

**COUNCIL OF THE DISTRICT OF COLUMBIA**  
**ABBREVIATED NOTICE OF PUBLIC HEARINGS**  
**AGENCY PERFORMANCE OVERSIGHT HEARINGS**  
**FISCAL YEAR 2019-2020**  
**12/11/2019**

**SUMMARY**

January 6, 2020 to  
March 6, 2020

Agency Performance Oversight Hearings on Fiscal Year 2019-2020

February 5, 2020

Committee of the Whole Public Briefing on the Fiscal Year 2019 Comprehensive Annual Financial Report (CAFR) at 1:30 p.m. in Room 500

The Council of the District of Columbia hereby gives notice of its intention to hold public oversight hearings on agency performances for FY 2019 and FY 2020. The hearings will begin Monday, January 6, 2020 and conclude on Friday, March 6, 2020 and will take place in the Council Chamber (Room 500), Room 412, Room 123, and Room 120 of the John A. Wilson Building; 1350 Pennsylvania Avenue, N.W.; Washington, DC 20004.

Persons wishing to testify are encouraged, but not required, to submit written testimony in advance of each hearing to the committee at which you are testifying. If a written statement cannot be provided prior to the day of the hearing, please have at least 15 copies of your written statement available on the day of the hearing for immediate distribution to the Council. Unless otherwise stated by the Committee, the hearing record will close two business days following the conclusion of each respective hearing. Persons submitting written statements for the record should observe this deadline. For more information about the Council's performance oversight hearing schedule, please contact the committee of interest.

Witnesses who anticipate needing language interpretation, or require sign language interpretation, are requested to inform the relevant Committee office of the need as soon as possible, but no later than five (5) business days before the proceeding. We will make every effort to fulfill timely requests, however requests received in less than five (5) business days, may not be fulfilled and alternatives may be offered.

## **PUBLIC HEARING SCHEDULE**

### **COMMITTEE ON GOVERNMENT OPERATIONS**

**Chairperson Brandon Todd**

| <b>WEDNESDAY, JANUARY 8, 2020; COUNCIL CHAMBER (Room 500)</b> |   |
|---|---|
| <b>Time</b>   | <b>Agency</b>   |
| 10:00 a.m. - End  | Office on Women's Policy and Initiatives                  |
|   | Office of Nightlife and Culture                           |
|   | Office of Cable Television, Film, Music and Entertainment |

Persons wishing to testify about the performance of any of the foregoing agencies may email: [governmentoperations@dccouncil.us](mailto:governmentoperations@dccouncil.us) or by calling 202-724-6663.

### **COMMITTEE ON THE JUDICIARY & PUBLIC SAFETY**

**Chairperson Charles Allen**

| <b>THURSDAY, JANUARY 9, 2020; COUNCIL CHAMBER (Room 500)</b> |  |
|--|--|
| <b>Time</b>  | <b>Agency</b>  |
| 9:30 a.m. - 5:00 p.m.  | Office of Neighborhood Safety and Engagement           |
|  | Comprehensive Homicide Elimination Strategy Task Force |
|  | Deputy Mayor for Public Safety and Justice             |
|  | Office of the Attorney General                         |

Persons wishing to testify about the performance of any of the foregoing agencies may email: [judiciary@dccouncil.us](mailto:judiciary@dccouncil.us) or by calling 202-727-8275.

### **COMMITTEE ON TRANSPORTATION & THE ENVIRONMENT**

**Chairperson Mary Cheh**

| <b>THURSDAY, JANUARY 9, 2020; Room 412</b> |                            |
|--|----------------------------|
| <b>Time</b>                                | <b>Agency</b>              |
| 11:00 a.m. - End                           | Department of Public Works |
|  | Food Policy Council        |

Persons wishing to testify about the performance of any of the foregoing agencies may contact: Aukima Benjamin ([abenjamin@dccouncil.us](mailto:abenjamin@dccouncil.us)) or by calling 202-724-8062.

### **COMMITTEE ON BUSINESS & ECONOMIC DEVELOPMENT**

**Chairperson Kenyan McDuffie**

| <b>WEDNESDAY, JANUARY 15, 2020; COUNCIL CHAMBER (Room 500)</b> |  |
|--|--|
| <b>Time</b>  | <b>Agency</b>                                      |
| 10:00 a.m. - End   | Department of Small and Local Business Development |
|  | Department of Insurance, Securities and Banking    |
|  | Department of For-Hire Vehicles                    |

Persons wishing to testify about the performance of any of the foregoing agencies may contact: Justin Roberts ([jroberts@dccouncil.us](mailto:jroberts@dccouncil.us)) or by calling 202-724-8053.

