount                    |
| Canon Solutions America                  |                   | N      | <u>(1714)</u><br>N        | \$710.57     | \$0.00                    |
| Central Parking System                   |                   | N      | N                         | \$1,136.52   | \$0.00                    |
| MB Staffing Services                     | LSDZR517112018    | Ŷ      | N                         | \$4,396.00   | \$4,396.00                |
| Olender Reporting                        | LSX71868062018    | Ŷ      | N                         | \$2,392.75   | \$2,392.75                |
| Patsy Fletcher d/b/a T.H.R.E.A.D.        | 20/// 1000002010  | N      | N                         | \$6,080.00   | \$0.00                    |
| Ayers/Saint/Gross                        |                   | N      | N                         | \$32,193.53  | \$0.00                    |
| Beyer Blinder Belle                      |                   | N      | N                         | \$16,741.46  | \$0.00                    |
| ,<br>Canon Solutions America             |                   | N      | N                         | \$541.48     | \$0.00                    |
| Central Parking System                   |                   | Ν      | Ν                         | \$1,194.90   | \$0.00                    |
| Funk Parade, LLC                         |                   | Ν      | N                         | \$10,480.00  | \$0.00                    |
| Howard Theatre Entertainment, LLC        |                   | Ν      | Ν                         | \$25,500.00  | \$0.00                    |
| LaMarise C. Reid, LLC                    |                   | Ν      | Ν                         | \$12,275.00  | \$0.00                    |
| MB Staffing Services                     | LSDZR517112018    | Y      | Ν                         | \$9,473.38   | \$9,473.38                |
| National Conf of State Hist Pres Off.    |                   | Ν      | Ν                         | \$4,355.00   | \$0.00                    |
| Olender Reporting                        | LSX71868062018    | Y      | Ν                         | \$1,547.00   | \$1,547.00                |
| Patsy Fletcher d/b/a T.H.R.E.A.D.        |                   | Ν      | Ν                         | \$10,800.00  | \$0.00                    |
| Urban Land Institute                     |                   | Ν      | Ν                         | \$7,500.00   | \$0.00                    |
| Beyer Blinder Belle                      |                   | Ν      | N                         | \$33,005.14  | \$0.00                    |
| Canon Solutions America                  |                   | Ν      | Ν                         | \$2,292.39   | \$0.00                    |
| Central Parking System                   |                   | Ν      | N                         | \$2,389.80   | \$0.00                    |
| DC Public Library Foundation             |                   | Ν      | Ν                         | \$19,260.00  | \$0.00                    |
| Dell Computer Corp                       |                   | Ν      | Ν                         | \$19,969.00  | \$0.00                    |
| Dell Computer Corp                       |                   | Ν      | Ν                         | \$9,588.96   | \$0.00                    |
| Dell Computer Corp                       |                   | Ν      | Ν                         | \$9,893.96   | \$0.00                    |
| Dupont Computers                         | LSDX59723102018   | Y      | Ν                         | \$3,017.96   | \$3,017.96                |
| HR&A Advisors                            |                   | Ν      | Ν                         | \$111,000.00 | \$0.00                    |
| Humanities Council of DC                 |                   | Ν      | Ν                         | \$49,500.00  | \$0.00                    |
| Ingage Networks                          |                   | Ν      | Ν                         | \$3,487.50   | \$0.00                    |
| J. Peter Byrne                           |                   | Ν      | Ν                         | \$5,000.00   | \$0.00                    |
| Johnson, Mirmiran and Thompson           |                   | Ν      | Ν                         | \$278,063.50 | \$0.00                    |
| LaMarise C. Reid, LLC                    |                   | Ν      | Ν                         | \$35,725.00  | \$0.00                    |
| MB Staffing Services                     | LSDZR517112018    | Y      | Ν                         | \$28,793.80  | \$28,793.80               |
