

**COUNCIL OF THE DISTRICT OF COLUMBIA  
ABBREVIATED NOTICE OF PUBLIC HEARINGS  
AGENCY PERFORMANCE OVERSIGHT HEARINGS ON  
FISCAL YEARS 2025-2026  
2-18-2026**

**SUMMARY**

January 22, 2026 to  
March 6, 2026

Agency Performance Oversight Hearings on Fiscal Years  
2025-2026

February 10, 2026

Committee of the Whole Public Briefing on the Fiscal Year  
2025 Annual Comprehensive Financial Report (ACFR) at 2:00  
p.m. in Room 500

The Council of the District of Columbia hereby gives notice of its intention to hold public oversight hearings on agency performance for FY 2025 and FY 2026. The hearings will begin on Thursday, January 22, 2026 and conclude on Friday, March 6, 2026.

You can access hearing notices, sign-up to testify, and find other pertinent hearing information by going to the hearing management system at: <https://lms.dccouncil.gov/hearings>. Some hearings listed in this notice will be broadcast live on DC Council Channel 13, or streamed live at [www.dccouncil.gov](http://www.dccouncil.gov), [entertainment.dc.gov](http://entertainment.dc.gov), or at the link provided.

Witnesses who require language interpretation services, including sign language interpretation, should inform the relevant Committee as soon as possible, but no later than ten (10) business days before the proceeding.

**ADDENDUM OF CHANGES TO THE PUBLIC HEARING SCHEDULE**

| <b><u>New Date</u></b> | <b><u>Original Date</u></b> | <b><u>Date Change</u></b> | <b><u>Hearing Change</u></b>   |
|------------------------|-----------------------------|---------------------------|--|
| N/A                    | 1/28/2026                   | 1/28/2026                 | Committee on Youth (changing the start time from 9:30a to 12:30p)  |
| 2/4/2026               | 1/28/2026                   | 1/28/2026                 | Committee on Executive (adding: Executive Office of the Mayor and, Mayor's Office of Community Affairs ( <b>Public Witnesses Only</b> ), and Mayor's Office of Legal Counsel); Room 412; Time: 9:30a - 5:30p |
| 2/10/2026              | N/A                         | 1/28/2026                 | Committee on Public Works (adding: Alcoholic Beverage Cannabis Administration); Room 412; Time: 11:00a - 6:00p   |
| 2/11/2026              | N/A                         | 1/28/2026                 | Committee on Executive (adding: Events DC- <b>Public Witnesses Only</b> ); Room 500; Time: 9:30a - 5:30p   |
| 2/27/2026              | N/A                         | 1/28/2026                 | Committee on Transportation (adding: Public Service Commission and Office of the People's Counsel); Room 412; Time: 9:30a - 5:30p  |
| 2/10/2026              | 2/5/2026                    | 2/4/2026                  | Committee of the Whole (ACFR Hearing); Room 500; Time: 2:00p   |
| 2/18/2026              | N/A                         | 2/4/2026                  | Committee on Local Development (Department on Small and Local Business Development- <b>Public Witnesses Only</b> ; Room 123; Time: 3:00p - 6:00p   |
| 2/20/2026              | N/A                         | 2/4/2026                  | Committee on Human Services (adding: Deputy Mayor for Planning and Economic Development); Room 123; Time: 9:30a - 5:30p  |
| 2/24/2026              | 2/11/2026                   | 2/4/2026                  | Committee of the Whole (Office of the Chief Financial Officer); Room 412; Time: 1:00p - 6:00p  |
| 2/24/2026              | N/A                         | 2/4/2026                  | Committee on Human Services (adding: Office of Lottery and Gaming); Room 123; Time: 9:30a - 5:30p  |
| 2/27/2026              | N/A                         | 2/4/2026                  | Committee on Local Development (Department of Small and Local Business Development- <b>Government Witnesses Only</b> ); Room 123; Time: 9:30a - 1:30p  |
| 3/2/2026               | 2/4/2026                    | 2/4/2026                  | Committee on Executive (adding: Executive Office of the Mayor, Mayor's Office of Community Affairs- <b>Government Witnesses Only</b> ); Room 123; Time: 9:30a - 5:30p  |
| 3/4/2026               | N/A                         | 2/4/2026                  | Committee on Local Development (RFK Community Benefits Oversight Committee- <b>Government Witnesses Only</b> ); Room 123; Time: 9:30a - 1:30p  |
| 3/4/2026               | N/A                         | 2/4/2026                  | Committee on Public Works (Department of Public Works- <b>Government Witnesses Only</b> ); Room 120; Time: 9:30a - 3:30p   |
| 3/2/2026               | N/A                         | 2/10/2026                 | Committee on Executive (adding: Office of the Inspector General); Room 123; Time 9:30a - 5:30p   |
| N/A                    | 2/24/2026                   | 2/18/2026                 | Committee on Human Services (Office of Lottery and Gaming); Time change from 9:30a to 2:00p; Room 123  |
| 2/19/2026              | 2/12/2026                   | 2/18/2026                 | Committee of the Whole (DC Office of Zoning); Room 412; Time: 9:30a  |