### **COMMITTEE ON HEALTH**

**Chairperson Vincent Gray**

| <b>WEDNESDAY, JANUARY 15, 2020; Room 412</b> |  |
|--|--|
| <b>Time</b>                                  | <b>Agency</b>  |
| 11:15 a.m. - End                             | District of Columbia Health Benefit Exchange Authority |

Persons wishing to testify about the performance of any of the foregoing agencies may contact: Malcolm Cameron ([mcameron@dccouncil.us](mailto:mcameron@dccouncil.us)) or by calling 202-654-6179.

### **COMMITTEE ON TRANSPORTATION & THE ENVIRONMENT**

**Chairperson Mary Cheh**

| <b>THURSDAY, JANUARY 16, 2020; COUNCIL CHAMBER (Room 500)</b> |  |
|---|--|
| <b>Time</b>   | <b>Agency</b>                            |
| 11:00 a.m. - End  | Department of Energy and the Environment |

Persons wishing to testify about the performance of any of the foregoing agencies may contact: Aukima Benjamin ([abenjamin@dccouncil.us](mailto:abenjamin@dccouncil.us)) or by calling 202-724-8062.

**COMMITTEE ON THE JUDICIARY & PUBLIC SAFETY****Chairperson Charles Allen**

| <b>THURSDAY, JANUARY 16, 2020; Room 412</b> |   |
|---|---|
| <b>Time</b>                                 | <b>Agency</b>   |
| 9:30 a.m. - 5:00 p.m.                       | Office of Police Complaints                                     |
|   | Metropolitan Police Department ( <b>Public Witnesses Only</b> ) |

Persons wishing to testify about the performance of any of the foregoing agencies may email: [judiciary@dccouncil.us](mailto:judiciary@dccouncil.us) or by calling 202-727-8275.

**COMMITTEE ON GOVERNMENT OPERATIONS****Chairperson Brandon Todd**

| <b>THURSDAY, JANUARY 16, 2020; Room 123</b> |  |
|---|--|
| <b>Time</b>                                 | <b>Agency</b>                          |
| 9:00 a.m. - End                             | Office of the Inspector General        |
|   | Office of Risk Management              |
|   | Office of the Chief Technology Officer |

Persons wishing to testify about the performance of any of the foregoing agencies may email: [governmentoperations@dccouncil.us](mailto:governmentoperations@dccouncil.us) or by calling 202-724-6663.

**COMMITTEE ON BUSINESS & ECONOMIC DEVELOPMENT****Chairperson Kenyan McDuffie**

| <b>WEDNESDAY, JANUARY 22, 2020; COUNCIL CHAMBER (Room 500)</b> |  |
|--|--|
| <b>Time</b>  | <b>Agency</b>                                |
| 10:00 a.m. - End   | Alcoholic Beverage Regulation Administration |
|  | Office of the People's Counsel               |
|  | Public Service Commission                    |
|  | Public Access Corporation                    |

Persons wishing to testify about the performance of any of the foregoing agencies may contact: Justin Roberts ([jroberts@dccouncil.us](mailto:jroberts@dccouncil.us)) or by calling 202-724-8053.

**COMMITTEE ON GOVERNMENT OPERATIONS****Chairperson Brandon Todd**

| <b>WEDNESDAY, JANUARY 22, 2020; Room 412</b> |                                   |
|--|-----------------------------------|
| <b>Time</b>                                  | <b>Agency</b>                     |
| 10:00 a.m. - End                             | Office of Administrative Hearings |
|  | Office of Human Rights            |

Persons wishing to testify about the performance of any of the foregoing agencies may email: [governmentoperations@dccouncil.us](mailto:governmentoperations@dccouncil.us) or by calling 202-724-6663.

**JOINT HEARING WITH COMMITTEE ON HUMAN SERVICES &  
COMMITTEE ON HOUSING AND NEIGHBORHOOD REVITALIZATION**
**Chairperson Brianne Nadeau****Chairperson Anita Bonds**

| <b>THURSDAY, JANUARY 23, 2020; COUNCIL CHAMBER (Room 500)</b> |                                     |
|---|-------------------------------------|
| <b>Time</b>   | <b>Agency</b>                       |
| 10:00 a.m. - End  | Department of Human Services        |
|   | Interagency Council on Homelessness |

Persons wishing to testify about the performance of any of the foregoing agencies may email: [humanservices@dccouncil.us](mailto:humanservices@dccouncil.us) or by calling 202-724-8170.

**COMMITTEE ON THE JUDICIARY & PUBLIC SAFETY****Chairperson Charles Allen**

| <b>THURSDAY, JANUARY 23, 2020; Room 412</b> |  |
|---|--|
| <b>Time</b>                                 | <b>Agency</b>                                  |
| 9:30 - 3:00 p.m. - End                      | Fire and Emergency Medical Services Department |
|   | Office of Unified Communications               |

Persons wishing to testify about the performance of any of the foregoing agencies may email: [judiciary@dccouncil.us](mailto:judiciary@dccouncil.us) or by calling 202-727-8275.