| Microtech                                |                   | Ν      | Ν                         | \$6,085.77   | \$0.00                    |
| Olender Reporting                        | LSX71868062018    | Y      | Ν                         | \$6,885.00   | \$6,885.00                |
| Patsy Fletcher d/b/a T.H.R.E.A.D.        |                   | Ν      | Ν                         | \$53,120.00  | \$0.00                    |
| Raimi + Associates                       |                   | Ν      | Ν                         | \$318,613.79 | \$0.00                    |
| The Historical Society of Washington     |                   | Ν      | Ν                         | \$15,000.00  | \$0.00                    |
| Urban Land Institute                     |                   | Ν      | Ν                         | \$3,750.00   | \$0.00                    |
| WordPress                                |                   | Ν      | Y                         | \$18.00      | \$0.00                    |
| Shutterstock                             |                   | Ν      | Y                         | \$29.00      | \$0.00                    |
| ACSI Translations                        |                   | Ν      | Y                         | \$198.00     | \$0.00                    |
| Fedex                                    |                   | Ν      | Y                         | \$4.22       | \$0.00                    |
| Hover.com                                |                   | Ν      | Y                         | \$46.12      | \$0.00                    |
| Lulzbot                                  |                   | Ν      | Y                         | \$74.85      | \$0.00                    |
| Standard Office Supply                   | LSX87779102016    | Y      | Y                         | \$263.97     | \$263.97                  |
| US Green Building Council                |                   | Ν      | Y                         | \$40.00      | \$0.00                    |
| National Trust for Historic Preservation |                   | Ν      | Y                         | \$375.00     | \$0.00                    |
| National Trust for Historic Preservation |                   | Ν      | Y                         | \$375.00     | \$0.00                    |

| Waterfront Clearners               |                  |        | V      | ¢ac oo                | \$0.00               |
|------------------------------------|------------------|--------|--------|-----------------------|----------------------|
| Fedex                              |                  | N<br>N | Y<br>Y | \$36.00<br>\$54.02    | \$0.00<br>\$0.00     |
| Supretech                          | LSDR25904042016  | Y      | Y      | \$251.32              | \$0.00<br>\$251.32   |
| MailChimp                          | LSDR25904042010  | r<br>N | Y<br>Y | \$251.32              | \$251.32             |
| Amazon                             |                  | N      | Y      | \$50.00               | \$0.00<br>\$0.00     |
| FedEx                              |                  | N      | Y      | \$7.85                | \$0.00<br>\$0.00     |
| Capital Services & Supplies        | LSZX21748122016  | Y      | Y      | \$7.83<br>\$3,232.83  | \$3,232.83           |
| US Green Building Council          | L3ZXZ17481ZZ010  | r<br>N | Y<br>Y | \$3,232.83<br>\$59.02 | \$3,232.83<br>\$0.00 |
| Ergo Depot                         |                  |        | Y      | \$900.90              | \$0.00<br>\$0.00     |
| Canon Solutions America            |                  | N      |        | \$900.90<br>\$80.00   | \$0.00<br>\$0.00     |
| Urban Land Institute               |                  | N      | Y      |                       | \$0.00<br>\$0.00     |
| Uline                              |                  | N      | Y      | \$75.00               |                      |
|                                    |                  | N      | Y      | \$206.94              | \$0.00               |
| Amazon                             |                  | N      | Y      | \$100.00              | \$0.00               |
| Standard Office Supply             | LSX87779102016   | Y      | Y      | \$4,498.85            | \$4,498.85           |
| House Industries                   |                  | N      | Y      | \$299.00              | \$0.00               |
| Women In Code Enforcement          |                  | N      | Y      | \$25.00               | \$0.00               |
| Capital Services & Supplies        | LSZX21748122016  | Y      | Y      | \$390.00              | \$390.00             |
