



**SIXTH (ADDITIONAL) LEGISLATIVE MEETING
JOHN A. WILSON BUILDING, COUNCIL CHAMBER
TUESDAY, MARCH 19, 2019**

11:00 A.M. or immediately following the Committee of the Whole

3/15/19

- I. CALL TO ORDER
- II. MOMENT OF SILENCE
- III. DETERMINATION OF QUORUM
- IV. **NON-CONSENT**
 - A. READING AND VOTE ON PROPOSED RESOLUTIONS**
 1. Council Reprimand of Councilmember Jack Evans Resolution **Chairman Mendelson**
of 2019
[\(PR 23-179\)](#)
- V. **NEXT LEGISLATIVE MEETING: April 2, 2019 at 10:00 a.m., in the Council Chamber.**