

**COUNCIL OF THE DISTRICT OF COLUMBIA  
ABBREVIATED NOTICE OF PUBLIC HEARINGS  
AGENCY PERFORMANCE OVERSIGHT HEARINGS  
FISCAL YEAR 2021-2022**

**1/26/2022**

**SUMMARY**

January 10, 2022 to  
March 4, 2022

Agency Performance Oversight Hearings on Fiscal Year 2021-  
2022

February 3, 2022

Committee of the Whole Public Briefing on the Fiscal Year 2021  
Comprehensive Annual Financial Report (CAFR) at 1:30 p.m. in  
Room 500

The Council of the District of Columbia hereby gives notice of its intention to hold public oversight hearings on agency performances for FY 2021 and FY 2022. The hearings will begin Monday, January 10, 2022 and conclude on Friday, March 4, 2022.

On March 11, 2020, Mayor Muriel Bowser issued the Declaration of Public Emergency: Coronavirus (COVID-19) and the Declaration of Public Health Emergency: Coronavirus (COVID-19) due to the imminent threat to the health, safety, and welfare of District residents posed by the spread of the coronavirus. These orders require that the Council of the District of Columbia adapt the methods by which public hearings on agency performance and oversight will be held to comply with social distancing, large public gathering, and other public health and safety requirements. Therefore, the Council will be conducting its work remotely, including the use of teleconferencing platforms to hold public hearings.

Please refer to the specific instructions, found at the end of this notice, on how each Committee will operate their hearings. Some hearings listed in this notice will broadcast live on DC Council Channel 13 and streamed live at [www.dccouncil.us](http://www.dccouncil.us) and [entertainment.dc.gov](http://entertainment.dc.gov), while others will be streamed live at the link provided.

Witnesses who anticipate needing language interpretation, or require sign language interpretation, are requested to inform the relevant Committee office of the need as soon as possible, but no later than five (5) business days before the proceeding. We will make every effort to fulfill timely requests, however requests received in less than five (5) business days may not be fulfilled and alternatives may be offered.

**ADDENDUM OF CHANGES TO THE PUBLIC HEARING SCHEDULE**

| <b><u>New Date</u></b> | <b><u>Original Date</u></b> | <b><u>Date Change</u></b> | <b><u>Hearing Change</u></b>   |
|------------------------|-----------------------------|---------------------------|--|
| 2/9/2022               | 1/12/2022                   | 1/17/2022                 | Committee on the Judiciary (9:30 a.m. - Noon; Board of Elections and 3:00 p.m. - 6:00 p.m.; Office of Campaign Finance); Track B |
| 2/17/2022              | N/A                         | 1/17/2022                 | Committee on Housing & Executive Admin. (adding Rental Housing Commission-Gov't Witnesses Only); Track D                         |
| 2/22/2022              | N/A                         | 1/17/2022                 | Committee of the Whole (adding Washington Metrorail Safety Commission); Track A  |
| 2/25/2022              | 2/9/2022                    | 1/17/2022                 | Committee on Housing & Executive Admin. (adding Mayor's Office of Legal Counsel); Track B  |
| 3/2/2022               | 1/13/2022                   | 1/17/2022                 | Committee on the Judiciary (9:30a - 6:00 p.m.; Corrections Information Council and Department of Corrections); Track C           |
| N/A                    | 2/22/2022                   | 1/26/2022                 | Committee of the Whole (WMATA: changed Transportation to Transit)  |

**PUBLIC HEARING SCHEDULE**

**COMMITTEE ON HOUSING & EXECUTIVE ADMINISTRATION** **Chairperson Anita Bonds**

| <b>MONDAY, JANUARY 10, 2022; via Virtual Meeting Platform - Room B</b> |  |
|--|--|
| <b>Time</b>  | <b>Agency</b>                            |
| 9:00 a.m. - 3:00 p.m.  | Department of Aging and Community Living |
|  | Commission on Aging                      |
|  | Age-Friendly DC Task Force               |
|  | Real Property Tax Appeals Commission     |
|  | Financial Literacy Council               |

This hearing can be viewed live at <https://www.youtube.com/channel/UCgy5EojaMYGtwicWSfg9NeA>. Please see detailed instructions from the Committee on Housing & Executive Administration at the end of this notice.

**COMMITTEE ON RECREATION, LIBRARIES & YOUTH AFFAIRS** **Chairperson Trayon White, Sr.**

| <b>THURSDAY, JANUARY 13, 2022; via Virtual Meeting Platform - Room B</b> |  |
|--|--|
| <b>Time</b>  | <b>Agency</b>  |
| Noon - 3:00 p.m.   | Mayor's Office on African Affairs                    |
|  | Mayor's Office on African American Affairs           |
|  | Mayor's Office on Asian and Pacific Islander Affairs |
|  | Mayor's Office on Fathers, Men & Boys                |

This hearing can be viewed live at <http://www.facebook.com/trayon.white>. Please see detailed instructions from the Committee on Recreation, Libraries & Youth Affairs at the end of this notice.

**COMMITTEE ON HOUSING & EXECUTIVE ADMINISTRATION** **Chairperson Anita Bonds**

| <b>WEDNESDAY, JANUARY 19, 2022; via Virtual Meeting Platform - Room B</b> |   |
|---|---|
| <b>Time</b>   | <b>Agency (Public Witnesses Only)</b>           |
| Noon - 3:00 p.m.  | Department of Housing and Community Development |
|   | Housing Production Trust Fund                   |
|   | Rental Housing Commission                       |

This hearing can be viewed live at <https://www.youtube.com/channel/UCgy5EojaMYGtwicWSfg9NeA>. Please see detailed instructions from the Committee on Housing & Executive Administration at the end of this notice.