**PUBLIC HEARING SCHEDULE**

**COMMITTEE ON HOUSING** **Chairperson Robert C. White, Jr.**

| <b>THURSDAY, JANUARY 22, 2026; via Virtual Meeting Platform - Room 500</b> |  |
|--|--|
| <b>Time</b>  | <b>Agency</b>  |
| 2:00 p.m. - 6:00 p.m.  | Office of the Tenant Advocate<br>Mayor's Office of Returning Citizen Affairs |

This hearing will be broadcast live on Channel 13, and streamed live at [www.dccouncil.gov](http://www.dccouncil.gov) and [www.entertainment.dc.gov](http://www.entertainment.dc.gov).

**COMMITTEE ON HEALTH** **Chairperson Christina Henderson**

| <b>TUESDAY, JANUARY 27, 2026; via Virtual Meeting Platform - Room 500</b> |   |
|---|---|
| <b>Time</b>   | <b>Agency (Public Witnesses Only)</b>   |
| 11:30 a.m. - 6:00 p.m.  | Deputy Mayor for Health and Human Services<br>Department of Health Care Finance |

This hearing will be broadcast live on Channel 13, and streamed live at [www.dccouncil.gov](http://www.dccouncil.gov) and [www.entertainment.dc.gov](http://www.entertainment.dc.gov).

**COMMITTEE ON THE JUDICIARY & PUBLIC SAFETY** **Chairperson Brooke Pinto**

| <b>WEDNESDAY, JANUARY 28, 2026; via Virtual Meeting Platform - Room 500</b> |   |
|---|---|
| <b>Time</b>   | <b>Agency</b>   |
| 9:30 a.m. - 5:00 p.m.   | Office of Unified Communications<br>Board of Ethics and Government Accountability |

This hearing will be broadcast live on Channel 13, and streamed live at [www.dccouncil.gov](http://www.dccouncil.gov) and [www.entertainment.dc.gov](http://www.entertainment.dc.gov).

**COMMITTEE ON TRANSPORTATION & THE ENVIRONMENT** **Chairperson Charles Allen**

| <b>WEDNESDAY, JANUARY 28, 2026; via Virtual Meeting Platform - Room 412</b> |                                       |
|---|---------------------------------------|
| <b>Time</b>   | <b>Agency (Public Witnesses Only)</b> |
| 9:30 a.m. - 6:00 p.m.   | District Department of Transportation |

This hearing can be viewed live at <https://www.youtube.com/@councilmembercharlesallen/streams>.

**COMMITTEE ON EXECUTIVE ADMINISTRATION & LABOR** **Chairperson Anita Bonds**

| <b>WEDNESDAY, JANUARY 28, 2026; via Virtual Meeting Platform - Room 123</b> |   |
|---|---|
| <b>Time</b>   | <b>Agency</b>   |
| 9:30 a.m. - 5:30 p.m.   | Executive Office of the Mayor<br>Mayor's Office of Community Affairs<br>Mayor's Office of Legal Counsel |

This hearing can be viewed live at <https://www.youtube.com/channel/UCgy5EojaMYGtwicWSfg9NeA>.