**COMMITTEE ON TRANSPORTATION & THE ENVIRONMENT****Chairperson Mary Cheh**

| <b>MONDAY, JANUARY 27, 2020; COUNCIL CHAMBER (Room 500)</b> |                                       |
|---|---------------------------------------|
| <b>Time</b>   | <b>Agency</b>                         |
| 11:00 a.m. - End  | Bicycle Advisory Council              |
|   | Pedestrian Advisory Council           |
|   | District Department of Transportation |

Persons wishing to testify about the performance of any of the foregoing agencies may contact: Aukima Benjamin ([abenjamin@dccouncil.us](mailto:abenjamin@dccouncil.us)) or by calling 202-724-8062.

**COMMITTEE ON HOUSING & NEIGHBORHOOD REVITALIZATION** **Chairperson Anita Bonds**

| <b>TUESDAY, JANUARY 28, 2020; COUNCIL CHAMBER (Room 500)</b> |  |
|--|--|
| <b>Time</b>  | <b>Agency</b>  |
| 10:00 a.m. - End   | Department of Housing and Community Development ( <b>Public Witnesses Only</b> ) |
|  | Housing Production Trust Fund ( <b>Public Witnesses Only</b> )                   |

Persons wishing to testify about the performance of any of the foregoing agencies may contact: [housing@dccouncil.us](mailto:housing@dccouncil.us) or by calling 202-724-8198.

**COMMITTEE ON EDUCATION** **Chairperson David Grosso**

| <b>WEDNESDAY, JANUARY 29, 2020; COUNCIL CHAMBER (Room 500)</b> |                                |
|--|--------------------------------|
| <b>Time</b>  | <b>Agency</b>                  |
| 11:00 a.m. - End   | State Board of Education       |
|  | Office of the Ombudsman        |
|  | Office of the Student Advocate |

Persons wishing to testify about the performance of any of the foregoing agencies may do so online at: <http://bit.do/educationhearings> or by calling 202-724-8061.

**COMMITTEE ON THE JUDICIARY & PUBLIC SAFETY** **Chairperson Charles Allen**

| <b>THURSDAY, JANUARY 30, 2020; COUNCIL CHAMBER (Room 500)</b> |  |
|---|--|
| <b>Time</b>   | <b>Agency</b>  |
| 9:30 a.m. - 5:00 p.m.   | Metropolitan Police Department ( <b>Gov't Witnesses Only</b> ) |
|   | Corrections Information Council                                |
|   | Department of Corrections                                      |

Persons wishing to testify about the performance of any of the foregoing agencies may email: [judiciary@dccouncil.us](mailto:judiciary@dccouncil.us) or by calling 202-727-8275.

**COMMITTEE ON FACILITIES AND PROCUREMENT** **Chairperson Robert C. White, Jr.**

| <b>THURSDAY, JANUARY 30, 2020; Room 412</b> |  |
|---|--|
| <b>Time</b>                                 | <b>Agency</b>                              |
| 10:00 a.m. - End                            | Office of Advisory Neighborhood Commission |

Persons wishing to testify about the performance of any of the foregoing agencies may email: [facilities@dccouncil.us](mailto:facilities@dccouncil.us) or by calling 202-741-8593.

**COMMITTEE ON HEALTH** **Chairperson Vincent Gray**

| <b>FRIDAY, JANUARY 31, 2020; COUNCIL CHAMBER (Room 500)</b> |                                 |
|---|---------------------------------|
| <b>Time</b>   | <b>Agency</b>                   |
| 10:00 a.m. - End  | Department of Behavioral Health |

Persons wishing to testify about the performance of any of the foregoing agencies may contact: Malcolm Cameron ([mcameron@dccouncil.us](mailto:mcameron@dccouncil.us)) or by calling 202-654-6179.

**COMMITTEE ON RECREATION AND YOUTH AFFAIRS** **Chairperson Trayon White, Jr.**

| <b>MONDAY, FEBRUARY 3, 2020; COUNCIL CHAMBER (Room 500)</b> |   |
|---|---|
| <b>Time</b>   | <b>Agency</b>                               |
| 10:00 a.m. - End  | Department of Youth Rehabilitation Services |

Persons wishing to testify about the performance of any of the foregoing agencies may email: Nate Fleming ([nfleming@dccouncil.us](mailto:nfleming@dccouncil.us)) or by calling 202-727-7903.