**COMMITTEE ON THE JUDICIARY & PUBLIC SAFETY** **Chairperson Charles Allen**

| <b>THURSDAY, JANUARY 20, 2022; via Virtual Meeting Platform - Room A</b> |  |
|--|--|
| <b>Time</b>  | <b>Agency</b>  |
| 9:30 a.m. - 6:00 p.m. (recessing from noon-1pm)                          | Department of Forensic Sciences/Science Advisory Board   |
|  | Office of the Deputy Mayor for Public Safety and Justice |

This hearing will be broadcast live on Channel 13 and streamed live at [www.dccouncil.us](http://www.dccouncil.us) and [www.entertainment.dc.gov](http://www.entertainment.dc.gov). Please see detailed instructions from the Committee on the Judiciary & Public Safety at the end of this notice.

**COMMITTEE ON GOVERNMENT OPERATIONS & FACILITIES** **Chairperson Robert C. White, Jr.**

| <b>THURSDAY, JANUARY 20, 2022; via Virtual Meeting Platform - Room B</b> |   |
|--|---|
| <b>Time</b>  | <b>Agency</b>                               |
| Noon - 6:00 p.m.   | Emancipation Commemoration Commission       |
|  | Commission on Fashion Arts and Events       |
|  | Office of Community Affairs                 |
|  | Office of Advisory Neighborhood Commissions |

This hearing can be viewed live at <https://www.youtube.com/channel/UCPJZbHhKfbnyGeQclJxQk0g/live>. Please see detailed instructions from the Committee on Government Operations & Facilities at the end of this notice.

**COMMITTEE ON RECREATION, LIBRARIES & YOUTH AFFAIRS** **Chairperson Trayon White, Sr.**

| <b>THURSDAY, JANUARY 20, 2022; via Virtual Meeting Platform - Room C</b> |                                  |
|--|----------------------------------|
| <b>Time</b>  | <b>Agency</b>                    |
| Noon - 3:00 p.m.   | Mayor's Office of Latino Affairs |

This hearing can be viewed live at <http://www.facebook.com/trayon.white>. Please see detailed instructions from the Committee on Recreation, Libraries & Youth Affairs at the end of this notice.

**COMMITTEE ON HEALTH** **Chairperson Vincent Gray**

| <b>MONDAY, JANUARY 24, 2022; via Virtual Meeting Platform - Room A</b> |  |
|--|--|
| <b>Time</b>  | <b>Agency</b>                          |
| 10:00 a.m. - 6:00 p.m.   | D.C. Health Benefit Exchange Authority |
|  | Department of Behavioral Health        |

This hearing will be broadcast live on Channel 13 and streamed live at [www.dccouncil.us](http://www.dccouncil.us) and [www.entertainment.dc.gov](http://www.entertainment.dc.gov). Please see detailed instructions from the Committee on Health at the end of this notice.

**COMMITTEE ON RECREATION, LIBRARIES & YOUTH AFFAIRS** Chairperson Trayon White, Sr.

| <b>MONDAY, JANUARY 24, 2022; via Virtual Meeting Platform - Room B</b> |               |
|--|---------------|
| <b>Time</b>  | <b>Agency</b> |
| Noon - 3:00 p.m.   | Serve DC      |

This hearing can be viewed live at <http://www.facebook.com/trayon.white>. Please see detailed instructions from the Committee on Recreation, Libraries & Youth Affairs at the end of this notice.

**COMMITTEE ON TRANSPORTATION & THE ENVIRONMENT** Chairperson Mary Cheh

| <b>TUESDAY, JANUARY 25, 2022; via Virtual Meeting Platform - Room A</b> |   |
|---|---|
| <b>Time</b>   | <b>Agency</b>                             |
| Noon - 6:00 p.m.  | Department of Energy and Environment      |
|   | Green Finance Authority                   |
|   | Commission on Climate Change & Resiliency |

This hearing will be broadcast live on Channel 13 and streamed live at [www.dccouncil.us](http://www.dccouncil.us) and [www.entertainment.dc.gov](http://www.entertainment.dc.gov). Please see detailed instructions from the Committee on Transportation and the Environment at the end of this notice.

**COMMITTEE ON LABOR & WORKFORCE DEVELOPMENT** Chairperson Elissa Silverman

| <b>WEDNESDAY, JANUARY 26, 2022; via Virtual Meeting Platform - Room A</b> |   |
|---|---|
| <b>Time</b>   | <b>Agency</b>                                     |
| 11:00 a.m. - 3:00 p.m.  | D.C. Human Resources                              |
|   | Office of Labor Relations & Collective Bargaining |

This hearing will be broadcast live on Channel 13 and streamed live at [www.dccouncil.us](http://www.dccouncil.us) and [www.entertainment.dc.gov](http://www.entertainment.dc.gov). Please see detailed instructions from the Committee on Labor & Workforce Development at the end of this notice.

**COMMITTEE ON GOVERNMENT OPERATIONS & FACILITIES** Chairperson Robert C. White, Jr.

| <b>WEDNESDAY, JANUARY 26, 2022; via Virtual Meeting Platform - Room B</b> |  |
|---|--|
| <b>Time</b>   | <b>Agency</b>  |
| Noon - 6:00 p.m.  | Office of Religious Affairs  |
|   | Interfaith Council   |
|   | Office of Women's Policy and Initiatives   |
|   | Commission for Women   |
|   | Office of Lesbian, Gay, Bisexual, Transgender, and Questioning Affairs                           |
|   | Advisory Committee to the Office of Lesbian, Gay, Bisexual, Transgender, and Questioning Affairs |

This hearing can be viewed live at <https://www.youtube.com/channel/UCPJZbHhKfBnyGeQclJxQk0g/live>. Please see detailed instructions from the Committee on Government Operations & Facilities at the end of this notice.