**COMMITTEE ON YOUTH AFFAIRS** **Chairperson Zachary Parker**

| <b>WEDNESDAY, JANUARY 28, 2026; via Virtual Meeting Platform - Room 120</b> |   |
|---|---|
| <b>Time</b>   | <b>Agency (Public Witnesses Only)</b>                                   |
| 12:30 p.m. - 6:00 p.m.  | Child and Family Services Agency<br>Office of Ombudsperson for Children |

This hearing can be viewed live at <https://www.youtube.com/@councilmemberzacharyparker>.

**COMMITTEE ON HOUSING** **Chairperson Robert C. White, Jr.**

| <b>THURSDAY, JANUARY 29, 2026; via Virtual Meeting Platform - Room 500</b> |  |
|--|--|
| <b>Time</b>  | <b>Agency</b>  |
| 9:30 a.m. - 1:30 p.m.  | Real Estate Commission<br>Board of Real Estate Appraisers<br>Rental Housing Commission<br>Office of Advisory Neighborhood Commission |

This hearing will be broadcast live on Channel 13, and streamed live at [www.dccouncil.gov](http://www.dccouncil.gov) and [www.entertainment.dc.gov](http://www.entertainment.dc.gov).

**COMMITTEE ON HUMAN SERVICES** **Chairperson Matthew Frumin**

| <b>THURSDAY, JANUARY 29, 2026; via Virtual Meeting Platform - Room 500</b> |                                     |
|--|-------------------------------------|
| <b>Time</b>  | <b>Agency</b>                       |
| 2:00 p.m. - 6:00 p.m.  | District of Columbia Public Library |

This hearing will be broadcast live on Channel 13, and streamed live at [www.dccouncil.gov](http://www.dccouncil.gov) and [www.entertainment.dc.gov](http://www.entertainment.dc.gov).

**COMMITTEE ON FACILITIES** **Chairperson Janeese Lewis George**

| <b>THURSDAY, JANUARY 29, 2026; via Virtual Meeting Platform - Room 412</b> |                                       |
|--|---------------------------------------|
| <b>Time</b>  | <b>Agency (Public Witnesses Only)</b> |
| 9:30 a.m. - 6:00 p.m.  | Department of General Services        |

This hearing can be viewed live at <https://www.janeeseward4.com/live>.

| <b>COMMITTEE ON HEALTH</b>   |   | <b>Chairperson Christina Henderson</b> |
|--|---|--|
| <b>THURSDAY, JANUARY 29, 2026; via Virtual Meeting Platform - Room 123</b> |   |  |
| <b>Time</b>  | <b>Agency (Government Witnesses Only)</b>                                       |  |
| 9:30 a.m. - 1:30 p.m.  | Deputy Mayor for Health and Human Services<br>Department of Health Care Finance |  |

This hearing can be viewed live at <https://www.youtube.com/@CMCHenderson/streams>.

| <b>COMMITTEE ON TRANSPORTATION &amp; THE ENVIRONMENT</b>                 |  | <b>Chairperson Charles Allen</b> |
|--|--|----------------------------------|
| <b>MONDAY, FEBRUARY 2, 2026; via Virtual Meeting Platform - Room 500</b> |  |                                  |
| <b>Time</b>  | <b>Agency</b>                                  |                                  |
| 9:30 a.m. - 6:00 p.m.  | Washington Metropolitan Area Transit Authority |                                  |

This hearing will be broadcast live on Channel 13, and streamed live at [www.dccouncil.gov](http://www.dccouncil.gov) and [www.entertainment.dc.gov](http://www.entertainment.dc.gov).

| <b>COMMITTEE ON YOUTH AFFAIRS</b>  |  | <b>Chairperson Zachary Parker</b> |
|--|--|-----------------------------------|
| <b>MONDAY, FEBRUARY 2, 2026; via Virtual Meeting Platform - Room 412</b> |  |                                   |
| <b>Time</b>  | <b>Agency (Public Witnesses Only)</b>  |                                   |
| 10:00 a.m. - 6:00 p.m.   | Department of Youth Rehabilitation Services<br>Office of the Attorney General (Juvenile Justice Related) |                                   |

This hearing can be viewed live at <https://www.youtube.com/@councilmemberzacharyparker>.

