

**COUNCIL OF THE DISTRICT OF COLUMBIA  
 NOTICE OF PUBLIC HEARINGS  
 FISCAL YEAR 2026 PROPOSED BUDGET AND FINANCIAL PLAN,  
 FISCAL YEAR 2026 BUDGET SUPPORT ACT OF 2025,  
 FISCAL YEAR 2026 LOCAL BUDGET ACT OF 2025,  
 FISCAL YEAR 2026 FEDERAL PORTION BUDGET REQUEST ACT OF 2025, AND  
 COMMITTEE MARK-UP SCHEDULE  
 5/22/2025**

**SUMMARY**

|   |  |
|---|--|
| Tuesday, May 27, 2025                       | Mayor Transmits the Fiscal Year 2026 Proposed Budget and Financial Plan and Associated Documents to the Council of the District of Columbia  |
| Thursday, May 29, to Tuesday, June 17, 2025 | Committee Public Hearings on the "Fiscal Year 2026 Local Budget Act of 2025." The Committees may also receive testimony on sections of the Fiscal Year 2026 Budget Support Act that affect the agencies within each Committee's purview  |
| Wednesday, June 18, 2025                    | Committee of the Whole Public Hearing on the "Fiscal Year 2026 Local Budget Act of 2025," "Fiscal Year 2026 Federal Portion Budget Request Act of 2025," "Fiscal Year 2026 Budget Support Act of 2025," and "Fiscal Year 2025 Revised Local Budget Emergency Adjustment Act of 2025" |
| Monday, June 23 - Wednesday, June 25, 2025  | Committee Mark-ups and Reporting on Agency Budgets for Fiscal Year 2026  |
| Monday, July 14, 2025                       | Council Consideration of the "Fiscal Year 2026 Local Budget Act of 2025" and the "Fiscal Year 2026 Budget Support Act of 2025"   |
| Monday, July 28, 2025                       | Council Consideration of the "Fiscal Year 2026 Local Budget Act of 2025," "Fiscal Year 2026 Federal Portion Budget Request Act of 2025," and the "Fiscal Year 2025 Revised Local Budget Emergency Adjustment Act of 2025"  |
| TBD   | Council Consideration of the "Fiscal Year 2026 Budget Support Act of 2025"   |

The Council of the District of Columbia hereby gives notice of its intention to hold public hearings on the FY 2026 Proposed Budget and Financial Plan, the "Fiscal Year 2026 Local Budget Act of 2025," the "Fiscal Year 2026 Federal Portion Budget Request Act of 2025," "Fiscal Year 2026 Budget Support Act of 2025," and "Fiscal Year 2025 Revised Local Budget Emergency Adjustment Act of 2025." The hearings will begin on Thursday, May 29, 2025, and conclude on Tuesday, June 17, 2025. The Committee mark-ups will start on Monday, June 23, 2025, and conclude on Wednesday, June 25, 2025.

You can access hearing notices, sign up to testify, and review other pertinent hearing information in the Hearing Management System at <https://lms.dccouncil.gov/hearings>. Some hearings listed in this notice will be broadcast live on DC Council Channel 13, streamed live at [www.dccouncil.gov](http://www.dccouncil.gov) and [entertainment.dc.gov](http://entertainment.dc.gov), while others will be streamed live at the link provided.

Witnesses who anticipate needing or requiring sign language interpretation are requested to inform the relevant Committee office of the need as soon as possible, but no later than seven (7) business days before the proceeding. We will make every effort to fulfill timely requests, however, requests received in less than seven (7) business days may not be fulfilled, and alternatives may be offered.

**ADDENDUM OF CHANGES TO THE PUBLIC HEARING SCHEDULE**

| <b><u>New Date</u></b> | <b><u>Original Date</u></b> | <b><u>Date Changed</u></b> | <b><u>Hearing Change</u></b>  |
|------------------------|-----------------------------|----------------------------|---|
| 5/29/2025              | N/A                         | 5/22/2025                  | Committee on Youth Affairs (adding: Office of the Ombudsman for Children); Room 120; Time: 10:30a-5:30p                   |
| 6/6/2025               | N/A                         | 5/22/2025                  | Committee on Executive Administration (adding: Office of Campaign Finance); Room 500; Time: 9:00a-5:30p                   |
| 6/9/2025               | N/A                         | 5/22/2025                  | Committee on the Judiciary (adding: Office of the Attorney General-Government Witnesses Only); Room 120; Time: Noon-5:30p |
| 6/11/2025              | N/A                         | 5/22/2025                  | Committee on Executive Administration (adding: Department of Aging and Community Living); Room 123; Time: 9:30a-5:30p     |
| 6/18/2025              | N/A                         | 5/22/2025                  | Committee of the Whole (adding: LBA/BSA Hearing); Room 500; Time: 10:30a-3:00p  |
|                        |                             |                            |   |