**COMMITTEE OF THE WHOLE** **Chairman Phil Mendelson**

| <b>WEDNESDAY, FEBRUARY 5, 2020; COUNCIL CHAMBER (Room 500)</b> |   |
|--|---|
| <b>Time</b>  | <b>Subject</b>  |
| 1:30 p.m. - End  | Committee of the Whole Public Briefing on the Fiscal Year 2019 Comprehensive Annual Financial Report (CAFR) |

**COMMITTEE ON FACILITIES AND PROCUREMENT** **Chairperson Robert C. White, Jr.**

| <b>THURSDAY, FEBRUARY 6, 2020; COUNCIL CHAMBER (Room 500)</b> |  |
|---|--|
| <b>Time</b>   | <b>Agency</b>  |
| 10:00 a.m. - End  | Office of Returning Citizen Affairs                  |
|   | Commission on Re-Entry and Returning Citizen Affairs |

Persons wishing to testify about the performance of any of the foregoing agencies may email: [facilities@dccouncil.us](mailto:facilities@dccouncil.us) or by calling 202-741-8593.

**COMMITTEE ON TRANSPORTATION & THE ENVIRONMENT****Chairperson Mary Cheh**

| <b>THURSDAY, FEBRUARY 6, 2020; Room 412</b> |  |
|---|--|
| <b>Time</b>                                 | <b>Agency</b>                                  |
| 11:00 a.m. - End                            | Department of Motor Vehicles                   |
|   | Deputy Mayor for Operations and Infrastructure |

Persons wishing to testify about the performance of any of the foregoing agencies may contact: Aukima Benjamin ([abenjamin@dccouncil.us](mailto:abenjamin@dccouncil.us)) or by calling 202-724-8062.

**COMMITTEE ON HOUSING & NEIGHBORHOOD REVITALIZATION****Chairperson Anita Bonds**

| <b>THURSDAY, FEBRUARY 6, 2020; Room 123</b> |                           |
|---|---------------------------|
| <b>Time</b>                                 | <b>Agency</b>             |
| 10:00 a.m. - End                            | Rental Housing Commission |
|   | Housing Finance Agency    |
|   | Office of Tenant Advocate |

Persons wishing to testify about the performance of any of the foregoing agencies may contact: [housing@dccouncil.us](mailto:housing@dccouncil.us) or by calling 202-724-8198.

**COMMITTEE ON THE JUDICIARY & PUBLIC SAFETY****Chairperson Charles Allen**

| <b>THURSDAY, FEBRUARY 6, 2020; Room 120</b> |   |
|---|---|
| <b>Time</b>                                 | <b>Agency</b>   |
| 9:30 a.m. - 5:00 p.m.                       | District of Columbia National Guard                             |
|   | Department of Forensic Sciences                                 |
|   | Office of the Chief Medical Examiner/Fatality Review Committees |
|   | Homeland Security and Emergency Management Agency               |

Persons wishing to testify about the performance of any of the foregoing agencies may email: [judiciary@dccouncil.us](mailto:judiciary@dccouncil.us) or by calling 202-727-8275.

**COMMITTEE ON HUMAN SERVICES****Chairperson Brianne Nadeau**

| <b>*FRIDAY, FEBRUARY 7, 2020; COUNCIL CHAMBER (Room 500)</b> |                                   |
|--|-----------------------------------|
| <b>Time</b>  | <b>Agency</b>                     |
| 10:00 a.m. - End   | Department of Disability Services |
|  | Office of Disability Rights       |

Persons wishing to testify about the performance of any of the foregoing agencies may email: [humanservices@dccouncil.us](mailto:humanservices@dccouncil.us) or by calling 202-724-8170.

**\*If needed, the continuation of Human Service's budget oversight hearing will be held on Tuesday, February 11 in Room 123.**

**COMMITTEE ON HOUSING & NEIGHBORHOOD REVITALIZATION****Chairperson Anita Bonds**

| <b>MONDAY, FEBRUARY 10, 2020; COUNCIL CHAMBER (Room 500)</b> |   |
|--|---|
| <b>Time</b>  | <b>Agency</b>   |
| 11:00 a.m. - End   | Department of Housing and Community Development ( <b>Gov't Witnesses Only</b> ) |
|  | Housing Production Trust Fund ( <b>Gov't Witnesses Only</b> )                   |

Persons wishing to testify about the performance of any of the foregoing agencies may contact: [housing@dccouncil.us](mailto:housing@dccouncil.us) or by calling 202-724-8198.

**COMMITTEE ON GOVERNMENT OPERATIONS****Chairperson Brandon Todd**

| <b>TUESDAY, FEBRUARY 11, 2020; COUNCIL CHAMBER (Room 500)</b> |  |
|---|--|
| <b>Time</b>   | <b>Agency</b>  |
| 10:00 a.m. - End  | Office of Lesbian, Gay, Bisexual, Transgender, and Questioning Affairs |
|   | Office of Veterans' Affairs  |

Persons wishing to testify about the performance of any of the foregoing agencies may email: [governmentoperations@dccouncil.us](mailto:governmentoperations@dccouncil.us) or by calling 202-724-6663.