| Miles Away Charter                 | LSR49347092018   | Y      | Y      | \$450.00              | \$450.00             |
| Fedex                              |                  | N      | Y      | \$43.59               | \$0.00               |
| Selling Point Software             |                  | N      | Y      | \$62.00               | \$0.00               |
| Al's Office Products               | LSZRV93853072016 | Y      | Y      | \$1,021.75            | \$1,021.75           |
| LPS Computer Services              |                  | Ν      | Y      | \$424.66              | \$0.00               |
| MailChimp                          |                  | Ν      | Y      | \$50.00               | \$0.00               |
| Fedex                              |                  | Ν      | Y      | \$11.08               | \$0.00               |
| Commissions                        |                  | Ν      | Y      | \$150.00              | \$0.00               |
| Society for Historical Archaeology |                  | Ν      | Y      | \$180.00              | \$0.00               |
| Senoda                             | LS17288092016    | Y      | Y      | \$100.00              | \$100.00             |
| American University                |                  | Ν      | Y      | \$38.50               | \$0.00               |
| Fedex                              |                  | Ν      | Y      | \$3.63                | \$0.00               |
| CVS Pharmacy                       |                  | Ν      | Y      | \$40.00               | \$0.00               |
| WMATA                              |                  | Ν      | Y      | \$200.00              | \$0.00               |
| Amazon                             |                  | Ν      | Y      | \$39.90               | \$0.00               |
| WordPress                          |                  | Ν      | Y      | \$59.00               | \$0.00               |
| Standard Office Supply             | LSX87779102016   | Y      | Y      | \$1,484.60            | \$1,484.60           |
| FedEx                              |                  | Ν      | Y      | \$4.28                | \$0.00               |
| WMATA                              |                  | Ν      | Y      | \$100.00              | \$0.00               |
| Lulzbot                            |                  | Ν      | Y      | \$32.38               | \$0.00               |
| American Planning Association      |                  | Ν      | Y      | \$300.00              | \$0.00               |
| WMATA                              |                  | Ν      | Y      | \$200.00              | \$0.00               |
| Fedex                              |                  | Ν      | Y      | \$104.01              | \$0.00               |
| Amazon                             |                  | Ν      | Y      | \$17.97               | \$0.00               |
| Senoda                             | LS17288092016    | Y      | Y      | \$194.00              | \$194.00             |
| MailChimp                          |                  | Ν      | Y      | \$50.00               | \$0.00               |
| Fedex                              |                  | Ν      | Y      | \$17.05               | \$0.00               |
| WMATA                              |                  | Ν      | Y      | \$150.00              | \$0.00               |
| Twilio                             |                  | Ν      | Y      | \$10.32               | \$0.00               |
| Standard Office Supply             | LSX87779102016   | Y      | Y      | \$3,291.12            | \$3,291.12           |
| Hover.com                          |                  | Ν      | Y      | \$15.17               | \$0.00               |
| Amazon.com                         |                  | Ν      | Y      | \$38.62               | \$0.00               |
| Custom Ink                         |                  | Ν      | Y      | \$4,999.30            | \$0.00               |
| Senoda                             | LS17288092016    | Y      | Y      | \$100.00              | \$100.00             |
| FedEx                              |                  | Ν      | Y      | \$60.28               | \$0.00               |
| MailChimp                          |                  | Ν      | Y      | \$50.00               | \$0.00               |
| Standard Office Supply             | LSX87779102016   | Y      | Y      | -\$80.31              | -\$80.31             |
| Al's Office Products               | LSZRV93853072016 | Y      | Y      | \$1,330.77            | \$1,330.77           |