**COMMITTEE ON HUMAN SERVICES**

Chairperson Matthew Frumin

| THURSDAY, MAY 29, 2025 - Room 500 (Hybrid) |                                |
|--|--------------------------------|
| Time                                       | Agency (Public Witnesses Only) |
| 9:00 a.m. - 5:30 p.m.                      | Department of Human Services   |

This hearing will also be broadcast live on Channel 13, and streamed live at [www.dccouncil.gov](http://www.dccouncil.gov) and [www.entertainment.dc.gov](http://www.entertainment.dc.gov).

**COMMITTEE OF THE WHOLE**

Chairman Phil Mendelson

| THURSDAY, MAY 29, 2025 - Room 412 (Hybrid) |                          |
|--|--------------------------|
| Time                                       | Agency                   |
| 9:30 a.m. - 5:30 p.m.                      | Office of the DC Auditor |
|  | Office of Zoning         |
|  | Office of Planning       |
|  | Department of Buildings  |

This hearing can be viewed live at [www.ChairmanMendelson.com/live](http://www.ChairmanMendelson.com/live).

**COMMITTEE ON THE JUDICIARY & PUBLIC SAFETY**

Chairperson Brooke Pinto

| THURSDAY, MAY 29, 2025 - Room 123 (Hybrid) |                                      |
|--|--------------------------------------|
| Time                                       | Agency                               |
| 9:00 a.m. - 5:00 p.m.                      | Department of Forensic Sciences      |
|  | Office of the Chief Medical Examiner |
|  | Fire and Emergency Medical Services  |

This hearing can be viewed live at <https://www.youtube.com/@cmbrookepinto>.

**COMMITTEE ON YOUTH AFFAIRS**

Chairperson Zachery Parker

| THURSDAY, MAY 29, 2025 - Room 120 (Hybrid) |   |
|--|---|
| Time                                       | Agency                                  |
| 10:30 a.m. - 5:30 p.m.                     | Office of the Ombudsperson for Children |
|  | Child and Family Services Agency        |

This hearing can be viewed live at <https://www.youtube.com/@councilmemberzacharyparker>.

**COMMITTEE ON HOUSING**

Chairperson Robert C. White, Jr.

| FRIDAY, MAY 30, 2025 - Room 500 (Hybrid) |                      |
|--|----------------------|
| Time                                     | Agency               |
| 9:00 a.m. - 5:30 p.m.                    | DC Housing Authority |

This hearing can also be viewed live at <https://www.youtube.com/@committeeonhousingdc>.

**COMMITTEE OF THE WHOLE**

Chairman Phil Mendelson

| FRIDAY, MAY 30, 2025 - Room 412 (Hybrid) |  |
|--|--|
| Time                                     | Agency   |
| 9:30 a.m. - 5:30 p.m.                    | University of the District of Columbia           |
|  | District of Columbia Public Charter School Board |
|  | Deputy Mayor for Education                       |
|  | State Board of Education                         |
|  | Office of the State Advocate                     |
|  | Ombudsman for Education                          |
|  | District of Columbia State Athletic Association  |

This hearing can be viewed live at [www.ChairmanMendelson.com/live](http://www.ChairmanMendelson.com/live).

**COMMITTEE ON HEALTH**

Chairperson Christina Henderson

| FRIDAY, MAY 30, 2025 - Room 123 (Hybrid) |                                 |
|--|---------------------------------|
| Time                                     | Agency (Public Witnesses Only)  |
| 9:00 a.m. - 2:30 p.m.                    | Department of Behavioral Health |

This hearing can be viewed live at <https://www.ChristinaHendersonDC.com/live>.

**COMMITTEE ON FACILITIES**

Chairperson Janeese Lewis George

| FRIDAY, MAY 30, 2025 - Room 120 (Hybrid) |   |
|--|---|
| Time                                     | Agency  |
| 11:30 a.m. - 4:30 p.m.                   | Office of Caribbean Community Affairs         |
|  | Office of Deaf, Deafblind and Hard of Hearing |

This hearing can be viewed live at <https://www.janeeseward4.com/live>.