| <b>COMMITTEE ON HEALTH</b>   |                                       | <b>Chairperson Christina Henderson</b> |
|--|---------------------------------------|--|
| <b>MONDAY, FEBRUARY 2, 2026; via Virtual Meeting Platform - Room 123</b> |                                       |  |
| <b>Time</b>  | <b>Agency (Public Witnesses Only)</b> |  |
| 9:30 a.m. - 1:30 p.m.  | Department of Behavioral Health       |  |

This hearing can be viewed live at <https://www.youtube.com/@CMCHenderson/streams>.

| <b>COMMITTEE ON HEALTH</b>  |   | <b>Chairperson Christina Henderson</b> |
|---|---|--|
| <b>WEDNESDAY, FEBRUARY 4, 2026; via Virtual Meeting Platform - Room 500</b> |   |  |
| <b>Time</b>   | <b>Agency (Government Witnesses Only)</b> |  |
| 9:30 a.m. - 1:30 p.m.   | Department of Behavioral Health           |  |

This hearing will be broadcast live on Channel 13, and streamed live at [www.dccouncil.gov](http://www.dccouncil.gov) and [www.entertainment.dc.gov](http://www.entertainment.dc.gov).

| <b>COMMITTEE ON YOUTH AFFAIRS</b>   |   | <b>Chairperson Zachary Parker</b> |
|---|---|-----------------------------------|
| <b>WEDNESDAY, FEBRUARY 4, 2026; via Virtual Meeting Platform - Room 500</b> |   |                                   |
| <b>Time</b>   | <b>Agency (Government Witnesses Only)</b>                               |                                   |
| 2:00 p.m. - 6:00 p.m.   | Child and Family Services Agency<br>Office of Ombudsperson for Children |                                   |

This hearing will be broadcast live on Channel 13, and streamed live at [www.dccouncil.gov](http://www.dccouncil.gov) and [www.entertainment.dc.gov](http://www.entertainment.dc.gov).

| <b>COMMITTEE ON EXECUTIVE ADMINISTRATION &amp; LABOR</b>                    |  | <b>Chairperson Anita Bonds</b> |
|---|--|--------------------------------|
| <b>WEDNESDAY, FEBRUARY 4, 2026; via Virtual Meeting Platform - Room 412</b> |  |                                |
| <b>Time</b>   | <b>Agency</b>  |                                |
| 9:30 a.m. - 5:30 p.m.   | Executive Office of the Mayor ( <b>Public Witnesses Only</b> )<br>Mayor's Office of Community Affairs ( <b>Public Witnesses Only</b> )<br>Mayor's Office of Legal Counsel<br>Office of Employee Appeals<br>Department of Human Resources |                                |

This hearing can be viewed live at <https://www.youtube.com/channel/UCgy5EojaMYGtwicWSfg9NeA>.

| <b>COMMITTEE ON THE JUDICIARY &amp; PUBLIC SAFETY</b>                       |  | <b>Chairperson Brooke Pinto</b> |
|---|--|---------------------------------|
| <b>WEDNESDAY, FEBRUARY 4, 2026; via Virtual Meeting Platform - Room 123</b> |  |                                 |
| <b>Time</b>   | <b>Agency</b>  |                                 |
| 9:30 a.m. - 6:00 p.m.   | Corrections Information Council<br>Department of Corrections |                                 |

This hearing can be viewed live at <https://www.youtube.com/@cmbrookepinto>.

| <b>COMMITTEE ON EXECUTIVE ADMINISTRATION &amp; LABOR</b>                   |   | <b>Chairperson Anita Bonds</b> |
|--|---|--------------------------------|
| <b>THURSDAY, FEBRUARY 5, 2026; via Virtual Meeting Platform - Room 500</b> |   |                                |
| <b>Time</b>  | <b>Agency</b>   |                                |
| 9:30 a.m. - 1:30 p.m.  | Office of the Secretary<br>Workforce Investment Council |                                |

This hearing will be broadcast live on Channel 13, and streamed live at [www.dccouncil.gov](http://www.dccouncil.gov) and [www.entertainment.dc.gov](http://www.entertainment.dc.gov).