**COMMITTEE ON HOUSING & EXECUTIVE ADMINISTRATION** Chairperson Anita Bonds

| <b>THURSDAY, JANUARY 27, 2022; via Virtual Meeting Platform - Room A</b> |   |
|--|---|
| <b>Time</b>  | <b>Agency</b>   |
| Noon - 6:00 p.m.   | District of Columbia Housing Authority ( <b>Public Witnesses Only</b> ) |

This hearing will be broadcast live on Channel 13 and streamed live at [www.dccouncil.us](http://www.dccouncil.us) and [www.entertainment.dc.gov](http://www.entertainment.dc.gov). Please see detailed instructions from the Committee on Housing and Executive Administration at the end of this notice.

**COMMITTEE ON RECREATION, LIBRARIES & YOUTH AFFAIRS** Chairperson Trayon White, Sr.

| <b>THURSDAY, JANUARY 27, 2022; via Virtual Meeting Platform - Room B</b> |                                    |
|--|------------------------------------|
| <b>Time</b>  | <b>Agency</b>                      |
| Noon - 3:00 p.m.   | Department of Parks and Recreation |

This hearing can be viewed live at <http://www.facebook.com/trayon.white>. Please see detailed instructions from the Committee on Recreation, Libraries & Youth Affairs at the end of this notice.

**COMMITTEE ON THE JUDICIARY & PUBLIC SAFETY** Chairperson Charles Allen

| <b>THURSDAY, JANUARY 27, 2022; via Virtual Meeting Platform - Room C</b> |  |
|--|--|
| <b>Time</b>  | <b>Agency</b>                                |
| 9:30 a.m. - 6:00 p.m.  | Office of Unified Communications             |
|  | Office of Victim Services and Justice Grants |

This hearing can be viewed live at <https://www.facebook.com/CMcharlesallen/>. Please see detailed instructions from the Committee on the Judiciary & Public Safety at the end of this notice.

**COMMITTEE ON THE JUDICIARY & PUBLIC SAFETY** Chairperson Charles Allen

| <b>WEDNESDAY, FEBRUARY 2, 2022; via Virtual Meeting Platform - Room A</b> |   |
|---|---|
| <b>Time</b>   | <b>Agency</b>   |
| Noon - 6:00 p.m.  | Fire and Emergency Medical Services Department                  |
|   | Homeland Security and Emergency Management Agency               |
|   | Office of the Chief Medical Examiner/Fatality Review Committees |

This hearing will be broadcast live on Channel 13 and streamed live at [www.dccouncil.us](http://www.dccouncil.us) and [www.entertainment.dc.gov](http://www.entertainment.dc.gov). Please see detailed instructions from the Committee on the Judiciary & Public Safety at the end of this notice.

**COMMITTEE ON BUSINESS & ECONOMIC DEVELOPMENT** **Chairperson Kenyan McDuffie**

| <b>WEDNESDAY, FEBRUARY 2, 2022; via Virtual Meeting Platform - Room B</b> |                |
|---|----------------|
| <b>Time</b>   | <b>Agency</b>  |
| 9:00 a.m. - Noon  | Destination DC |
|   | Events DC      |

This hearing can be viewed live at <https://www.facebook.com/KenyanRMcDuffie>. Please see detailed instructions from the Committee on Business & Economic Development at the end of this notice.

**COMMITTEE ON GOVERNMENT OPERATIONS & FACILITIES** **Chairperson Robert C. White, Jr.**

| <b>WEDNESDAY, FEBRUARY 2, 2022; via Virtual Meeting Platform - Room B</b> |   |
|---|---|
| <b>Time</b>   | <b>Agency</b>   |
| Noon - 6:00 p.m.  | Office of Veterans Affairs                                      |
|   | Advisory Board on Veterans Affairs for the District of Columbia |
|   | Office on Returning Citizen Affairs                             |
|   | Commission on Re-Entry and Returning Citizen Affairs            |

This hearing can be viewed live at <https://www.youtube.com/channel/UCPJZbHhKFbnyGeQclJxQk0g/live>. Please see detailed instructions from the Committee on Government Operations & Facilities at the end of this notice.

**COMMITTEE ON LABOR & WORKFORCE DEVELOPMENT** **Chairperson Elissa Silverman**

| <b>FRIDAY, FEBRUARY 4, 2022; via Virtual Meeting Platform - Room A</b> |                                 |
|--|---------------------------------|
| <b>Time</b>  | <b>Agency</b>                   |
| 11:00 a.m. - 3:00 p.m.   | Public Employee Relations Board |
|  | Office of Employee Appeals      |

This hearing will be broadcast live on Channel 13 and streamed live at [www.dccouncil.us](http://www.dccouncil.us) and [www.entertainment.dc.gov](http://www.entertainment.dc.gov). Please see detailed instructions from the Committee on Labor & Workforce Development at the end of this notice.

**COMMITTEE ON TRANSPORTATION & THE ENVIRONMENT** **Chairperson Mary Cheh**

| <b>FRIDAY, FEBRUARY 4, 2022; via Virtual Meeting Platform - Room B</b> |  |
|--|--|
| <b>Time</b>  | <b>Agency</b>                                  |
| Noon - 6:00 p.m.   | Department of Motor Vehicles                   |
|  | Deputy Mayor for Operations and Infrastructure |

This hearing can be viewed at <https://www.facebook.com/cmmarycheh/>. Please see detailed instructions from the Committee on Transportation and the Environment at the end of this notice.