**COMMITTEE ON THE JUDICIARY & PUBLIC SAFETY**

Chairperson Brooke Pinto

| MONDAY, JUNE 2, 2025 - Room 500 (Hybrid) |   |
|--|---|
| Time                                     | Agency  |
| 9:30 a.m. - 5:00 p.m.                    | Office of the Attorney General ( <b>Public Witnesses Only</b> ) |
|  | Office of Neighborhood Safety and Engagement                    |
|  | Department of Corrections ( <b>Public Witnesses Only</b> )      |

This hearing will also be broadcast live on Channel 13, and streamed live at [www.dccouncil.gov](http://www.dccouncil.gov) and [www.entertainment.dc.gov](http://www.entertainment.dc.gov).

**COMMITTEE ON HEALTH**

Chairperson Christina Henderson

| MONDAY, JUNE 2, 2025 - Room 412 (Hybrid) |                                    |
|--|------------------------------------|
| Time                                     | Agency (Government Witnesses Only) |
| 10:00 a.m. - 2:30 p.m.                   | Department of Behavioral Health    |

This hearing can be viewed live at <https://www.ChristinaHendersonDC.com/live>.

**COMMITTEE ON PUBLIC WORKS & OPERATIONS**

Chairperson Brianne Nadeau

| MONDAY, JUNE 2, 2025 - Room 123 (Hybrid) |                                       |
|--|---------------------------------------|
| Time                                     | Agency                                |
| 9:00 a.m. - 11:30 a.m.                   | Office of Contracting and Procurement |

This hearing can be viewed live at <https://brianneknadeau.com/live/>.

**COMMITTEE ON EXECUTIVE ADMINISTRATION & LABOR**

Chairperson Anita Bonds

| MONDAY, JUNE 2, 2025 - Room 123 (Hybrid) |   |
|--|---|
| Time                                     | Agency  |
| Noon - 5:30 p.m.                         | Office of Labor Relations and Collective Bargaining |
|  | Office of Employee Appeals                          |
|  | Public Employee Relations Board                     |
|  | Department of Human Resources                       |
|  | Office of Inspector General                         |

This hearing can be viewed live at <https://www.youtube.com/channel/UCgy5EojaMYGtwicWSfg9NeA>.

**COMMITTEE ON TRANSPORTATION & THE ENVIRONMENT**

Chairperson Charles Allen

| MONDAY, JUNE 2, 2025 - Room 120 (Hybrid) |                                       |
|--|---------------------------------------|
| Time                                     | Agency (Public Witnesses Only)        |
| 9:00 a.m. - 5:30 p.m.                    | District Department of Transportation |

This hearing can be viewed live at <https://www.youtube.com/@councilmembercharlesallen/streams>.

**COMMITTEE ON HOUSING**

Chairperson Robert C. White, Jr.

| WEDNESDAY, JUNE 4, 2025 - Room 500 (Hybrid) |   |
|---|---|
| Time  | Agency                                      |
| Noon - 6:00 p.m.                            | Office of Returning Citizens' Affairs       |
|   | Office of Advisory Neighborhood Commissions |
|   | Office of the Tenant Advocate               |

This hearing will also be broadcast live on Channel 13, and streamed live at [www.dccouncil.gov](http://www.dccouncil.gov) and [www.entertainment.dc.gov](http://www.entertainment.dc.gov).

**COMMITTEE OF THE WHOLE**

Chairman Phil Mendelson

| WEDNESDAY, JUNE 4, 2025 - Room 412 (Hybrid) |   |
|---|---|
| Time  | Agency  |
| 9:30 a.m. - 5:30 p.m.                       | Office of the State Superintendent of Education |

This hearing can be viewed live at [www.ChairmanMendelson.com/live](http://www.ChairmanMendelson.com/live).

**COMMITTEE ON BUSINESS & ECONOMIC DEVELOPMENT**

Chairperson Kenyan McDuffie

| WEDNESDAY, JUNE 4, 2025 - Room 123 (Hybrid) |                                |
|---|--------------------------------|
| Time  | Agency (Public Witnesses Only) |
| 9:30 a.m. - 5:30 p.m.                       | All Agencies under Purview     |

This hearing can be viewed live at <https://www.youtube.com/channel/UCbFwXXcbCuQk3-zlwqe97mA/streams>.