**COMMITTEE ON HUMAN SERVICES** **Chairperson Matthew Frumin**

| <b>THURSDAY, FEBRUARY 5, 2026; via Virtual Meeting Platform - Room 123</b> |   |
|--|---|
| <b>Time</b>  | <b>Agency</b>   |
| 9:30 a.m. - 12:30 p.m.   | Office of Cable Television, Film, Music and Entertainment |

This hearing can be viewed live at <https://www.youtube.com/@cmfrumin/streams>.

**COMMITTEE ON PUBLIC WORKS & OPERATIONS** **Chairperson Brianne Nadeau**

| <b>FRIDAY, FEBRUARY 6, 2026; via Virtual Meeting Platform - Room 500</b> |                                 |
|--|---------------------------------|
| <b>Time</b>  | <b>Agency</b>                   |
| 9:30 a.m. - 1:30 p.m.  | Department of For-Hire Vehicles |

This hearing can be viewed live at <https://www.brianneknadeau.com/committee>.

**COMMITTEE ON YOUTH AFFAIRS** **Chairperson Zachary Parker**

| <b>MONDAY, FEBRUARY 9, 2026; via Virtual Meeting Platform - Room 500</b> |   |
|--|---|
| <b>Time</b>  | <b>Agency (Government Witnesses Only)</b>                 |
| 10:00 a.m. - 1:30 p.m.   | Department of Youth Rehabilitation Services               |
|  | Office of the Attorney General (Juvenile Justice Related) |

This hearing will be broadcast live on Channel 13, and streamed live at [www.dccouncil.gov](http://www.dccouncil.gov) and [www.entertainment.dc.gov](http://www.entertainment.dc.gov).

**COMMITTEE ON THE JUDICIARY & PUBLIC SAFETY** **Chairperson Brooke Pinto**

| <b>MONDAY, FEBRUARY 9, 2026; via Virtual Meeting Platform - Room 412</b> |   |
|--|---|
| <b>Time</b>  | <b>Agency</b>                                     |
| 9:30 a.m. - 6:00 p.m.  | Homeland Security and Emergency Management Agency |
|  | Office of the Attorney General                    |

This hearing can be viewed live at <https://www.youtube.com/@cmbrookepinto>.

**COMMITTEE ON PUBLIC WORKS & OPERATIONS** **Chairperson Brianne Nadeau**

| <b>TUESDAY, FEBRUARY 10, 2026; via Virtual Meeting Platform - Room 412</b> |  |
|--|--|
| <b>Time</b>  | <b>Agency</b>                              |
| 11:00 a.m. - 6:00 p.m.   | Alcoholic Beverage Cannabis Administration |

This hearing can be viewed live at <https://www.brianneknadeau.com/committee>.

**COMMITTEE ON EXECUTIVE ADMINISTRATION & LABOR** **Chairperson Anita Bonds**

| <b>WEDNESDAY, FEBRUARY 11, 2026; via Virtual Meeting Platform - Room 500</b> |   |
|--|---|
| <b>Time</b>  | <b>Agency</b>   |
| 9:30 a.m. - 5:30 p.m.  | Department of Employment Services (Public Witnesses Only)     |
|  | Washington Convention Center and Sports Authority (Events DC) |

This hearing will be broadcast live on Channel 13, and streamed live at [www.dccouncil.gov](http://www.dccouncil.gov) and [www.entertainment.dc.gov](http://www.entertainment.dc.gov).

**COMMITTEE OF THE WHOLE** **Chairman Phil Mendelson**

| <b>WEDNESDAY, FEBRUARY 11, 2026; via Virtual Meeting Platform - Room 412</b> |   |
|--|---|
| <b>Time</b>  | <b>Agency</b>                               |
| 9:30 a.m. - 1:30 p.m.  | DC Auditor                                  |
|  | District of Columbia Retirement Board/Funds |
|  | Commission on the Arts and Humanities       |
| 2:00 p.m. - 6:00 p.m.  | Office of the Chief Financial Officer       |

This hearing can be viewed live at [www.ChairmanMendelson.com/live](http://www.ChairmanMendelson.com/live).