**COMMITTEE ON HUMAN SERVICES****Chairperson Brianne Nadeau**

| <b>TUESDAY, FEBRUARY 11, 2020; Room 412</b> |                                   |
|---|-----------------------------------|
| <b>Time</b>                                 | <b>Agency</b>                     |
| 10:00 a.m. - End                            | Department of Disability Services |
|   | Office of Disability Rights       |

Persons wishing to testify about the performance of any of the foregoing agencies may email: [humanservices@dccouncil.us](mailto:humanservices@dccouncil.us) or by calling 202-724-8170.

**COMMITTEE ON HUMAN SERVICES****Chairperson Brianne Nadeau**

| <b>WEDNESDAY, FEBRUARY 12, 2020; COUNCIL CHAMBER (Room 500)</b> |                                  |
|---|----------------------------------|
| <b>Time</b>   | <b>Agency</b>                    |
| 11:00 a.m. - End  | Child and Family Services Agency |

Persons wishing to testify about the performance of any of the foregoing agencies may email: [humanservices@dccouncil.us](mailto:humanservices@dccouncil.us) or by calling 202-724-8170.

**JOINT HEARING WITH COMMITTEE ON EDUCATION & COMMITTEE OF THE WHOLE****Chairperson David Grosso  
Chairman Phil Mendelson**

| <b>WEDNESDAY, FEBRUARY 12, 2020; Room 412</b> |  |
|---|--|
| <b>Time</b>                                   | <b>Agency</b>                                    |
| 10:00 a.m. - End                              | Deputy Mayor for Education                       |
|   | District of Columbia Public Charter School Board |

Persons wishing to testify about the performance of any of the foregoing agencies may do so online at: <http://bit.do/educationhearings> or by calling 202-724-8061.

**COMMITTEE ON THE JUDICIARY & PUBLIC SAFETY****Chairperson Charles Allen**

| <b>WEDNESDAY, FEBRUARY 12, 2020; Room 123</b> |   |
|---|---|
| <b>Time</b>                                   | <b>Agency</b>                                 |
| 9:30 a.m. - 5:00 p.m.                         | Board of Elections                            |
|   | Office of Campaign Finance                    |
|   | Board of Ethics and Government Accountability |

Persons wishing to testify about the performance of any of the foregoing agencies may email: [judiciary@dccouncil.us](mailto:judiciary@dccouncil.us) or by calling 202-727-8275.

**COMMITTEE ON FACILITIES AND PROCUREMENT****Chairperson Robert C. White, Jr.**

| <b>THURSDAY, FEBRUARY 13, 2020; COUNCIL CHAMBER (Room 500)</b> |                                       |
|--|---------------------------------------|
| <b>Time</b>  | <b>Agency</b>                         |
| 10:00 a.m. - End   | Office of Contracting and Procurement |
|  | Contract Appeals Board                |

Persons wishing to testify about the performance of any of the foregoing agencies may email: [facilities@dccouncil.us](mailto:facilities@dccouncil.us) or by calling 202-741-8593.

**COMMITTEE ON THE JUDICIARY & PUBLIC SAFETY****Chairperson Charles Allen**

| <b>THURSDAY, FEBRUARY 13, 2020; Room 412</b> |  |
|--|--|
| <b>Time</b>                                  | <b>Agency</b>                                  |
| 9:30 a.m. - 3:00 p.m.                        | Judicial Nomination Commission                 |
|  | Commission on Judicial Disabilities and Tenure |
|  | District of Columbia Sentencing Commission     |
|  | Criminal Code Reform Commission                |

Persons wishing to testify about the performance of any of the foregoing agencies may email: [judiciary@dccouncil.us](mailto:judiciary@dccouncil.us) or by calling 202-727-8275.

**COMMITTEE ON GOVERNMENT OPERATIONS****Chairperson Brandon Todd**

| <b>THURSDAY, FEBRUARY 13, 2020; Room 123</b> |  |
|--|--|
| <b>Time</b>                                  | <b>Agency</b>                                |
| 10:00 a.m. - End                             | Office of Latino Affairs                     |
|  | Office on African Affairs                    |
|  | Office on African American Affairs           |
|  | Office on Asian and Pacific Islander Affairs |

Persons wishing to testify about the performance of any of the foregoing agencies may email: [governmentoperations@dccouncil.us](mailto:governmentoperations@dccouncil.us) or by calling 202-724-6663.

