

**COUNCIL OF THE DISTRICT OF COLUMBIA  
COMMITTEE ON GOVERNMENT OPERATIONS  
NOTICE OF PUBLIC ROUNDTABLE**  
1350 Pennsylvania Avenue, NW, Washington, DC 20004

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**COUNCILMEMBER BRANDON T. TODD  
COMMITTEE ON GOVERNMENT OPERATIONS**

**NOTICE OF PUBLIC ROUNDTABLE ON:**

**PR23-0526 - Executive Director of the Office on African American Affairs Ashley Emerson  
Confirmation Resolution of 2019**

**Monday, November 18, 2019**

**3:00 p.m.**

**Room 120, John A. Wilson Building  
1350 Pennsylvania Avenue, NW  
Washington, DC 20004**

On Monday, November 18, 2019, Councilmember Brandon T. Todd, Chairperson of the Committee on Government Operations, will hold a public roundtable on PR23-0526, the "Executive Director of the Office on African American Affairs Ashley Emerson Confirmation Resolution of 2019". This legislation would confirm Ashley Emerson as the Executive Director of the Office on African American Affairs. The roundtable will begin at 3:00 p.m. in Room 120 of the John A. Wilson Building, 1350 Pennsylvania Ave., N.W., Washington, D.C. 20004.

The Committee invites the public to testify at the roundtable. Those who wish to testify should contact Sam Stephens, Legislative Assistant at [GovernmentOperations@dccouncil.us](mailto:GovernmentOperations@dccouncil.us), and provide your name, organizational affiliation (if any), and title with the organization by **close of business Friday, November 15, 2019**. Witnesses should bring 10 copies of their written testimony to the roundtable. The Committee allows individuals 3 minutes to provide oral testimony in order to permit each witness an opportunity to be heard. Additional written statements are encouraged and will be made part of the official record. Written statements may be submitted by e-mail to [GovernmentOperations@dccouncil.us](mailto:GovernmentOperations@dccouncil.us) or mailed to: Council of the District of Columbia, 1350 Pennsylvania Ave., N.W., Suite 117, Washington D.C. 20004. **The record will close at the end of the business day on November 19, 2019.**