**COMMITTEE ON HEALTH** **Chairperson Christina Henderson**

| <b>WEDNESDAY, FEBRUARY 11, 2026; via Virtual Meeting Platform - Room 123</b> |                     |
|--|---------------------|
| <b>Time</b>  | <b>Agency</b>       |
| 9:30 a.m. - 1:30 p.m.  | Board of Pharmacy   |
|  | Board of Dentistry  |
|  | Board of Optometry  |
|  | Food Policy Council |

This hearing can be viewed live at <https://www.youtube.com/@CMCHenderson/streams>.

**COMMITTEE ON THE JUDICIARY & PUBLIC SAFETY** **Chairperson Brooke Pinto**

| <b>WEDNESDAY, FEBRUARY 11, 2026; via Virtual Meeting Platform - Room 120</b> |  |
|--|--|
| <b>Time</b>  | <b>Agency</b>                              |
| 9:30 a.m. - 6:00 p.m.  | Department of Forensic Sciences            |
|  | Deputy Mayor for Public Safety and Justice |

This hearing can be viewed live at <https://www.youtube.com/@cmbrookepinto>.

**COMMITTEE ON FACILITIES** **Chairperson Janeese Lewis George**

| <b>THURSDAY, FEBRUARY 12, 2026; via Virtual Meeting Platform - Room 500</b> |                                       |
|---|---------------------------------------|
| <b>Time</b>   | <b>Agency (Public Witnesses Only)</b> |
| 9:30 a.m. - 6:00 p.m.   | Department of Parks and Recreation    |

This hearing can be viewed live at <https://www.janeeseward4.com/live>.

**COMMITTEE OF THE WHOLE** **Chairman Phil Mendelson**

| <b>THURSDAY, FEBRUARY 12, 2026; via Virtual Meeting Platform - Room 412</b> |   |
|---|---|
| <b>Time</b>   | <b>Agency</b>                                 |
| 9:30 a.m. - 6:00 p.m.   | Metropolitan Washington Airports Authority    |
|   | Metropolitan Washington Council of Government |
|   | Office of Zoning                              |
|   | Office of Planning                            |
|   | Department of Buildings                       |

This hearing can be viewed live at [www.ChairmanMendelson.com/live](http://www.ChairmanMendelson.com/live).

**COMMITTEE ON TRANSPORTATION & THE ENVIRONMENT** **Chairperson Charles Allen**

| <b>THURSDAY, FEBRUARY 12, 2026; via Virtual Meeting Platform - Room 123</b> |                              |
|---|------------------------------|
| <b>Time</b>   | <b>Agency</b>                |
| 9:30 a.m. - 1:30 p.m.   | Department of Motor Vehicles |

This hearing can be viewed live at <https://www.youtube.com/@councilmembercharlesallen/streams>.

**COMMITTEE ON YOUTH AFFAIRS** **Chairperson Zachary Parker**

| <b>THURSDAY, FEBRUARY 12, 2026; via Virtual Meeting Platform - Room 123</b> |                                    |
|---|------------------------------------|
| <b>Time</b>   | <b>Agency</b>                      |
| 2:00 p.m. - 6:00 p.m.   | Office on African Affairs          |
|   | Office on African American Affairs |

This hearing can be viewed live at <https://www.youtube.com/@councilmemberzacharyparker>.

**COMMITTEE ON PUBLIC WORKS & OPERATIONS** **Chairperson Brianne Nadeau**

| <b>THURSDAY, FEBRUARY 12, 2026; via Virtual Meeting Platform - Room 120</b> |                                       |
|---|---------------------------------------|
| <b>Time</b>   | <b>Agency (Public Witnesses Only)</b> |
| 9:30 a.m. - 6:00 p.m.   | Department of Public Works            |

This hearing can be viewed live at <https://www.brianneknadeau.com/committee>.

**COMMITTEE ON HEALTH** **Chairperson Christina Henderson**

| <b>WEDNESDAY, FEBRUARY 18, 2026; via Virtual Meeting Platform - Room 500</b> |                                       |
|--|---------------------------------------|
| <b>Time</b>  | <b>Agency (Public Witnesses Only)</b> |
| 9:30 a.m. - 6:00 p.m.  | Department of Health                  |

This hearing will be broadcast live on Channel 13, and streamed live at [www.dccouncil.gov](http://www.dccouncil.gov) and [www.entertainment.dc.gov](http://www.entertainment.dc.gov).