**COMMITTEE ON HEALTH** **Chairperson Vincent Gray**

| <b>MONDAY, FEBRUARY 7, 2022; via Virtual Meeting Platform - Room A</b> |  |
|--|--|
| <b>Time</b>  | <b>Agency</b>  |
| 10:00 a.m. - 6:00 p.m.   | Deputy Mayor for Health and Human Services                     |
|  | Department of Health Care Finance                              |
|  | Not-for-Profit Hospital Corporation and UMC Board of Directors |
|  |  |

This hearing will be broadcast live on Channel 13 and streamed live at [www.dccouncil.us](http://www.dccouncil.us) and [www.entertainment.dc.gov](http://www.entertainment.dc.gov). Please see detailed instructions from the Committee on Health at the end of this notice.

**COMMITTEE ON TRANSPORTATION & THE ENVIRONMENT** **Chairperson Mary Cheh**

| <b>TUESDAY, FEBRUARY 8, 2022; via Virtual Meeting Platform - Room A</b> |                            |
|---|----------------------------|
| <b>Time</b>   | <b>Agency</b>              |
| Noon - 6:00 p.m.  | Department of Public Works |
|   | Food Policy Council        |

This hearing will be broadcast live on Channel 13 and streamed live at [www.dccouncil.us](http://www.dccouncil.us) and [www.entertainment.dc.gov](http://www.entertainment.dc.gov). Please see detailed instructions from the Committee on Transportation and the Environment at the end of this notice.

**COMMITTEE ON BUSINESS & ECONOMIC DEVELOPMENT** **Chairperson Kenyan McDuffie**

| <b>WEDNESDAY, FEBRUARY 9, 2022 via Virtual Meeting Platform - Room A</b> |  |
|--|--|
| <b>Time</b>  | <b>Agency</b>                                      |
| 9:00 a.m. - 6:00 p.m.  | Department of For-Hire Vehicles                    |
|  | Department of Insurance, Securities and Banking    |
|  | Department of Small and Local Business Development |

This hearing will be broadcast live on Channel 13 and streamed live at [www.dccouncil.us](http://www.dccouncil.us) and [www.entertainment.dc.gov](http://www.entertainment.dc.gov). Please see detailed instructions from the Committee on Business & Economic Development at the end of this notice.

**COMMITTEE ON THE JUDICIARY & PUBLIC SAFETY** **Chairperson Charles Allen**

| <b>WEDNESDAY, FEBRUARY 9, 2022; via Virtual Meeting Platform - Room B</b> |                            |
|---|----------------------------|
| <b>Time</b>   | <b>Agency</b>              |
| 9:30 a.m. - Noon  | Board of Elections         |
| 3:00 p.m. - 6:00 p.m.   | Office of Campaign Finance |

This hearing can be viewed live at <https://www.facebook.com/CMcharlesallen/>. Please see detailed instructions from the Committee on the Judiciary & Public Safety at the end of this notice.

**COMMITTEE ON RECREATION, LIBRARIES & YOUTH AFFAIRS** Chairperson Trayon White, Sr.

| <b>WEDNESDAY, FEBRUARY 9, 2022; via Virtual Meeting Platform - Room B</b> |                     |
|---|---------------------|
| <b>Time</b>   | <b>Agency</b>       |
| Noon - 3:00 p.m.  | D.C. Public Library |

This hearing can be viewed live at <http://www.facebook.com/trayon.white>. Please see detailed instructions from the Committee on Recreation, Libraries & Youth Affairs at the end of this notice.

**COMMITTEE ON HOUSING & EXECUTIVE ADMINISTRATION** Chairperson Anita Bonds

| <b>WEDNESDAY, FEBRUARY 9, 2022; via Virtual Meeting Platform - Room C</b> |   |
|---|---|
| <b>Time</b>   | <b>Agency</b>                                       |
| Noon - 3:00 p.m.  | Real Estate Commission                              |
|   | Board of Real Estate Appraisers                     |
|   | Office of the Secretary of the District of Columbia |
|   | Commission on the Martin Luther King, Jr. Holiday   |

This hearing can be viewed live at <https://www.youtube.com/channel/UCgy5EojaMYGtwicWSfg9NeA>. Please see detailed instructions from the Committee on Housing & Executive Administration at the end of this notice.

**COMMITTEE ON THE JUDICIARY & PUBLIC SAFETY** Chairperson Charles Allen

| <b>THURSDAY, FEBRUARY 10, 2022; via Virtual Meeting Platform - Room A</b> |  |
|---|--|
| <b>Time</b>   | <b>Agency</b>                                |
| 9:30 a.m. - 6:00 p.m.   | Office of the Attorney General               |
|   | Office of Neighborhood Safety and Engagement |

This hearing will be broadcast live on Channel 13 and streamed live at [www.dccouncil.us](http://www.dccouncil.us) and [www.entertainment.dc.gov](http://www.entertainment.dc.gov). Please see detailed instructions from the Committee on the Judiciary & Public Safety at the end of this notice.

**COMMITTEE ON HUMAN SERVICES** Chairperson Brianne Nadeau

| <b>THURSDAY, FEBRUARY 10, 2022; via Virtual Meeting Platform - Room B</b> |                                   |
|---|-----------------------------------|
| <b>Time</b>   | <b>Agency</b>                     |
| 9:00 a.m. - 3:00 p.m.   | Department of Disability Services |
|   | Office of Disability Rights       |

This hearing can be viewed live at <https://www.brianneknadeau.com/committee>. Please see detailed instructions from the Committee on Human Services at the end of this notice.

