

**Council of the District of Columbia  
COMMITTEE ON BUSINESS AND ECONOMIC DEVELOPMENT  
NOTICE OF PUBLIC ROUNDTABLE  
1350 Pennsylvania Avenue, N.W., Washington, D.C. 20004**

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**COUNCILMEMBER KENYAN R. McDUFFIE, CHAIRPERSON  
COMMITTEE ON BUSINESS AND ECONOMIC DEVELOPMENT**

**ANNOUNCES A PUBLIC ROUNDTABLE ON**

**PR23-0126 – THE “DEPARTMENT OF FOR-HIRE VEHICLES DAVID DO  
CONFIRMATION RESOLUTION OF 2019”**

**Thursday, March 21, 2019, 10:00 a.m.  
Room 123, John A. Wilson Building  
1350 Pennsylvania Avenue, N.W.  
Washington, D.C. 20004**

On Thursday, March 21, 2019, Councilmember Kenyan R. McDuffie, Chairperson of the Committee on Business and Economic Development, will hold a public hearing on Proposed Resolution 23-0126, the “Department of For-Hire Vehicles David Do Confirmation Resolution of 2019.” The stated purpose of PR23-0126 is to confirm the appointment of Mr. David Do as the Director of the Department of For-Hire Vehicles of the District of Columbia.

The Committee invites the public to testify or to submit written testimony. Anyone wishing to testify at the hearing should contact the Committee on Business and Economic Development via email at [oagwai@dccouncil.us](mailto:oagwai@dccouncil.us) or at (202) 724-8078, and provide their name, telephone number, organizational affiliation, and title (if any), by **close of business Tuesday, March 19<sup>th</sup>**. Representatives of organizations will be allowed a maximum of five minutes for oral testimony, and individuals will be allowed a maximum of three minutes. Witnesses are encouraged to bring **twenty single-sided copies** of their written testimony and, if possible, also submit a copy of their testimony electronically in advance to [oagwai@dccouncil.us](mailto:oagwai@dccouncil.us).

For witnesses who are unable to testify at the hearing, written statements will be made part of the official record. Copies of written statements should be submitted to the Committee on Business and Economic Development at [oagwai@dccouncil.us](mailto:oagwai@dccouncil.us) or to Nyasha Smith, Secretary to the Council, 1350 Pennsylvania Avenue, N.W., Suite 5, Washington, D.C. 20004. **The record will close at the end of the business day on March 29<sup>th</sup>.**