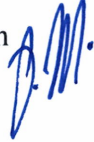


COUNCIL OF THE DISTRICT OF COLUMBIA
COMMITTEE OF THE WHOLE
1350 Pennsylvania Avenue, NW
Washington, DC 20004

MEMORANDUM

TO: Nyasha Smith, Secretary to the Council

FROM: Phil Mendelson, Chairman 

DATE: June 1, 2023

RE: **Request to Place Emergency Measures on the Agenda for the June 6, 2023 Legislative Meeting**

This memorandum is to request that the following measures be placed on the agenda for the June 6, 2023 Legislative Meeting, at the request of the Mayor:

- **Contract No. CW104923 with Phoenix Electric Sales, Inc. Emergency Declaration Resolution of 2023**
- **Contract No. CW104923 with Phoenix Electric Sales, Inc. Emergency Approval Resolution of 2023**

This contract is between Phoenix Electric Sales, Inc. (Phoenix) and Office of the State Superintendent of Education in the amount of \$ 3,681,490 for the period of 24 months from date of the award. Under the proposed contract, Phoenix shall provide 10 Type-A electric school buses according to the United States Environmental Protection Agency Clean School Bus (CSB) Rebate Program before the delivery deadline of October 31, 2024. There are no option periods. This contract requires Council approval as it exceeds one year.

Copies of the measures are attached. Please call me or Ms. Raleigh Lancaster if you have any questions at (202) 724-8196.

cc: All Councilmembers
Council Officers
Office of Policy and Legislative Affairs