**COMMITTEE ON FACILITIES AND PROCUREMENT****Chairperson Robert C. White, Jr.**

| <b>WEDNESDAY, FEBRUARY 19, 2020; COUNCIL CHAMBER (Room 500)</b> |  |
|---|--|
| <b>Time</b>   | <b>Agency</b>                                  |
| 10:00 a.m. - End  | Washington Metropolitan Area Transit Authority |

Persons wishing to testify about the performance of any of the foregoing agencies may email:

**JOINT HEARING WITH COMMITTEE ON EDUCATION &  
COMMITTEE OF THE WHOLE**
**Chairperson David Grosso****Chairman Phil Mendelson**

| <b>WEDNESDAY, FEBRUARY 19, 2020; Room 412</b> |  |
|---|--|
| <b>Time</b>                                   | <b>Agency</b>  |
| 11:00 a.m. - End                              | District of Columbia Public Schools ( <b>Public Witnesses Only</b> ) |

Persons wishing to testify about the performance of any of the foregoing agencies may do so online at:

<http://bit.do/educationhearings> or by calling 202-724-8061.

**COMMITTEE ON RECREATION AND YOUTH AFFAIRS****Chairperson Trayon White, Jr.**

| <b>WEDNESDAY, FEBRUARY 19, 2020; Room 123</b> |   |
|---|---|
| <b>Time</b>                                   | <b>Agency</b>                             |
| 10:00 a.m. - End                              | Commission on Fathers, Men, and Boys      |
|   | The Office for East of the River Services |

Persons wishing to testify about the performance of any of the foregoing agencies may email: Nate Fleming ([nfleming@dccouncil.us](mailto:nfleming@dccouncil.us)) or by calling 202-727-7903.

**JOINT HEARING WITH COMMITTEE ON EDUCATION &  
COMMITTEE OF THE WHOLE**
**Chairperson David Grosso****Chairman Phil Mendelson**

| <b>THURSDAY, FEBRUARY 20, 2020; COUNCIL CHAMBER (Room 500)</b> |   |
|--|---|
| <b>Time</b>  | <b>Agency</b>   |
| 10:00 a.m. - End   | District of Columbia Public Schools ( <b>Gov't Witnesses Only</b> ) |

Persons wishing to testify about the performance of any of the foregoing agencies may do so online at:

<http://bit.do/educationhearings> or by calling 202-724-8061.

**COMMITTEE ON HEALTH****Chairperson Vincent Gray**

| <b>THURSDAY, FEBRUARY 20, 2020; Room 412</b> |                      |
|--|----------------------|
| <b>Time</b>                                  | <b>Agency</b>        |
| 10:00 a.m. - End                             | Department of Health |

Persons wishing to testify about the performance of any of the foregoing agencies may contact: Malcolm Cameron ([mcameron@dccouncil.us](mailto:mcameron@dccouncil.us)) or by calling 202-654-6179.

**COMMITTEE ON LABOR & WORKFORCE DEVELOPMENT****Chairperson Elissa Silverman**

| <b>FRIDAY, FEBRUARY 21, 2020; COUNCIL CHAMBER (Room 500)</b> |   |
|--|---|
| <b>Time</b>  | <b>Agency</b>                                       |
| 10:00 a.m. - End   | Office of Human Resources                           |
|  | Office of Labor Relations and Collective Bargaining |

Persons wishing to testify about the performance of any of the foregoing agencies may contact: Charnisa Royster ([croyster@dccouncil.us](mailto:croyster@dccouncil.us)) or by calling 202-724-8835.

**COMMITTEE ON RECREATION AND YOUTH AFFAIRS****Chairperson Trayon White, Jr.**

| <b>FRIDAY, FEBRUARY 21, 2020; Room 412</b> |                                    |
|--|------------------------------------|
| <b>Time</b>                                | <b>Agency</b>                      |
| 10:00 a.m. - End                           | Department of Parks and Recreation |

Persons wishing to testify about the performance of any of the foregoing agencies may email: Nate Fleming ([nfleming@dccouncil.us](mailto:nfleming@dccouncil.us)) or by calling 202-727-7903.

**COMMITTEE OF THE WHOLE****Chairman Phil Mendelson**

| <b>MONDAY, FEBRUARY 24, 2020; COUNCIL CHAMBER (Room 500)</b> |  |
|--|--|
| <b>Time</b>  | <b>Agency</b>                                  |
| 10:00 a.m. - End   | Metropolitan Washington Council of Governments |
|  | New Columbia Statehood Commission              |
|  | Events DC                                      |
|  | Commission on the Arts and Humanities          |

Persons wishing to testify about the performance of any of the foregoing agencies may email: [cow@dccouncil.us](mailto:cow@dccouncil.us) or by calling 202-724-8196.

**COMMITTEE ON HOUSING & NEIGHBORHOOD REVITALIZATION** **Chairperson Anita Bonds**

| <b>TUESDAY, FEBRUARY 25, 2020; COUNCIL CHAMBER (Room 500)</b> |  |
|---|--|
| <b>Time</b>   | <b>Agency</b>                            |
| 10:00 a.m. - End  | Real Property Tax Appeals Commission     |
|   | Department of Aging and Community Living |
|   | Commission on Aging                      |
|   | Aged-Friendly DC Task Force              |

Persons wishing to testify about the performance of any of the foregoing agencies may contact: [housing@dccouncil.us](mailto:housing@dccouncil.us) or by calling 202-724-8198.