**COMMITTEE ON THE JUDICIARY & PUBLIC SAFETY**

Chairperson Brooke Pinto

| WEDNESDAY, JUNE 4, 2025 - Room 120 (Hybrid) |        |
|---|--------|
| Time  | Agency |
| 9:30 a.m. - 11:30 a.m.                      | TBD    |
|   | TBD    |

This hearing can be viewed live at <https://www.youtube.com/@cmbrookepinto>.

**COMMITTEE ON EXECUTIVE ADMINISTRATION & LABOR** **Chairperson Anita Bonds**

| <b>WEDNESDAY, JUNE 4, 2025 - Room 120 (Hybrid)</b> |   |
|--|---|
| <b>Time</b>  | <b>Agency (Public Witnesses Only)</b>                             |
| Noon - 5:30 p.m.                                   | Department of Employment Services<br>Workforce Investment Council |

This hearing can be viewed live at <https://www.youtube.com/channel/UCgy5EojaMYGtwicWSfg9NeA>.

**COMMITTEE ON FACILITIES** **Chairperson Janeese Lewis George**

| <b>THURSDAY, JUNE 5, 2025 - Room 412 (Hybrid)</b> |                                    |
|---|------------------------------------|
| <b>Time</b>                                       | <b>Agency</b>                      |
| 9:00 a.m. - 5:00 p.m.                             | Department of Parks and Recreation |

This hearing can be viewed live at <https://www.janeeseward4.com/live>.

**COMMITTEE ON HUMAN SERVICES** **Chairperson Matthew Frumin**

| <b>THURSDAY, JUNE 5, 2025 - Room 123 (Hybrid)</b> |   |
|---|---|
| <b>Time</b>                                       | <b>Agency (Government Witnesses Only)</b> |
| 10:00 a.m. - 5:30 p.m.                            | Department of Human Services              |

This hearing can be viewed live at <https://www.youtube.com/@cmfrumin/streams>.

**COMMITTEE ON HEALTH** **Chairperson Christina Henderson**

| <b>THURSDAY, JUNE 5, 2025 - Room 120 (Hybrid)</b> |   |
|---|---|
| <b>Time</b>                                       | <b>Agency (Public Witnesses Only)</b>   |
| 9:30 a.m. - 5:30 p.m.                             | DC Health Benefit Exchange<br>Deputy Mayor for Health and Human Services<br>Department of Health Care Finance |

This hearing can be viewed live at <https://www.ChristinaHendersonDC.com/live>.

**COMMITTEE ON EXECUTIVE ADMINISTRATION & LABOR** **Chairperson Anita Bonds**

| <b>FRIDAY, JUNE 6, 2025 - Room 500 (Hybrid)</b> |   |
|---|---|
| <b>Time</b>                                     | <b>Agency</b>   |
| 9:00 a.m. - 5:30 p.m.                           | Board of Elections<br>Office of the Mayor<br>Office of the Secretary<br>Office of Campaign Finance<br>Mayor's Office of Community Affairs |

This hearing will also be broadcast live on Channel 13, and streamed live at [www.dccouncil.gov](http://www.dccouncil.gov) and [www.entertainment.dc.gov](http://www.entertainment.dc.gov).

**COMMITTEE OF THE WHOLE** **Chairman Phil Mendelson**

| <b>FRIDAY, JUNE 6, 2025 - Room 412 (Hybrid)</b> |                                       |
|---|---------------------------------------|
| <b>Time</b>                                     | <b>Agency (Public Witnesses Only)</b> |
| 9:30 a.m. - 5:30 p.m.                           | District of Columbia Public Schools   |

This hearing can be viewed live at [www.ChairmanMendelson.com/live](http://www.ChairmanMendelson.com/live).

**COMMITTEE ON HEALTH** **Chairperson Christina Henderson**

| <b>FRIDAY, JUNE 6, 2025 - Room 123 (Hybrid)</b> |                                       |
|---|---------------------------------------|
| <b>Time</b>                                     | <b>Agency (Public Witnesses Only)</b> |
| 9:00 a.m. - 12:30 p.m.                          | Department of Health                  |

This hearing can be viewed live at <https://www.ChristinaHendersonDC.com/live>.

**COMMITTEE ON PUBLIC WORKS & OPERATIONS** **Chairperson Brianne Nadeau**

| <b>FRIDAY, JUNE 6, 2025 - Room 123 (Hybrid)</b> |                                   |
|---|-----------------------------------|
| <b>Time</b>                                     | <b>Agency</b>                     |
| 1:00 p.m. - 5:45 p.m.                           | Office of Administrative Hearings |

This hearing can be viewed live at <https://brianneknadeau.com/live/>.

