

**COUNCIL OF THE DISTRICT OF COLUMBIA  
COMMITTEE OF THE WHOLE  
REGULAR MEETING AGENDA**

1350 Pennsylvania Avenue, NW, Washington, DC 20004

---

**Tuesday, February 21, 2023 at 11:00 a.m.  
Council Chamber, John A. Wilson Building  
1350 Pennsylvania Avenue, NW  
Washington, DC, 20004**

**Live via Zoom Video Conference Broadcast  
Council Channel 13 (Cable Television Providers)  
DC Council Website ([www.dccouncil.gov](http://www.dccouncil.gov))**

AGENDA

**I. CALL TO ORDER**

**II. DETERMINATION OF A QUORUM**

**III. FILING OF COMMITTEE REPORTS**

A. Secretary's Report

**IV. INTRODUCTIONS AND REFERRALS**

A. Reading of Secretary's log of introductions and referrals

**V. CONSIDERATION OF MEASURES IN THE COMMITTEE OF THE WHOLE**

A. **Bill 25-7**, "Marion Barry Avenue Designation Act of 2023"

B. **Bill 25-62**, "Dedication of a Portion of W Street, SE, S.O. 16-24322 Act of 2023"

C. **Bill 25-82**, "Reed Street Realignment Act of 2023"

D. **Bill 25-79**, "Bishop Clarence Groover Way Designation Act of 2023"

E. **Bill 25-80**, "Benjamin Secundy, Sr. Way Designation Act of 2023"

**VI. CONSIDERATION OF MEASURES FROM OTHER COMMITTEES**

A. **Bill 25-4**, "General Obligation Bonds and Bond Anticipation Notes for Fiscal Years 2023-2028 Authorization Act of 2023"

**Committee on Business and Economic Development  
Chairperson Kenyan McDuffie**

- B. **PR 25-47**, “Washington Convention and Sports Authority Board of Directors  
Julio Jay Haddock Ortiz Confirmation Resolution of 2023”  
**Committee on Business and Economic Development**  
**Chairperson Kenyan McDuffie**
- C. **PR 25-44**, “District of Columbia Housing Finance Agency Board of Directors  
Carri Cowan Confirmation Resolution of 2023”  
**Committee on Housing**  
**Chairperson Robert C. White, Jr.**
- D. **PR 25-44**, “Rental Housing Commission Toya Carmichael Confirmation  
Resolution of 2023”  
**Committee on Housing**  
**Chairperson Robert C. White, Jr.**

**VII. OTHER BUSINESS**

**VIII. NEXT LEGISLATIVE MEETING**

Tuesday, March 7, 2023, Regular Legislative Meeting

**IX. ADJOURNMENT**