|                                    |                  |        |        |                       |                      |

| FedEx                                    |                  | N      | Y      | \$35.92              | \$0.00             |
|------------------------------------------|------------------|--------|--------|----------------------|--------------------|
| New Partners Conference                  |                  | N      | Ŷ      | \$488.00             | \$0.00             |
| Lulzbot                                  |                  | N      | Ŷ      | \$619.75             | \$0.00             |
| PastPerfect Software                     |                  | N      | Ŷ      | \$432.00             | \$0.00             |
| Microtech                                |                  | Ν      | Y      | \$685.22             | \$0.00             |
| National Trust for Historic Preservation |                  | Ν      | Y      | \$250.00             | \$0.00             |
| American Planning Association            |                  | Ν      | Y      | \$735.00             | \$0.00             |
| American Planning Association            |                  | Ν      | Y      | \$735.00             | \$0.00             |
| Dell Computers                           |                  | Ν      | Y      | \$1,059.08           | \$0.00             |
| Food Research & Action                   |                  | Ν      | Y      | \$412.00             | \$0.00             |
| Food Policy Conference                   |                  | Ν      | Y      | \$125.00             | \$0.00             |
| WMATA                                    |                  | Ν      | Y      | \$100.00             | \$0.00             |
| Senoda                                   | LS17288092016    | Y      | Y      | \$100.00             | \$100.00           |
| FedEx                                    |                  | Ν      | Y      | \$15.79              | \$0.00             |
| WordPress                                |                  | Ν      | Y      | \$26.00              | \$0.00             |
| Standard Office Supply                   | LSX87779102016   | Y      | Y      | \$4,949.35           | \$4,949.35         |
| Metropolitan Office Products             | LSDZR5567062018  | Y      | Y      | \$1,167.10           | \$1,167.10         |
| FedEx                                    |                  | Ν      | Y      | \$8.68               | \$0.00             |
| Amazon.com                               |                  | Ν      | Y      | \$28.70              | \$0.00             |
| ACSI Translations                        |                  | Ν      | Y      | \$300.00             | \$0.00             |
| Global Industrial                        |                  | Ν      | Y      | \$28.52              | \$0.00             |
| FedEx                                    |                  | Ν      | Y      | \$42.80              | \$0.00             |
| Cort Furniture Rental                    |                  | Ν      | Y      | \$1,394.75           | \$0.00             |
| WMATA                                    |                  | Ν      | Y      | \$250.00             | \$0.00             |
| Standard Office Supply                   | LSX87779102016   | Y      | Y      | \$1,974.37           | \$1,974.37         |
| digitalbuyer.com                         |                  | Ν      | Y      | \$1,730.00           | \$0.00             |
| Uline                                    |                  | Ν      | Y      | \$96.89              | \$0.00             |
| Hotel Lombardy                           |                  | Ν      | Y      | \$753.42             | \$0.00             |
| Senoda                                   | LS17288092016    | Y      | Y      | \$194.00             | \$194.00           |
| DC Building Industry Association         |                  | Ν      | Y      | \$109.00             | \$0.00             |
| FedEx                                    |                  | N      | Y      | \$41.45              | \$0.00             |
| Standard Office Supply                   | LSX87779102016   | Y      | Y      | \$42.82              | \$42.82            |
| American Planning Association            |                  | N      | Y      | \$1,050.00           | \$0.00             |
| Management                               |                  | N      | Y      | \$190.00             | \$0.00             |
| Supretech                                | LSDR25904042016  | Y      | Y      | \$688.00             | \$688.00           |