**COMMITTEE ON HUMAN SERVICES** **Chairperson Matthew Frumin**

| <b>FRIDAY, JUNE 6, 2025 - Room 120 (Hybrid)</b> |   |
|---|---|
| <b>Time</b>                                     | <b>Agency</b>   |
| 9:30 a.m. - 11:30 a.m.                          | Office of Cable Television, Film, Music and Entertainment |

This hearing can be viewed live at <https://www.youtube.com/@cmfrumin/streams>.

**COMMITTEE ON TRANSPORTATION & THE ENVIRONMENT** **Chairperson Charles Allen**

| <b>FRIDAY, JUNE 6, 2025 - Room 120 (Hybrid)</b> |  |
|---|--|
| <b>Time</b>                                     | <b>Agency (Government Witnesses Only)</b>  |
| Noon - 5:30 p.m.                                | Department of Energy and the Environment<br>Green Finance Authority<br>DC Sustainable Energy Utility |

This hearing can be viewed live at <https://www.youtube.com/@councilmembercharlesallen/streams>.

**COMMITTEE ON HEALTH**

Chairperson Christina Henderson

| MONDAY, JUNE 9, 2025 - Room 500 (Hybrid) |   |
|--|---|
| Time                                     | Agency (Government Witnesses Only)  |
| 10:00 a.m. - 5:30 p.m.                   | DC Health Benefit Exchange<br>Deputy Mayor for Health and Human Services<br>Department of Health Care Finance |

This hearing will also be broadcast live on Channel 13, streamed live at [www.dccouncil.gov](http://www.dccouncil.gov) and [www.entertainment.dc.gov](http://www.entertainment.dc.gov).

**COMMITTEE ON HOUSING**

Chairperson Robert C. White, Jr.

| MONDAY, JUNE 9, 2025 - Room 412 (Hybrid) |   |
|--|---|
| Time                                     | Agency  |
| 9:00 a.m. - 5:30 p.m.                    | Rental Housing Commission<br>Housing Finance Agency<br>Department of Housing and Community Development<br>Housing Production Trust Fund |

This hearing can also be viewed live at <https://www.youtube.com/@committeehousingdc>.

**COMMITTEE ON PUBLIC WORKS & OPERATIONS**

Chairperson Brianne Nadeau

| MONDAY, JUNE 9, 2025 - Room 123 (Hybrid) |   |
|--|---|
| Time                                     | Agency  |
| 9:30 a.m. - 3:00 p.m.                    | Department of Licensing and Consumer Protection |

This hearing can be viewed live at <https://brianneknadeau.com/live/>.

**COMMITTEE ON BUSINESS & ECONOMIC DEVELOPMENT**

Chairperson Kenyan McDuffie

| MONDAY, JUNE 9, 2025 - Room 120 (Hybrid) |  |
|--|--|
| Time                                     | Agency (Government Witnesses Only)   |
| 9:00 a.m. - 11:30 a.m.                   | Public Service Commission<br>Department of Insurance, Securities and Banking |

This hearing can be viewed live at <https://www.youtube.com/channel/UCbFwXXcbCuQk3-zlwqe97mA/streams>.

**COMMITTEE ON THE JUDICIARY & PUBLIC SAFETY**

Chairperson Brooke Pinto

| MONDAY, JUNE 9, 2025 - Room 120 (Hybrid) |  |
|--|--|
| Time                                     | Agency   |
| Noon - 5:30 p.m.                         | Office of the Attorney General (Government Witnesses Only)<br>Office of Unified Communications |

This hearing can be viewed live at <https://www.youtube.com/@cmbrookepinto>.

**COMMITTEE ON TRANSPORTATION & THE ENVIRONMENT**

Chairperson Charles Allen

| TUESDAY, JUNE 10, 2025 - Room 500 (Hybrid) |                                       |
|--|---------------------------------------|
| Time                                       | Agency (Government Witnesses Only)    |
| 11:00 a.m. - 5:30 p.m.                     | District Department of Transportation |

This hearing will also be broadcast live on Channel 13, streamed live at [www.dccouncil.gov](http://www.dccouncil.gov) and [www.entertainment.dc.gov](http://www.entertainment.dc.gov).

**COMMITTEE ON PUBLIC WORKS & OPERATIONS**

Chairperson Brianne Nadeau

| TUESDAY, JUNE 10, 2025 - Room 412 (Hybrid) |  |
|--|--|
| Time                                       | Agency   |
| Noon - 5:30 p.m.                           | Office of LGBTQ Affairs<br>Office of Veterans Affairs<br>Office of Religious Affairs<br>Office of Human Rights |

This hearing can be viewed live at <https://brianneknadeau.com/live/>.

