



**TWENTY-FIRST (ADDITIONAL) LEGISLATIVE MEETING  
JOHN A. WILSON BUILDING, COUNCIL CHAMBER**

**Tuesday, December 17, 2019**

**11:00 A.M. or immediately following the Committee of the Whole**

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**12/17/19**

**I. CALL TO ORDER**

**II. MOMENT OF SILENCE**

**III. DETERMINATION OF QUORUM**

**IV. PRESENTATION OF CEREMONIAL RESOLUTIONS**

**V. CONSENT AGENDA**

**A. READING AND VOTE ON PROPOSED CEREMONIAL RESOLUTIONS**

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|--|-------------------------------|
| 1. Robert Lonon, Sr. Retirement Ceremonial Recognition Resolution of 2019                            | <b>Councilmember Todd</b>     |
| 2. Hillcrest Community Civic Association 30 <sup>th</sup> Anniversary Recognition Resolution of 2019 | <b>Councilmember Gray</b>     |
| 3. Reverend James E. Coates Ceremonial Recognition Resolution of 2019                                | <b>Councilmember T. White</b> |
| 4. Future Foundation Ceremonial Recognition Resolution of 2019                                       | <b>Councilmember T. White</b> |
| 5. Experience Unlimited Band Ceremonial Recognition Resolution of 2019                               | <b>Councilmember T. White</b> |
| 6. Momma's Safe Haven Ceremonial Recognition Resolution of 2019                                      | <b>Councilmember T. White</b> |

**B. FINAL READING AND VOTE ON PROPOSED BILLS**

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| 1. Closing of a Public Alley in Square 1445, S.O. 11-01980, Act of 2019<br><a href="#">(Bill 23-304)</a> | <b>Committee of the Whole<br/>Chairman Mendelson</b> |
| 2. Closing of a Public Alley in Square 5017, S.O. 16-24507, Act of 2019<br><a href="#">(Bill 23-328)</a> | <b>Committee of the Whole<br/>Chairman Mendelson</b> |

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|----|--|---|
| 3. | Closing of a Public Alley in Square 369, S.O. 18003, Act of 2019<br><a href="#">(Bill 23-331)</a>  | <b>Committee of the Whole<br/>Chairman Mendelson</b>                          |
| 4. | Cottage Food Expansion Amendment Act of 2019<br><a href="#">(Bill 23-192)</a><br><b>(Technical Amendments)</b>                                   | <b>Committee on Health<br/>Chairperson Gray</b>                               |
| 5. | Electronic Medical Order for Scope of Treatment Registry Amendment Act of 2019<br><a href="#">(Bill 23-261)</a><br><b>(Technical Amendments)</b> | <b>Committee on Health<br/>Chairperson Gray</b>                               |
| 6. | Detained Youth Access to the Juvenile Services Program Amendment Act of 2019<br><a href="#">(Bill 23-291)</a>                                    | <b>Committee on Recreation<br/>and Youth Affairs<br/>Chairperson T. White</b> |
| 7. | Fiscal Year 2020 Budget Support Clarification Amendment Act of 2019<br><a href="#">(Bill 23-504)</a>   | <b>Committee of the Whole<br/>Chairman Mendelson</b>                          |
| 8. | Certificate of Need Fee Reduction Act of 2019<br><a href="#">(Bill 23-183)</a>   | <b>Committee on Health<br/>Chairperson Gray</b>                               |

**C. READING AND VOTE ON CONGRESSIONAL REVIEW EMERGENCY**

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|----|---|-----------------------------|
| 1. | Student Marijuana Patient Fairness Congressional Review<br>Emergency Declaration Resolution of 2019<br><br>Student Marijuana Patient Fairness Congressional Review<br>Emergency Amendment Act of 2019 | <b>Councilmember Grosso</b> |
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**D. READING AND VOTE ON PROPOSED RESOLUTIONS**