**COMMITTEE OF THE WHOLE** **Chairman Phil Mendelson**

| <b>TUESDAY, FEBRUARY 25, 2020; Room 412</b> |                    |
|---|--------------------|
| <b>Time</b>                                 | <b>Agency</b>      |
| 11:00 a.m. - End                            | Office of Zoning   |
|   | Office of Planning |

Persons wishing to testify about the performance of any of the foregoing agencies may email: [cow@dccouncil.us](mailto:cow@dccouncil.us) or by calling 202-724-8196.

**COMMITTEE ON BUSINESS & ECONOMIC DEVELOPMENT** **Chairperson Kenyan McDuffie**

| <b>WEDNESDAY, FEBRUARY 26, 2020; COUNCIL CHAMBER (Room 500)</b> |  |
|---|--|
| <b>Time</b>   | <b>Agency</b>                                      |
| 10:00 a.m. - End  | Deputy Mayor for Planning and Economic Development |
|   | Destination DC                                     |

Persons wishing to testify about the performance of any of the foregoing agencies may contact: Justin Roberts ([jroberts@dccouncil.us](mailto:jroberts@dccouncil.us)) or by calling 202-724-8053.

**JOINT HEARING WITH COMMITTEE ON EDUCATION & COMMITTEE OF THE WHOLE** **Chairperson David Grosso**  
**Chairman Phil Mendelson**

| <b>WEDNESDAY, FEBRUARY 26, 2020; Room 412</b> |                                    |
|---|------------------------------------|
| <b>Time</b>                                   | <b>Agency</b>                      |
| 10:30 a.m. - End                              | Office of the State Superintendent |

Persons wishing to testify about the performance of any of the foregoing agencies may do so online at: <http://bit.do/educationhearings> or by calling 202-724-8061.

**COMMITTEE ON GOVERNMENT OPERATIONS** **Chairperson Brandon Todd**

| <b>WEDNESDAY, FEBRUARY 26, 2020; Room 123</b> |                                       |
|---|---------------------------------------|
| <b>Time</b>                                   | <b>Agency</b>                         |
| 10:00 a.m. - End                              | Executive Office of the Mayor         |
|   | Office of the City Administrator      |
|   | Office of the Senior Advisor          |
|   | Secretary of the District of Columbia |
|   | Mayor's Office of Legal Counsel       |

Persons wishing to testify about the performance of any of the foregoing agencies may email: [governmentoperations@dccouncil.us](mailto:governmentoperations@dccouncil.us) or by calling 202-724-6663.

**COMMITTEE ON FACILITIES & PROCUREMENT** **Chairperson Robert C. White, Jr.**

| <b>THURSDAY, FEBRUARY 27, 2020; COUNCIL CHAMBER (Room 500)</b> |                                |
|--|--------------------------------|
| <b>Time</b>  | <b>Agency</b>                  |
| 10:00 a.m. - End   | Department of General Services |

Persons wishing to testify about the performance of any of the foregoing agencies may contact: Sarina Loy ([sloy@dccouncil.us](mailto:sloy@dccouncil.us)) or by calling 202-724-8058.

**COMMITTEE OF THE WHOLE** **Chairman Phil Mendelson**

| <b>THURSDAY, FEBRUARY 27, 2020; Room 412</b> |   |
|--|---|
| <b>Time</b>                                  | <b>Agency</b>                               |
| 10:00 a.m. - End                             | Metropolitan Washington Airports Authority  |
|  | District of Columbia Auditor                |
|  | Office of Budget and Planning               |
|  | District Retiree Health Contribution        |
|  | District of Columbia Retirement Board/Funds |

Persons wishing to testify about the performance of any of the foregoing agencies may email: [cow@dccouncil.us](mailto:cow@dccouncil.us) or by calling 202-724-8196.



**COMMITTEE ON TRANSPORTATION & THE ENVIRONMENT****Chairperson Mary Cheh**

| <b>THURSDAY, FEBRUARY 27, 2020; Room 123</b> |                     |
|--|---------------------|
| <b>Time</b>                                  | <b>Agency</b>       |
| 11:00 a.m. - End                             | DC Water            |
|  | Washington Aqueduct |

Persons wishing to testify about the performance of any of the foregoing agencies may contact: Aukima Benjamin ([abenjamin@dccouncil.us](mailto:abenjamin@dccouncil.us)) or by calling 202-724-8062.