**COMMITTEE ON HUMAN SERVICES**

Chairperson Matthew Frumin

| TUESDAY, JUNE 10, 2025 - Room 123 (Hybrid) |                                     |
|--|-------------------------------------|
| Time                                       | Agency                              |
| 11:00 a.m. - 5:30 p.m.                     | District of Columbia Public Library |

This hearing can be viewed live at <https://www.youtube.com/@cmfrumin/streams>.

**COMMITTEE ON THE JUDICIARY & PUBLIC SAFETY**

Chairperson Brooke Pinto

| TUESDAY, JUNE 10, 2025 - Room 120 (Hybrid) |  |
|--|--|
| Time                                       | Agency   |
| 11:00 a.m. - 5:30 p.m.                     | Deputy Mayor for Public Safety and Justice<br>Metropolitan Police Department |

This hearing can be viewed live at <https://www.youtube.com/@cmbrookepinto>.

**COMMITTEE ON BUSINESS & ECONOMIC DEVELOPMENT** **Chairperson Kenyan McDuffie**

| <b>WEDNESDAY, JUNE 11, 2025 - Room 500 (Hybrid)</b> |   |
|---|---|
| <b>Time</b>   | <b>Agency (Government Witnesses Only)</b>   |
| 9:00 a.m. - 2:30 p.m.                               | Office of the Chief Financial Officer<br>Office of Lottery and Gaming<br>Alcoholic Beverage and Cannabis Administration |

This hearing will also be broadcast live on Channel 13, streamed live at [www.dccouncil.gov](http://www.dccouncil.gov) and [www.entertainment.dc.gov](http://www.entertainment.dc.gov).

**COMMITTEE OF THE WHOLE** **Chairman Phil Mendelson**

| <b>WEDNESDAY, JUNE 11, 2025 - Room 412 (Hybrid)</b> |   |
|---|---|
| <b>Time</b>   | <b>Agency (Government Witnesses Only)</b> |
| 9:30 a.m. - 5:30 p.m.                               | District of Columbia Public Schools       |

This hearing can be viewed live at [www.ChairmanMendelson.com/live](http://www.ChairmanMendelson.com/live).

**COMMITTEE ON THE JUDICIARY & PUBLIC SAFETY** **Chairperson Brooke Pinto**

| <b>WEDNESDAY, JUNE 11, 2025 - Room 123 (Hybrid)</b> |   |
|---|---|
| <b>Time</b>   | <b>Agency (Government Witnesses Only)</b> |
| 9:00 a.m. - 11:30 a.m.                              | Department of Corrections                 |

This hearing can be viewed live at <https://www.youtube.com/@cmbrookepinto>.

**COMMITTEE ON YOUTH AFFAIRS** **Chairperson Zachary Parker**

| <b>WEDNESDAY, JUNE 11, 2025 - Room 123 (Hybrid)</b> |   |
|---|---|
| <b>Time</b>   | <b>Agency</b>                               |
| Noon - 5:30 p.m.                                    | Department of Youth Rehabilitation Services |

This hearing can be viewed live at <https://www.youtube.com/@councilmemberzacharyparker>.

**COMMITTEE ON EXECUTIVE ADMINISTRATION & LABOR** **Chairperson Anita Bonds**

| <b>WEDNESDAY, JUNE 11, 2025 - Room 120 (Hybrid)</b> |  |
|---|--|
| <b>Time</b>   | <b>Agency</b>  |
| 9:30 a.m. - 5:30 p.m.                               | Department of Aging and Community Living (Public Witnesses)<br>Office of the City Administrator<br>Department of Employment Services (Government Witnesses Only) |

This hearing can be viewed live at <https://www.youtube.com/channel/UCgy5EojaMYGtwicWSfg9NeA>.

**COMMITTEE ON PUBLIC WORKS & OPERATIONS** **Chairperson Brianne Nadeau**

| <b>THURSDAY, JUNE 12, 2025 - Room 500 (Hybrid)</b> |   |
|--|---|
| <b>Time</b>  | <b>Agency</b>   |
| 9:00 a.m. - 2:30 p.m.                              | Office of Risk Management<br>Office of the Chief Technology Officer |

This hearing can be viewed live at <https://www.brianneknadeau.com/committee>.