| Cort Furniture Rental<br>FedEx           |                  | N      | Y      | -\$100.00            | \$0.00<br>\$0.00   |
| Al's Office Products                     | LSZRV93853072016 | N<br>Y | Y<br>Y | \$11.94<br>\$335.45  | \$335.45           |
| Anazon.com                               | L32RV95655072010 | N      | Y      | \$555.45<br>\$155.76 | \$333.43<br>\$0.00 |
| Standard Office Supply                   | LSX87779102016   | Y      | Y      | -\$24.66             | -\$24.66           |
| FedEx                                    | L3X87779102010   | N      | Y      | \$9.93               | \$0.00             |
| American Planning Association            |                  | N      | Ŷ      | \$1,050.00           | \$0.00<br>\$0.00   |
| Built For Women event                    |                  | N      | Ŷ      | \$53.49              | \$0.00<br>\$0.00   |
| Amazon.com                               |                  | N      | Ŷ      | \$79.94              | \$0.00             |
| International Code Council               |                  | N      | Ŷ      | \$199.00             | \$0.00             |
| Star Office Products                     | LSD61097012019   | Y      | Ŷ      | \$1,327.50           | \$1,327.50         |
| FedEx                                    |                  | N      | Ŷ      | \$110.79             | \$0.00             |
| Supretech                                | LSDR25904042016  | Y      | Ŷ      | \$75.00              | \$75.00            |
| WMATA                                    |                  | Ν      | Y      | \$300.00             | \$0.00             |
| State of Maryland                        |                  | Ν      | Y      | \$300.00             | \$0.00             |
| WordPress                                |                  | N      | Y      | \$30.00              | \$0.00             |
| Nitro                                    |                  | Ν      | Y      | \$45.49              | \$0.00             |
| Global Industrial                        |                  | Ν      | Y      | \$389.38             | \$0.00             |
| FedEx                                    |                  | Ν      | Y      | \$15.65              | \$0.00             |
| Supretech                                | LSDR25904042016  | Y      | Y      | \$692.52             | \$692.52           |
|                                          |                  |        |        |                      |                    |

| Georgetown U Law Library               |                  | N | Y | \$1,250.00 | \$0.00     |
|----------------------------------------|------------------|---|---|------------|------------|
| Senoda Inc                             | LS17288092016    | Y | Ŷ | \$376.00   | \$376.00   |
| WMATA                                  |                  | N | Ŷ | \$250.00   | \$0.00     |
| Capital Services & Supplies            | LSZX17481122019  | Ŷ | Ŷ | \$1,044.51 | \$1,044.51 |
| WMATA                                  |                  | N | Y | \$50.00    | \$0.00     |
| Fedex                                  |                  | Ν | Y | \$4.28     | \$0.00     |
| Al's Office Products                   | LSZRV93853072016 | Y | Y | \$4,497.17 | \$4,497.17 |
| Supretech                              | LSDR25904042016  | Y | Y | \$4,187.59 | \$4,187.59 |
| National Main Street Center            |                  | Ν | Y | \$595.00   | \$0.00     |
| National Main Street Center            |                  | Ν | Y | \$595.00   | \$0.00     |
| Olin Studio                            |                  | Ν | Y | \$775.00   | \$0.00     |
| Blick Art Materials                    |                  | Ν | Y | \$204.70   | \$0.00     |
| Standard Office Supply                 | LSX87779102016   | Y | Y | \$1,141.03 | \$1,141.03 |
| Fontspring.com                         |                  | Ν | Y | \$105.00   | \$0.00     |
| Senoda Inc                             | LS17288092016    | Y | Y | \$664.00   | \$664.00   |
| Fedex                                  |                  | Ν | Y | \$74.05    | \$0.00     |
| Blue Boy Blueprinting                  | LSZ84548052018   | Y | Y | \$595.00   | \$595.00   |
| Historical Society of DC               |                  | Ν | Y | \$258.00   | \$0.00     |
| Amazon                                 |                  | Ν | Y | \$99.64    | \$0.00     |
| Blick Art Materials                    |                  | Ν | Y | (\$7.54)   | \$0.00     |
| Standard Office Supply                 | LSX87779102016   | Y | Y | \$450.00   | \$450.00   |