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|----|---|---|
| 1. | Washington Convention and Sports Authority Board of Directors Brian Kenner Confirmation Resolution of 2019<br><a href="#">(PR 23-551)</a>         | <b>Committee of the Whole<br/>Chairman Mendelson</b>                                |
| 2. | District of Columbia Water and Sewer Authority Board of Directors Anthony Giancola Confirmation Resolution of 2019<br><a href="#">(PR 23-461)</a> | <b>Committee on<br/>Transportation and the<br/>Environment<br/>Chairperson Cheh</b> |

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|----|---|---|
| 3. | District of Columbia Water and Sewer Authority Board of Directors Howard Gibbs Confirmation Resolution of 2019<br><a href="#">(PR 23-462)</a> | <b>Committee on<br/>Transportation and the<br/>Environment<br/>Chairperson Cheh</b> |
| 4. | District of Columbia Water and Sewer Authority Board of Directors Jed Ross Confirmation Resolution of 2019<br><a href="#">(PR 23-463)</a>     | <b>Committee on<br/>Transportation and the<br/>Environment<br/>Chairperson Cheh</b> |
| 5. | District of Columbia Water and Sewer Authority Board of Directors Joe Leonard Confirmation Resolution of 2019<br><a href="#">(PR 23-464)</a>  | <b>Committee on<br/>Transportation and the<br/>Environment<br/>Chairperson Cheh</b> |
| 5. | District of Columbia Water and Sewer Authority Board of Directors David Franco Confirmation Resolution of 2019<br><a href="#">(PR 23-465)</a> | <b>Committee on<br/>Transportation and the<br/>Environment<br/>Chairperson Cheh</b> |
| 6. | Green Finance Authority Board Lori Chatman Confirmation Resolution of 2019<br><a href="#">(PR 23-547)</a>                                     | <b>Committee on<br/>Transportation and the<br/>Environment<br/>Chairperson Cheh</b> |

**E. FINAL READING AND VOTE ON TEMPORARY LEGISLATION**

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|----|---|-------------------------------|
| 1. | Anacostia River Toxics Remediation Temporary Amendment Act of 2019<br><a href="#">(Bill 23-560)</a> | <b>Councilmember Cheh</b>     |
| 2. | Access to Body Worn Camera Footage Temporary Amendment Act of 2019<br><a href="#">(Bill 23-567)</a> | <b>Councilmember T. White</b> |

**VI. NON-CONSENT AGENDA**

**A. READING AND VOTE ON EMERGENCY LEGISLATION**

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|----|---|---------------------------|
| 1. | Parkside Parcel E and J Mixed-Income Apartments Tax Abatement Emergency Declaration Resolution of 2019<br><br>Parkside Parcel E and J Mixed-Income Apartments Tax Abatement Emergency Amendment Act of 2019 | <b>Councilmember Gray</b> |
|----|---|---------------------------|

- 2. Fiscal Year 2020 Budget Support Clarification Second Emergency Declaration Resolution of 2019 **Chairman Mendelson**
- Fiscal Year 2020 Budget Support Clarification Second Emergency Amendment Act of 2019
- 3. Primary Election Filing Requirement Emergency Declaration Resolution of 2019 **Councilmember Allen**
- Primary Election Filing Requirement Emergency Amendment Act of 2019

**B. FIRST READING AND VOTE ON TEMPORARY LEGISLATION**

- 1. Parkside Parcel E and J Mixed-Income Apartments Tax Abatement Temporary Amendment Act of 2019 **Councilmember Gray**
- 2. Primary Election Filing Requirement Temporary Amendment Act of 2019 **Councilmember Allen**

**VII. OTHER BUSINESS**

**A. NEW BUSINESS**

- 1. Findings and Recommendations on Council Code of Conduct Violations by Councilmember Jack Evans **Ad Hoc Committee in the Matter of Councilmember Evans Chairperson Cheh**
- 2. Motion to Set the Matter of Expulsion of Councilmember Jack Evans for Code of Conduct Violations for a Hearing before the Council **Chairman Mendelson**

**VIII. NEXT LEGISLATIVE MEETING: January 7, 2020 at 10:00 a.m., in the Council Chamber.**