**COMMITTEE ON THE JUDICIARY & PUBLIC SAFETY** **Chairperson Brooke Pinto**

| <b>THURSDAY, JUNE 12, 2025 - Room 412 (Hybrid)</b> |  |
|--|--|
| <b>Time</b>  | <b>Agency</b>                                |
| 9:00 a.m. - 5:30 p.m.                              | Office of Victim Services and Justice Grants |

This hearing can be viewed live at <https://www.youtube.com/@cmbrookepinto>.

**COMMITTEE ON FACILITIES** **Chairperson Janeese Lewis George**

| <b>THURSDAY, JUNE 12, 2025 - Room 123 (Hybrid)</b> |                                |
|--|--------------------------------|
| <b>Time</b>  | <b>Agency</b>                  |
| 10:00 a.m. - 5:30 p.m.                             | Department of General Services |

This hearing can be viewed live at <https://www.janeeseward4.com/live>.

**COMMITTEE ON HUMAN SERVICES** **Chairperson Matthew Frumin**

| <b>THURSDAY, JUNE 12, 2025 - Room 120 (Hybrid)</b> |  |
|--|--|
| <b>Time</b>  | <b>Agency</b>  |
| 9:30 a.m. - 2:30 p.m.                              | Office on Asian and Pacific Islander Affairs<br>Office on Latino Affairs |

This hearing can be viewed live at <https://www.youtube.com/@cmfrumin/streams>.

**COMMITTEE ON TRANSPORTATION & THE ENVIRONMENT**

Chairperson Charles Allen

| FRIDAY, JUNE 13, 2025 - Room 500 (Hybrid) |  |
|---|--|
| Time                                      | Agency (Public Witnesses Only)           |
| 9:00 a.m. - 5:30 p.m.                     | Department of Energy and the Environment |
|   | Green Finance Authority                  |
|   | DC Sustainable Energy Utility            |

This hearing will be broadcast live on Channel 13 and streamed live at [www.dccouncil.gov](http://www.dccouncil.gov) and [www.entertainment.dc.gov](http://www.entertainment.dc.gov).

**COMMITTEE OF THE WHOLE**

Chairman Phil Mendelson

| FRIDAY, JUNE 13, 2025 - Room 412 (Hybrid) |                                       |
|---|---------------------------------------|
| Time                                      | Agency                                |
| 9:30 a.m. - 1:00 p.m.                     | Council of the District of Columbia   |
|   | Commission on the Arts and Humanities |

This hearing can be viewed live at [www.ChairmanMendelson.com/live](http://www.ChairmanMendelson.com/live).

**COMMITTEE ON PUBLIC WORKS & OPERATIONS**

Chairperson Brianne Nadeau

| FRIDAY, JUNE 13, 2025 - Room 123 (Hybrid) |                                 |
|---|---------------------------------|
| Time                                      | Agency                          |
| 9:00 a.m. - 11:30 a.m.                    | Department of For-Hire Vehicles |

This hearing can be viewed live at <https://www.brianneknadeau.com/committee>.

**COMMITTEE ON FACILITIES**

Chairperson Janeese Lewis George

| MONDAY, JUNE 16, 2025 - Room 500 (Hybrid) |                                   |
|---|-----------------------------------|
| Time                                      | Agency                            |
| 11:00 a.m. - 4:00 p.m.                    | Office of Disability Rights       |
|   | Department of Disability Services |

This hearing will be broadcast live on Channel 13 and streamed live at [www.dccouncil.gov](http://www.dccouncil.gov) and [www.entertainment.dc.gov](http://www.entertainment.dc.gov).

**COMMITTEE ON BUSINESS & ECONOMIC DEVELOPMENT**

Chairperson Kenyan McDuffie

| MONDAY, JUNE 16, 2025 - Room 412 (Hybrid) |  |
|---|--|
| Time                                      | Agency (Government Witnesses Only)                 |
| 9:00 a.m. - 2:30 p.m.                     | Deputy Mayor for Planning and Economic Development |
|   | Department of Small and Local Business Development |

This hearing can be viewed live at <https://www.youtube.com/channel/UCbFwXXcbCuQk3-zlwqe97mA/streams>.

**COMMITTEE ON HEALTH**

Chairperson Christina Henderson

| MONDAY, JUNE 16, 2025 - Room 123 (Hybrid) |                                    |
|---|------------------------------------|
| Time                                      | Agency (Government Witnesses Only) |
| 9:00 a.m. - 2:00 p.m.                     | DC Health                          |

This hearing can be viewed live at <https://www.ChristinaHendersonDC.com/live>.