| Taylor Gourmet                         |                  | Ν | Y | \$784.85   | \$0.00     |
| B&H Photo                              |                  | Ν | Y | \$279.74   | \$0.00     |
| Pembroke West                          | LSDX36347062019  | Y | Y | \$932.50   | \$932.50   |
| Amazon                                 |                  | Ν | Y | \$95.00    | \$0.00     |
| DC Shirt & Print Co.                   | LS59005092019    | Y | Y | \$460.80   | \$460.80   |
| Senoda Inc                             | LS17288092016    | Y | Y | \$2,039.00 | \$2,039.00 |
| Amazon                                 |                  | Ν | Y | (\$53.94)  | \$0.00     |
| Great Streets Honors                   |                  | Ν | Y | \$64.29    | \$0.00     |
| ProQuest                               |                  | Ν | Y | \$120.00   | \$0.00     |
| University of the District of Columbia |                  | Ν | Y | \$500.00   | \$0.00     |
| American Planning Association          |                  | Ν | Y | \$195.00   | \$0.00     |
| Simply Hired                           |                  | Ν | Y | \$100.00   | \$0.00     |
| Planetizen                             |                  | Ν | Y | \$149.95   | \$0.00     |
| Supretech                              | LSDR25904042016  | Y | Y | \$502.00   | \$502.00   |
| Taylor Gourmet                         |                  | Ν | Y | (\$69.53)  | \$0.00     |
| UPS                                    |                  | Ν | Y | \$5.90     | \$0.00     |
| FedEx                                  |                  | Ν | Y | \$110.25   | \$0.00     |
| Harvard Graduate School of Design      |                  | Ν | Y | \$1,980.00 | \$0.00     |
| Yakima Supplies                        | LSDR91775112018  | Y | Y | \$4,710.72 | \$4,710.72 |
| WMATA                                  |                  | Ν | Y | \$250.00   | \$0.00     |
| FedEx                                  |                  | Ν | Y | \$11.64    | \$0.00     |
| The Washington Post                    |                  | Ν | Y | \$371.18   | \$0.00     |
| Standard Office Supply                 | LSX87779102016   | Y | Y | \$1,466.25 | \$1,466.25 |
| International Downtown Association     |                  | Ν | Y | \$480.00   | \$0.00     |
| Standard Office Supply                 | LSX87779102016   | Y | Y | \$39.99    | \$39.99    |
| FedEx                                  |                  | Ν | Y | \$95.49    | \$0.00     |
| Standard Office Supply                 | LSX87779102016   | Y | Y | \$16.42    | \$16.42    |
| WMATA                                  |                  | N | Y | \$200.00   | \$0.00     |
| FedEx                                  |                  | N | Y | \$12.87    | \$0.00     |
| Uline                                  |                  | N | Y | \$43.81    | \$0.00     |
| Bed Bath & Beyond                      |                  | N | Y | \$67.67    | \$0.00     |
| New York Times Conference Services     |                  | N | Y | \$950.00   | \$0.00     |
| FedEx                                  |                  | N | Y | \$15.32    | \$0.00     |
| Annie's Ace Hardware                   | LSDZR84586062018 | Y | Y | \$885.79   | \$885.79   |

| Senoda Inc                          | LS17288092016    | Y | Y   | \$100.00       | \$100.00              |
|-------------------------------------|------------------|---|-----|----------------|-----------------------|
| Amazon                              |                  | Ν | Y   | \$143.92       | \$0.00                |
| WMATA                               |                  | Ν | Y   | \$350.00       | \$0.00                |
| Frager's Hardware                   | LSZR78088112019  | Y | Y   | \$522.50       | \$522.50              |
| Al's Office Products                | LSZRV93853072016 | Y | Y   | \$3,076.93     | \$3,076.93            |
| WMATA                               |                  | Ν | Y   | \$200.00       | \$0.00                |
| American Planning Association       |                  | Ν | Y   | \$595.00       | \$0.00                |
| WordPress                           |                  | Ν | Y   | \$26.00        | \$0.00                |
| Standard Office Supply              | LSX87779102016   | Y | Y   | \$1,927.73     | \$1,927.73            |
| Occasions Caterers                  |                  | Ν | Y   | \$2,245.00     | \$0.00                |
| Simply Hired                        |                  | Ν | Y   | (\$35.00)      | \$0.00                |
| FedEx                               |                  | Ν | Y   | \$14.35        | \$0.00                |
