| Attachmer | nt III-Federal Grants               |                                |                            |  |              |   |
|-----------|-------------------------------------|--------------------------------|----------------------------|--|--------------|---|
| Agency Na | ame: Office of the Mayor (AA0)      |                                |                            |  |              |   |
|           | Grant Name                          | Estimated Balance into FY 2016 | Estimated FY 2016<br>Award | Federal Agency Awarding the Grant              | New/On-going | Purpose   |
|           | Americorps Fomula Grants            | \$ 2,259,261.00                | -                          | Corporation for National & Community Service   |              | Americorps Fomula Programs: Address critcal needs in public safety, education, environment, and disaster relief       |
|           | Americorps Competitive Grants       | \$ 659,821.00                  | -                          | Corporation for National & Community Service   |              | Americorps Competitive Programs: Address critical needs in public safety, education, environment, and disaster relief |
|           | Administration to State Commissions | \$ 231,343.00                  |                            | Corporation for National & Community Service   | On-going     | Administration of commission operations   |
|           | Volunteer Generation Fund           | \$ 135,434.00                  | -                          | Corporation for National & Community Service   | On-going     | Support Volunteer Generation Program activities and programs  |
|           | volunteer Generation Fund           | φ 135,434.00                   |                            | Corporation for National & Continunity Service | On-going     | oupport volunteer deficiation riogiam activities and programs   |
|           |                                     |                                |                            |  |              |   |
|           |                                     |                                |                            |  |              |   |
|           |                                     |                                |                            |  |              |   |
|           |                                     |                                |                            |  |              |   |
|           |                                     |                                |                            |  |              |   |
|           |                                     |                                |                            |  |              |   |
|           |                                     |                                |                            |  |              |   |
|           |                                     |                                |                            |  |              |   |
|           |                                     |                                |                            |  |              |   |
|           |                                     |                                |                            |  |              |   |
|           |                                     |                                |                            |  |              |   |
|           |                                     |                                |                            |  |              |   |
|           |                                     |                                |                            |  |              |   |
|           |                                     |                                |                            |  |              |   |
|           |                                     |                                |                            |  |              |   |
|           | Total                               | \$3,285,859                    | \$0                        |  |              |   |

AA0\_FY16\_Attachment III

| Attachmen                              | t III-Federal Payment | S               |        |              |         |
|--|-----------------------|-----------------|--------|--------------|---------|
| Agency Name: Office of the Mayor (AA0) |                       |                 |        |              |         |
|  | FY 2015 Payment       | FY 2016 Payment | Change | New/On-going | Purpose |
|  |                       |                 | 0      |              |         |
|  |                       |                 | 0      |              |         |
|  |                       |                 | 0      |              |         |
|  |                       |                 | 0      |              |         |
|  |                       |                 | 0      |              |         |
|  |                       |                 | 0      |              |         |
|  |                       |                 | 0      |              |         |
|  |                       |                 | 0      |              |         |
|  |                       |                 | 0      |              |         |
|  |                       |                 | 0      |              |         |
|  |                       |                 | 0      |              |         |
|  |                       |                 | 0      |              |         |
|  |                       |                 | 0      | ·            |         |
|  |                       |                 | 0      |              |         |
|  | -                     | -               | 0      |              |         |
|  | \$0                   | \$0             | \$0    | ·            |         |

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