**COMMITTEE ON GOVERNMENT OPERATIONS & FACILITIES** Chairperson Robert C. White, Jr.

| <b>THURSDAY, FEBRUARY 10, 2022; via Virtual Meeting Platform - Room C</b> |   |
|---|---|
| <b>Time</b>   | <b>Agency</b>   |
| Noon - 6:00 p.m.  | Office of the Inspector General                                 |
|   | Office of Administrative Hearings                               |
|   | Advisory Committee to the Office of Administrative Hearings     |
|   | Commission on Selection and Tenure of Administrative Law Judges |

This hearing can be viewed live at <https://www.youtube.com/channel/UCPJZbHhKFbnyGeQclJxQk0g/live>. Please see detailed instructions from the Committee on Government Operations & Facilities at the end of this notice.

**COMMITTEE ON LABOR & WORKFORCE DEVELOPMENT** Chairperson Elissa Silverman

| <b>THURSDAY, FEBRUARY 10, 2022; via Virtual Meeting Platform - Room D</b> |                              |
|---|------------------------------|
| <b>Time</b>   | <b>Agency</b>                |
| 11:00 a.m. - 6:00 p.m.  | Workforce Investment Council |

This hearing can be viewed live at <https://www.facebook.com/CMElissaSilverman>. Please see detailed instructions from the Committee on Labor & Workforce Development at the end of this notice.

**COMMITTEE ON LABOR & WORKFORCE DEVELOPMENT** Chairperson Elissa Silverman

| <b>MONDAY, FEBRUARY 14, 2022; via Virtual Meeting Platform - Room A</b> |                                       |
|---|---------------------------------------|
| <b>Time</b>   | <b>Agency (Public Witnesses Only)</b> |
| 11:00 a.m. - 6:00 p.m.  | Department of Employment Services     |

This hearing will be broadcast live on Channel 13 and streamed live at [www.dccouncil.us](http://www.dccouncil.us) and [www.entertainment.dc.gov](http://www.entertainment.dc.gov). Please see detailed instructions from the Committee on Labor & Workforce Development at the end of this notice.

**COMMITTEE ON RECREATION, LIBRARIES & YOUTH AFFAIRS** Chairperson Trayon White, Sr.

| <b>WEDNESDAY, FEBRUARY 16, 2022; via Virtual Meeting Platform - Room A</b> |   |
|--|---|
| <b>Time</b>  | <b>Agency</b>                               |
| Noon - 3:00 p.m.   | Department of Youth Rehabilitation Services |

This hearing will be broadcast live on Channel 13 and streamed live at [www.dccouncil.us](http://www.dccouncil.us) and [www.entertainment.dc.gov](http://www.entertainment.dc.gov). Please see detailed instructions from the Committee on Recreation, Libraries & Youth Affairs at the end of this notice.

|  |  |                                    |
|--|--|------------------------------------|
| <b>COMMITTEE ON BUSINESS &amp; ECONOMIC DEVELOPMENT</b>                    |  | <b>Chairperson Kenyan McDuffie</b> |
| <b>WEDNESDAY, FEBRUARY 16, 2022; via Virtual Meeting Platform - Room B</b> |  |                                    |
| <b>Time</b>  | <b>Agency</b>                                      |                                    |
| 9:00 a.m. - 6:00 p.m.  | Deputy Mayor for Planning and Economic Development |                                    |

This hearing can be viewed live at <https://www.facebook.com/KenyanRMcDuffie>. Please see detailed instructions from the Committee on Business & Economic Development at the end of this notice.

|   |                                  |                                   |
|---|----------------------------------|-----------------------------------|
| <b>COMMITTEE ON HUMAN SERVICES</b>  |                                  | <b>Chairperson Brianne Nadeau</b> |
| <b>THURSDAY, FEBRUARY 17, 2022; via Virtual Meeting Platform - Room A</b> |                                  |                                   |
| <b>Time</b>   | <b>Agency</b>                    |                                   |
| 9:00 a.m. - 6:00 p.m.   | Child and Family Services Agency |                                   |

This hearing can be viewed live at <https://www.brianneknadeau.com/committee>. Please see detailed instructions from the Committee on Human Services at the end of this notice.

|   |   |                                  |
|---|---|----------------------------------|
| <b>COMMITTEE ON THE JUDICIARY &amp; PUBLIC SAFETY</b>                     |   | <b>Chairperson Charles Allen</b> |
| <b>THURSDAY, FEBRUARY 17, 2022; via Virtual Meeting Platform - Room B</b> |   |                                  |
| <b>Time</b>   | <b>Agency</b>   |                                  |
| 9:30 a.m. - 6:00 p.m.   | Metropolitan Police Department/Police Officers Standards and Training Board/Use of Force Review Board |                                  |
|   | Office of Police Complaints   |                                  |

This hearing can be viewed live at <https://www.facebook.com/CMcharlesallen/>. Please see detailed instructions from the Committee on the Judiciary & Public Safety at the end of this notice.

|   |   |                                     |
|---|---|-------------------------------------|
| <b>COMMITTEE ON LABOR &amp; WORKFORCE DEVELOPMENT</b>                     |   | <b>Chairperson Elissa Silverman</b> |
| <b>THURSDAY, FEBRUARY 17, 2022; via Virtual Meeting Platform - Room C</b> |   |                                     |
| <b>Time</b>   | <b>Agency (Government Witnesses Only)</b> |                                     |
| 10:00 a.m. - 6:00 p.m.  | Department of Employment Services         |                                     |

This hearing can be viewed live at <https://www.facebook.com/CMElissaSilverman>. Please see detailed instructions from the Committee on Labor & Workforce Development at the end of this notice.