| International Code Council          |                  | Ν | Y   | \$199.00       | \$0.00                |
| Olender Reporting                   | LSX71868062018   | Y | Y   | \$551.49       | \$551.49              |
| Amer Assn for State & Local History |                  | Ν | Y   | \$115.00       | \$0.00                |
| Metropolitan Office Products        | LSDZR5567062018  | Y | Y   | \$3,135.77     | \$3,135.77            |
| Urban Land Institute                |                  | Ν | Y   | \$300.00       | \$0.00                |
| Hightail                            |                  | Ν | Y   | \$3,000.00     | \$0.00                |
| Senoda Inc                          | LS17288092016    | Y | Y   | \$200.00       | \$200.00              |
| The Atlantic Monthly                |                  | Ν | Y   | \$350.00       | \$0.00                |
| WMATA                               |                  | Ν | Y   | \$100.00       | \$0.00                |
| FedEx                               |                  | Ν | Y   | \$107.92       | \$0.00                |
| Senoda Inc                          | LS17288092016    | Y | Y   | \$180.00       | \$180.00              |
| WordPress                           |                  | Ν | Y   | \$99.00        | \$0.00                |
| Amazon                              |                  | Ν | Y   | \$62.97        | \$0.00                |
| Farmplast                           |                  | Ν | Y   | \$930.00       | \$0.00                |
| Dell Computers                      |                  | Ν | Y   | \$1,267.43     | \$0.00                |
| Senoda Inc                          | LS17288092016    | Y | Y   | \$1,592.00     | \$1,592.00            |
| Walmart.com                         |                  | Ν | Y   | \$41.74        | \$0.00                |
| Amazon                              |                  | Ν | Y   | \$19.25        | \$0.00                |
| FedEx                               |                  | Ν | Y   | \$13.56        | \$0.00                |
| Nationbuilder                       |                  | Ν | Y   | \$29.00        | \$0.00                |
| Amazon                              |                  | Ν | Y   | \$333.83       | \$0.00                |
| FedEx                               |                  | Ν | Y   | \$4.28         | \$0.00                |
| Amazon                              |                  | Ν | Y   | \$50.97        | \$0.00                |
| New York Times Conference Services  |                  | Ν | Y   | \$1,550.00     | \$0.00                |
| Recreation.gov                      |                  | Ν | Y   | \$97.50        | \$0.00                |
| WMATA                               |                  | Ν | Y   | \$150.00       | \$0.00                |
| Amazon                              |                  | Ν | Y   | \$219.01       | \$0.00                |
| Amer Assn for Code Enforcement      |                  | Ν | Y   | \$425.00       | \$0.00                |
| Standard Office Supply              | LSX87779102016   | Y | Y   | \$2,364.55     | \$2 <i>,</i> 364.55   |
| DDOT Permits                        |                  | Ν | Y   | \$23.00        | \$0.00                |
| Urban Land Institute                |                  | Ν | Y   | \$50.00        | \$0.00                |
| SENODA INC                          | LS17288092016    | Y | Y   | \$100.00       | \$100.00              |
| FedEx                               |                  | Ν | Y   | \$101.37       | \$0.00                |
| Gala Hispanic Theatre               |                  | Ν | Y   | \$1,004.00     | \$0.00                |
| Ledet Training                      |                  | Ν | Y   | \$1,795.00     | \$0.00                |
| Senoda Inc                          | LS17288092016    | Y | Y   | \$620.00       | \$620.00              |
| FedEx                               |                  | Ν | Y   | \$3.83         | \$0.00                |
| Georgetown U Law Library            |                  | N | Ŷ   | \$1,250.00     | \$0.00                |
| WordPress                           |                  | N | Y   | \$18.00        | \$0.00                |
| Sonco Crowd Control                 |                  | N | Ŷ   | \$1,680.00     | <u>\$0.00</u>         |
|                                     |                  |   |     |                | \$122 <i>,</i> 935.98 |
|                                     |                  |   | SBE | Spending goal: | \$79,125.00           |

SBE Spending goal: \$79,125.00