**COMMITTEE ON EXECUTIVE ADMINISTRATION & LABOR**

Chairperson Anita Bonds

| MONDAY, JUNE 16, 2025 - Room 123 (Hybrid) |  |
|---|--|
| Time                                      | Agency (Government Witnesses Only)       |
| 2:30 p.m. - 5:30 p.m.                     | Department of Aging and Community Living |

This hearing can be viewed live at <https://www.youtube.com/channel/UCgy5EojaMYGtwicWSfg9NeA>.

**COMMITTEE ON TRANSPORTATION & THE ENVIRONMENT**

Chairperson Charles Allen

| MONDAY, JUNE 16, 2025 - Room 120 (Hybrid) |                              |
|---|------------------------------|
| Time                                      | Agency                       |
| 9:00 a.m. - 5:30 p.m.                     | Department of Motor Vehicles |

This hearing can be viewed live at <https://www.youtube.com/@councilmembercharlesallen/streams>.

**COMMITTEE ON BUSINESS & ECONOMIC DEVELOPMENT**

Chairperson Kenyan McDuffie

| TUESDAY, JUNE 17, 2025 - Room 412 (Hybrid) |                |
|--|----------------|
| Time                                       | Agency         |
| Noon - 2:30 p.m.                           | Events DC      |
|  | Destination DC |

This hearing can be viewed live at <https://www.youtube.com/channel/UCbFwXXcbCuQk3-zlwqe97mA/streams>.

**COMMITTEE ON PUBLIC WORKS & OPERATIONS**Chairperson **Brianne Nadeau**

| <b>TUESDAY, JUNE 17, 2025 - Room 123 (Hybrid)</b> |                            |
|---|----------------------------|
| <b>Time</b>                                       | <b>Agency</b>              |
| Noon - 5:30 p.m.                                  | Department of Public Works |

This hearing can be viewed live at <https://www.brianneknadeau.com/committee>.

**COMMITTEE OF THE WHOLE**Chairman **Phil Mendelson**

| <b>WEDNESDAY, JUNE 18, 2025 - Room 500 (Hybrid)</b> |  |
|---|--|
| <b>Time</b>   | <b>Agency</b>  |
| 10:30 a.m. - 3:00 p.m.                              | Committee of the Whole Hearing on the "Fiscal Year 2026 Local Budget Act of 2025," "Fiscal Year 2026 Federal Portion Budget Request Act of 2025" "Fiscal Year 2026 Budget Support Act of 2025," and "Fiscal Year 2025 Revised Local Budget Emergency Adjustment Act of 2025" |

This hearing will be broadcast live on Channel 13 and streamed live at [www.dccouncil.gov](http://www.dccouncil.gov) and [www.entertainment.dc.gov](http://www.entertainment.dc.gov).

**COMMITTEE MARK-UP SCHEDULE**

These markups will be broadcast live on Channel 13, streamed live at [www.dccouncil.gov](http://www.dccouncil.gov) and [www.entertainment.dc.gov](http://www.entertainment.dc.gov).

**MONDAY, JUNE 23, 2025 - Room 500 (Hybrid)**

| <b>Time</b>            | <b>Committee</b>         |
|------------------------|--------------------------|
| 12:30 p.m. - 1:30 p.m. | Youth Affairs            |
| 2:00 p.m. - 3:00 p.m.  | Executive Administration |
| 3:30 p.m. - 4:30 p.m.  | Health                   |

**TUESDAY, JUNE 24, 2025 - Room 500 (Hybrid)**

| <b>Time</b>             | <b>Committee</b> |
|-------------------------|------------------|
| 10:30 a.m. - 11:30 a.m. | Human Services   |
| 12:30 p.m. - 1:30 p.m.  | Housing          |
| 2:00 p.m. - 3:00 p.m.   | Public Works     |
| 3:30 p.m. - 4:30 p.m.   | Judiciary        |

**WEDNESDAY, JUNE 25, 2025 - Room 500 (Hybrid)**

| <b>Time</b>             | <b>Committee</b>                   |
|-------------------------|------------------------------------|
| 10:30 a.m. - 11:30 a.m. | Facilities                         |
| 12:30 p.m. - 1:30 p.m.  | Transportation and the Environment |
| 2:00 p.m. - 3:00 p.m.   | Business & Economic                |
| 3:30 p.m. - 4:30 p.m.   | Committee of the Whole             |