|   |   |                                |
|---|---|--------------------------------|
| <b>COMMITTEE ON HOUSING &amp; EXECUTIVE ADMINISTRATION</b>                |   | <b>Chairperson Anita Bonds</b> |
| <b>THURSDAY, FEBRUARY 17, 2022; via Virtual Meeting Platform - Room D</b> |   |                                |
| <b>Time</b>   | <b>Agency</b>   |                                |
| 9:00 a.m. - Noon  | Office of Tenant Advocate ( <b>Public &amp; Gov't Witnesses</b> )               |                                |
|   | Housing Finance Agency ( <b>Public &amp; Gov't Witnesses</b> )                  |                                |
|   | Department of Housing and Community Development ( <b>Gov't Witnesses Only</b> ) |                                |
|   | Housing Production Trust Fund ( <b>Gov't Witnesses Only</b> )                   |                                |
|   | Rental Housing Commission ( <b>Gov't Witnesses Only</b> )                       |                                |

This hearing can be viewed live at <https://www.youtube.com/channel/UCgy5EojaMYGtwicWSfg9NeA>. Please see detailed instructions from the Committee on Housing & Executive Administration at the end of this notice.

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| <b>COMMITTEE ON GOVERNMENT OPERATIONS &amp; FACILITIES</b>                |  | <b>Chairperson Robert C. White, Jr.</b> |
| <b>THURSDAY, FEBRUARY 17, 2022; via Virtual Meeting Platform - Room D</b> |  |   |
| <b>Time</b>   | <b>Agency</b>                          |   |
| Noon - 6:00 p.m.  | Contract Appeals Board                 |   |
|   | Office of Contracting and Procurement  |   |
|   | Office of the Chief Technology Officer |   |

This hearing can be viewed live at <https://www.youtube.com/channel/UCPJZbHhKfbnyGeQclJxQk0g/live>. Please see detailed instructions from the Committee on Government Operations & Facilities at the end of this notice.

|   |  |                                  |
|---|--|----------------------------------|
| <b>COMMITTEE ON THE JUDICIARY &amp; PUBLIC SAFETY</b>                   |  | <b>Chairperson Charles Allen</b> |
| <b>FRIDAY, FEBRUARY 18, 2022; via Virtual Meeting Platform - Room A</b> |  |                                  |
| <b>Time</b>   | <b>Agency</b>                                  |                                  |
| Noon - 6:00 p.m.  | Judicial Nomination Commission                 |                                  |
|   | Commission on Judicial Disabilities and Tenure |                                  |
|   | District of Columbia Sentencing Commission     |                                  |
|   | Criminal Code Reform Commission                |                                  |
|   | Criminal Justice Coordinating Council          |                                  |

This hearing will be broadcast live on Channel 13 and streamed live at [www.dccouncil.us](http://www.dccouncil.us) and [www.entertainment.dc.gov](http://www.entertainment.dc.gov). Please see detailed instructions from the Committee on the Judiciary & Public Safety at the end of this notice.

|   |   |                              |
|---|---|------------------------------|
| <b>COMMITTEE ON TRANSPORTATION &amp; THE ENVIRONMENT</b>                |   | <b>Chairperson Mary Cheh</b> |
| <b>FRIDAY, FEBRUARY 18, 2022; via Virtual Meeting Platform - Room B</b> |   |                              |
| <b>Time</b>   | <b>Agency</b>                             |                              |
| Noon - 6:00 p.m.  | District Department of Transportation     |                              |
|   | Bicycle Advisory Council                  |                              |
|   | Pedestrian Advisory Council               |                              |
|   | Multimodal Accessibility Advisory Council |                              |

This hearing can be viewed at <https://www.facebook.com/cmmarycheh/>. Please see detailed instructions from the Committee on Transportation and the Environment at the end of this notice.

**COMMITTEE OF THE WHOLE**

Chairman Phil Mendelson

| <b>TUESDAY, FEBRUARY 22, 2022; via Virtual Meeting Platform - Room A</b> |  |
|--|--|
| <b>Time</b>  | <b>Agency</b>                                  |
| Noon - 6:00 p.m.   | Metropolitan Washington Airports Authority     |
|  | Metropolitan Washington Council of Governments |
|  | Washington Metropolitan Area Transit Authority |
|  | Washington Metrorail Safety Commission         |

This hearing will be broadcast live on Channel 13 and streamed live at [www.dccouncil.us](http://www.dccouncil.us) and [www.entertainment.dc.gov](http://www.entertainment.dc.gov). Please see detailed instructions from the Committee of the Whole at the end of this notice.

**COMMITTEE ON HUMAN SERVICES**

Chairperson Brianne Nadeau

| <b>TUESDAY, FEBRUARY 22, 2022; via Virtual Meeting Platform - Room B</b> |   |
|--|---|
| <b>Time</b>  | <b>Agency</b>                                 |
| Noon - 3:00 p.m.   | Board of Ethics and Government Accountability |

This hearing will be broadcast live on Channel 13 and streamed live at [www.dccouncil.us](http://www.dccouncil.us) and [www.entertainment.dc.gov](http://www.entertainment.dc.gov). Please see detailed instructions from the Committee on Human Services at the end of this notice.

**COMMITTEE ON HEALTH**

Chairperson Vincent Gray

| <b>WEDNESDAY, FEBRUARY 23, 2022; via Virtual Meeting Platform - Room A</b> |                      |
|--|----------------------|
| <b>Time</b>  | <b>Agency</b>        |
| 10:00 a.m. - 6:00 p.m.   | Department of Health |

This hearing will be broadcast live on Channel 13 and streamed live at [www.dccouncil.us](http://www.dccouncil.us) and [www.entertainment.dc.gov](http://www.entertainment.dc.gov). Please see detailed instructions from the Committee on Health at the end of this notice.

