Attachment I - Contracts & Grants

Contracts (CSG 41)

| Contract / Procurement vs Grant | Vendor / Grantee Name | Contract Number / Grant Number | Contract / Grant Purpose - Description of Services | Competitive or Sole Source | Contract Type (N/A for Grants) | Original Contract / Grant Amount | Contract / Grant Term Begin Date | Frant Term | Grant Period | Contract / Grant Period Total Amount (FY20) | FY20 Funding Amount | Funding Source (local, federal, private, special revenue) | Notes |
|---------------------------------|---------------------------------|--------------------------------------|--|---|--------------------------------|---|----------------------------------|------------|---------------------|--|---------------------------|---|--|
| Contract/Procurement | Washington Ear | | News Reading Services | Non-Competitive/Sole Source | Firm Fixed Price | \$49,677 | 10/1/2018 | 9/30/2019 | Not Applicable | \$49,677 | \$49,677 | Local | Intra-District between ODR(Buyer) and DDS (Seller) |
| | Contract/Procurement | TBD | | Contractual services for food; interpretive/accommodation services | Competitive Fi | rm Fixed Pri | TBD | 10/1/2018 | 9/30/2019 | Base Year | \$2,401 | Local | (), () |
| | EOM/Support Services - CSG40 | | MOU with Executive Office of the Mayor/Support Services for Administrative Support Services | Non-Competitive/Sole Source | Firm Fixed Price | \$6,000 | 10/1/2019 | 9/30/2020 | | | \$6,000 | Local | |
| | Contract/Procurement | TDB | | Major projects/awards for DC Advocacy Partners Program (advocacy training); Self- Advocates Leadership Support; Healthy Lifestyles (food & fitness); Next Chapter Book Club; Family-to-Family Training & Support | Non-Competitive/Sole Source Ti | BD | TBD Ti | BD | TBD | Base Year | \$236,000 | Federal | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | Total | | \$ 294,078.48 | | |

JR0_FY20_Attachment I