

**COUNCIL OF THE DISTRICT OF COLUMBIA  
COMMITTEE ON TRANSPORTATION & THE ENVIRONMENT  
NOTICE & AGENDA**

1350 Pennsylvania Avenue, N.W., Washington, D.C. 20004

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**COUNCILMEMBER CHARLES ALLEN, CHAIRPERSON  
COMMITTEE ON TRANSPORTATION & THE ENVIRONMENT**

**ANNOUNCES AN ADDITIONAL MEETING OF THE COMMITTEE  
TO CONSIDER AND VOTE ON**

**B25-0119, the “Healthy Homes and Residential Electrification Amendment  
Act of 2024”**

**Monday, March 4, 2024, 9:00 a.m. – 9:30 a.m.**

**Room 123 (Track C) and via Zoom**

**To Watch Live:**

<https://www.facebook.com/CMcharlesallen>

**AGENDA**

**I. CALL TO ORDER**

**II. DETERMINATION OF A QUORUM**

**III. NEW BUSINESS**

**a. Consideration and Vote on:**

1. B25-0119, the “Healthy Homes and Residential Electrification Amendment Act of 2024”

**IV. ADJOURNMENT**