**COMMITTEE ON BUSINESS & ECONOMIC DEVELOPMENT**

Chairperson Kenyan McDuffie

| <b>WEDNESDAY, FEBRUARY 23, 2022; via Virtual Meeting Platform - Room B</b> |  |
|--|--|
| <b>Time</b>  | <b>Agency</b>                                |
| 9:00 a.m. - 6:00 p.m.  | Public Service Commission                    |
|  | Office of the People's Counsel               |
|  | Alcoholic Beverage Regulation Administration |
|  | Office of Nightlife and Culture              |

This hearing can be viewed live at <https://www.facebook.com/KenyanRMcDuffie>. Please see detailed instructions from the Committee on Business & Economic Development at the end of this notice.

**COMMITTEE ON RECREATION, LIBRARIES & YOUTH AFFAIRS**

Chairperson Trayon White, Sr.

| <b>WEDNESDAY, FEBRUARY 23, 2022; via Virtual Meeting Platform - Room C</b> |   |
|--|---|
| <b>Time</b>  | <b>Agency</b>   |
| Noon - 3:00 p.m.   | Office of Cable Television, Film, Music & Entertainment |

This hearing can be viewed live at <http://www.facebook.com/trayon.white>. Please see detailed instructions from the Committee on Recreation, Libraries & Youth Affairs at the end of this notice.

**COMMITTEE ON HUMAN SERVICES**

Chairperson Brianne Nadeau

| <b>THURSDAY, FEBRUARY 24, 2022; via Virtual Meeting Platform - Room A</b> |   |
|---|---|
| <b>Time</b>   | <b>Agency</b>   |
| 9:00 a.m. - 6:00 p.m.   | Department of Human Services  |
|   | Interagency Council on Homelessness   |
|   | District of Columbia Housing Authority ( <b>Public Witnesses Only</b> ) on matters concerning housing voucher and Department of Human Services Programs administered by the District of Columbia Housing Authority) |
|   |   |

This hearing will be broadcast live on Channel 13 and streamed live at [www.dccouncil.us](http://www.dccouncil.us) and [www.entertainment.dc.gov](http://www.entertainment.dc.gov). Please see detailed instructions from the Committee on Human Services at the end of this notice.

**COMMITTEE ON GOVERNMENT OPERATIONS & FACILITIES**

Chairperson Robert C. White, Jr.

| <b>THURSDAY, FEBRUARY 24, 2022; via Virtual Meeting Platform - Room B</b> |                            |
|---|----------------------------|
| <b>Time</b>   | <b>Agency</b>              |
| Noon - 6:00 p.m.  | Office of Risk Management  |
|   | Office of Human Rights     |
|   | Commission on Human Rights |

This hearing can be viewed live at <https://www.youtube.com/channel/UCPJZbHhKFbnyGeQclJxQk0g/live>. Please see detailed instructions from the Committee on Government Operations & Facilities at the end of this notice.



**COMMITTEE OF THE WHOLE** **Chairman Phil Mendelson**

| <b>THURSDAY, FEBRUARY 24, 2022; via Virtual Meeting Platform - Room C</b> |   |
|---|---|
| <b>Time</b>   | <b>Agency</b>                                 |
| 9:00 a.m. - 3:00 p.m.   | Office of Zoning                              |
|   | Office of Planning                            |
|   | Department of Consumer and Regulatory Affairs |

This hearing can be viewed live at [www.ChairmanMendelson.com/live](http://www.ChairmanMendelson.com/live). Please see detailed instructions from the Committee of the Whole at the end of this notice.

**COMMITTEE OF THE WHOLE** **Chairman Phil Mendelson**

| <b>FRIDAY, FEBRUARY 25, 2022; via Virtual Meeting Platform - Room A</b> |  |
|---|--|
| <b>Time</b>   | <b>Agency</b>  |
| 10:30 a.m. - 3:00 p.m.  | District of Columbia Auditor                           |
|   | Office of Budget and Planning                          |
|   | New Columbia Statehood Commission                      |
|   | District of Columbia Retirement Board/Funds            |
|   | Other Post-Employment Benefits Fund Advisory Committee |

This hearing will be broadcast live on Channel 13 and streamed live at [www.dccouncil.us](http://www.dccouncil.us) and [www.entertainment.dc.gov](http://www.entertainment.dc.gov). Please see detailed instructions from the Committee of the Whole at the end of this notice.

**COMMITTEE ON HOUSING & EXECUTIVE ADMINISTRATION** **Chairperson Anita Bonds**

| <b>FRIDAY, FEBRUARY 25, 2022; via Virtual Meeting Platform - Room B</b> |                                  |
|---|----------------------------------|
| <b>Time</b>   | <b>Agency</b>                    |
| 9:00 a.m. - 3:00 p.m.   | Executive Office of the Mayor    |
|   | Office of the Senior Advisor     |
|   | Office of the City Administrator |
|   | Mayor's Office of Legal Counsel  |

This hearing can be viewed live at <https://www.youtube.com/channel/UCgy5EojaMYGtwicWSfg9NeA>. Please see detailed instructions from the Committee on Housing & Executive Administration at the end of this notice.

**COMMITTEE ON TRANSPORTATION & THE ENVIRONMENT** **Chairperson Mary Cheh**

| <b>MONDAY, FEBRUARY 28, 2022; via Virtual Meeting Platform - Room A</b> |                     |
|---|---------------------|
| <b>Time</b>   | <b>Agency</b>       |
| Noon - 6:00 p.m.  | DC Water            |
|   | Washington Aqueduct |

This hearing will be broadcast live on Channel 13 and streamed live at [www.dccouncil.us](http://www.dccouncil.us) and [www.entertainment.dc.gov](http://www.entertainment.dc.gov). Please see detailed instructions from the Committee on Transportation and the Environment at the end of this notice.