**COMMITTEE ON THE JUDICIARY & PUBLIC SAFETY****Chairperson Charles Allen**

| <b>THURSDAY, FEBRUARY 27, 2020; Room 120</b> |  |
|--|--|
| <b>Time</b>                                  | <b>Agency</b>                                |
| 9:30 a.m. - 5:00 p.m.                        | Clemency Board                               |
|  | Criminal Justice Coordinating Council        |
|  | Office of Victim Services and Justice Grants |

Persons wishing to testify about the performance of any of the foregoing agencies may email: [judiciary@dccouncil.us](mailto:judiciary@dccouncil.us) or by calling 202-727-8275.

**COMMITTEE ON LABOR & WORKFORCE DEVELOPMENT****Chairperson Elissa Silverman**

| <b>WEDNESDAY, MARCH 4, 2020; COUNCIL CHAMBER (Room 500)</b> |  |
|---|--|
| <b>Time</b>   | <b>Agency</b>  |
| 10:00 a.m. - End  | Department of Employment Services ( <b>Public Witnesses Only</b> ) |
|   | Workforce Investment Council ( <b>Public Witnesses Only</b> )      |

Persons wishing to testify about the performance of any of the foregoing agencies may contact: Charnisa Royster ([croyster@dccouncil.us](mailto:croyster@dccouncil.us)) or by calling 202-724-7772.

**COMMITTEE ON HOUSING & NEIGHBORHOOD REVITALIZATION****Chairperson Anita Bonds**

| <b>WEDNESDAY, MARCH 4, 2020; Room 412</b> |  |
|---|--|
| <b>Time</b>                               | <b>Agency</b>                          |
| 10:00 a.m. - End                          | Real Estate Commission                 |
|   | Board of Real Estate Appraisers        |
|   | District of Columbia Housing Authority |

Persons wishing to testify about the performance of any of the foregoing agencies may contact: [housing@dccouncil.us](mailto:housing@dccouncil.us) or by calling 202-724-8198.

**COMMITTEE ON BUSINESS & ECONOMIC DEVELOPMENT****Chairperson Kenyan McDuffie**

| <b>WEDNESDAY, MARCH 4, 2020; Room 123</b> |                                       |
|---|---------------------------------------|
| <b>Time</b>                               | <b>Agency</b>                         |
| 10:00 a.m. - End                          | DC Lottery and Charitable Games       |
|   | Office of the Chief Financial Officer |

Persons wishing to testify about the performance of any of the foregoing agencies may contact: Justin Roberts ([jroberts@dccouncil.us](mailto:jroberts@dccouncil.us)) or by calling 202-724-8053.

**COMMITTEE OF THE WHOLE****Chairman Phil Mendelson**

| <b>THURSDAY, MARCH 5, 2020; COUNCIL CHAMBER (Room 500)</b> |   |
|--|---|
| <b>Time</b>  | <b>Agency</b>                                 |
| 10:00 a.m. - End   | University of the District of Columbia        |
|  | Department of Consumer and Regulatory Affairs |

Persons wishing to testify about the performance of any of the foregoing agencies may email: [cow@dccouncil.us](mailto:cow@dccouncil.us) or by calling 202-724-8196.

**COMMITTEE ON HEALTH****Chairperson Vincent Gray**

| <b>THURSDAY, MARCH 5, 2020; Room 412</b> |  |
|--|--|
| <b>Time</b>                              | <b>Agency</b>                              |
| 10:00 a.m. - End                         | Deputy Mayor for Health and Human Services |
|  | Department of Health Care Finance          |
|  | Not-For-Profit Hospital Corporation        |

Persons wishing to testify about the performance of any of the foregoing agencies may contact: Malcolm Cameron ([mccameron@dccouncil.us](mailto:mccameron@dccouncil.us)) or by calling 202-654-6179.

**COMMITTEE ON LABOR & WORKFORCE DEVELOPMENT****Chairperson Elissa Silverman**

| <b>FRIDAY, MARCH 6, 2020; COUNCIL CHAMBER (Room 500)</b> |   |
|--|---|
| <b>Time</b>  | <b>Agency</b>   |
| 10:00 a.m. - End   | Department of Employment Services ( <b>Gov't Witnesses Only</b> ) |
|  | Workforce Investment Council ( <b>Gov't Witnesses Only</b> )      |

Persons wishing to testify about the performance of any of the foregoing agencies may contact: Charnisa Royster ([croyster@dccouncil.us](mailto:croyster@dccouncil.us)) or by calling 202-724-7772.

**COMMITTEE ON EDUCATION****Chairperson David Grosso**

| <b>FRIDAY, MARCH 6, 2020; Room 412</b> |                                     |
|--|-------------------------------------|
| <b>Time</b>                            | <b>Agency</b>                       |
| 10:00 a.m. - End                       | District of Columbia Public Library |

Persons wishing to testify about the performance of any of the foregoing agencies may do so online at: <http://bit.do/educationhearings> or by calling 202-724-8061.