**COMMITTEE ON GOVERNMENT OPERATIONS & FACILITIES** **Chairperson Robert C. White, Jr.**

| <b>WEDNESDAY, MARCH 2, 2022; via Virtual Meeting Platform - Room A</b> |                                |
|--|--------------------------------|
| <b>Time</b>  | <b>Agency</b>                  |
| 9:00 a.m. - 6:00 p.m.  | Department of General Services |

This hearing will be broadcast live on Channel 13 and streamed live at [www.dccouncil.us](http://www.dccouncil.us) and [www.entertainment.dc.gov](http://www.entertainment.dc.gov). Please see detailed instructions from the Committee on Government Operations & Facilities at the end of this notice.

**COMMITTEE OF THE WHOLE** **Chairman Phil Mendelson**

| <b>WEDNESDAY, MARCH 2, 2022; via Virtual Meeting Platform - Room B</b> |  |
|--|--|
| <b>Time</b>  | <b>Agency (Public Witnesses Only)</b>            |
| 10:30 a.m. - 3:00 p.m.   | District of Columbia Public Schools              |
|  | Office of the State Superintendent of Education  |
|  | Office of the Deputy Mayor for Education         |
|  | District of Columbia Public Charter School Board |
|  | State Board of Education                         |
|  | Office of the Student Advocate                   |
|  | Ombudsman for Education                          |

This hearing can be viewed live at [www.ChairmanMendelson.com/live](http://www.ChairmanMendelson.com/live). Please see detailed instructions from the Committee of the Whole at the end of this notice.

**COMMITTEE ON THE JUDICIARY & PUBLIC SAFETY** **Chairperson Charles Allen**

| <b>WEDNESDAY, MARCH 2, 2022; via Virtual Meeting Platform - Room C</b> |                                 |
|--|---------------------------------|
| <b>Time</b>  | <b>Agency</b>                   |
| 9:30 a.m. - 6:00 p.m.  | Corrections Information Council |
|  | Department of Corrections       |

This hearing can be viewed live at <https://www.facebook.com/CMcharlesallen/>. Please see detailed instructions from the Committee on the Judiciary & Public Safety at the end of this notice.

**COMMITTEE ON BUSINESS & ECONOMIC DEVELOPMENT** **Chairperson Kenyan McDuffie**

| <b>THURSDAY, MARCH 3, 2022; via Virtual Meeting Platform - Room A</b> |                                       |
|---|---------------------------------------|
| <b>Time</b>   | <b>Agency</b>                         |
| 9:00 a.m. - 6:00 p.m.   | Office of the Chief Financial Officer |
|   | DC Lottery and Charitable Games       |

This hearing will be broadcast live on Channel 13 and streamed live at [www.dccouncil.us](http://www.dccouncil.us) and [www.entertainment.dc.gov](http://www.entertainment.dc.gov). Please see detailed instructions from the Committee on Business & Economic Development at the end of this notice.

**JOINT HEARING WITH COMMITTEE ON HUMAN SERVICES & COMMITTEE ON HOUSING & EXECUTIVE ADMINISTRATION** **Chairperson Brianne Nadeau**  
**Chairperson Anita Bonds**

| <b>THURSDAY, MARCH 3, 2022; via Virtual Meeting Platform - Room B</b> |   |
|---|---|
| <b>Time</b>   | <b>Agency (Government Witnesses Only)</b> |
| Noon - 3:00 p.m.  | District of Columbia Housing Authority    |

This hearing can be viewed live at <https://www.youtube.com/channel/UCgy5EojaMYGtwicWSfg9NeA>. Please see detailed instructions from the Committee on Housing & Executive Administration at the end of this notice.

**COMMITTEE ON HOUSING & EXECUTIVE ADMINISTRATION** **Chairperson Anita Bonds**

| <b>THURSDAY, MARCH 3, 2022; via Virtual Meeting Platform - Room B</b> |   |
|---|---|
| <b>Time</b>   | <b>Agency (Government Witnesses Only)</b> |
| 3:00 p.m. - 6:00 p.m.   | District of Columbia Housing Authority    |

This hearing can be viewed live at <https://www.youtube.com/channel/UCgy5EojaMYGtwicWSfg9NeA>. Please see detailed instructions from the Committee on Housing & Executive Administration at the end of this notice.

**COMMITTEE OF THE WHOLE** **Chairman Phil Mendelson**

| <b>THURSDAY, MARCH 3, 2022; via Virtual Meeting Platform - Room C</b> |  |
|---|--|
| <b>Time</b>   | <b>Agency (Government Witnesses Only)</b>        |
| 9:00 a.m. - 6:00 p.m.   | District of Columbia Public Schools              |
|   | Office of the State Superintendent of Education  |
|   | Office of the Deputy Mayor for Education         |
|   | District of Columbia Public Charter School Board |
|   | State Board of Education                         |
|   | Office of the Student Advocate                   |
|   | Ombudsman for Education                          |

This hearing can be viewed live at [www.ChairmanMendelson.com/live](http://www.ChairmanMendelson.com/live). Please see detailed instructions from the Committee of the Whole at the end of this notice.

**COMMITTEE OF THE WHOLE** **Chairman Phil Mendelson**

| <b>FRIDAY, MARCH 4, 2022; via Virtual Meeting Platform - Room A</b> |  |
|---|--|
| <b>Time</b>   | <b>Agency</b>                          |
| 10:30 a.m. - 3:00 p.m.  | University of the District of Columbia |
|   | Commission on the Arts and Humanities  |

This hearing will be broadcast live on Channel 13 and streamed live at [www.dccouncil.us](http://www.dccouncil.us) and [www.entertainment.dc.gov](http://www.entertainment.dc.gov). Please see detailed instructions from the Committee of the Whole at the end of this notice.