**COMMITTEE OF THE WHOLE** **Chairman Phil Mendelson**

| <b>WEDNESDAY, FEBRUARY 18, 2026; via Virtual Meeting Platform - Room 412</b> |                                       |
|--|---------------------------------------|
| <b>Time</b>  | <b>Agency (Public Witnesses Only)</b> |
| 9:30 a.m. - 6:00 p.m.  | DC Public Schools                     |
|  | DC Public Charter School Board        |

This hearing can be viewed live at [www.ChairmanMendelson.com/live](http://www.ChairmanMendelson.com/live).

**COMMITTEE ON PUBLIC WORKS & OPERATIONS** **Chairperson Brianne Nadeau**

| <b>WEDNESDAY, FEBRUARY 18, 2026; via Virtual Meeting Platform - Room 123</b> |                                       |
|--|---------------------------------------|
| <b>Time</b>  | <b>Agency</b>                         |
| 10:30 a.m. - 1:30 p.m.   | Office of Human Rights                |
|  | Office of Contracting and Procurement |

This hearing can be viewed live at <https://www.brianneknadeau.com/committee>.

**COMMITTEE ON LOCAL DEVELOPMENT** **Chairperson Wendell Felder**

| <b>WEDNESDAY, FEBRUARY 18, 2026; via Virtual Meeting Platform - Room 123</b> |  |
|--|--|
| <b>Time</b>  | <b>Agency (Public Witnesses Only)</b>              |
| 3:00 p.m. - 6:00 p.m.  | Department of Small and Local Business Development |

This hearing can be viewed live at <https://youtube.com/@wendelfelder>.

**COMMITTEE ON TRANSPORTATION & THE ENVIRONMENT** **Chairperson Charles Allen**

| <b>WEDNESDAY, FEBRUARY 18, 2026; via Virtual Meeting Platform - Room 120</b> |   |
|--|---|
| <b>Time</b>  | <b>Agency (Government Witnesses Only)</b> |
| 9:30 a.m. - 6:00 p.m.  | District Department of Transportation     |

This hearing can be viewed live at <https://www.youtube.com/@councilmembercharlesallen/streams>.

**COMMITTEE ON THE JUDICIARY & PUBLIC SAFETY** **Chairperson Brooke Pinto**

| <b>THURSDAY, FEBRUARY 19, 2026; via Virtual Meeting Platform - Room 500</b> |  |
|---|--|
| <b>Time</b>   | <b>Agency</b>                                |
| 9:30 a.m. - 5:00 p.m.   | Fire and Emergency Medical Services          |
|   | Office of Neighborhood Safety and Engagement |

This hearing will be broadcast live on Channel 13, and streamed live at [www.dccouncil.gov](http://www.dccouncil.gov) and [www.entertainment.dc.gov](http://www.entertainment.dc.gov).

**COMMITTEE OF THE WHOLE** **Chairman Phil Mendelson**

| <b>THURSDAY, FEBRUARY 19, 2026; via Virtual Meeting Platform - Room 412</b> |   |
|---|---|
| <b>Time</b>   | <b>Agency (Government Witnesses Only)</b> |
| 9:30 a.m. - 10:30 a.m.  | DC Office of Zoning                       |
| 10:30 a.m. - 6:00 p.m.  | DC Public Schools                         |

This hearing can be viewed live at [www.ChairmanMendelson.com/live](http://www.ChairmanMendelson.com/live).

**COMMITTEE ON EXECUTIVE ADMINISTRATION & LABOR** **Chairperson Anita Bonds**

| <b>THURSDAY, FEBRUARY 19, 2026; via Virtual Meeting Platform - Room 123</b> |   |
|---|---|
| <b>Time</b>   | <b>Agency</b>   |
| 9:30 a.m. - 5:30 p.m.   | Department of Aging and Community Living<br>Commission on Aging |

This hearing can be viewed live at <https://www.youtube.com/channel/UCgy5EojaMYGtwicWSfg9NeA>.

**COMMITTEE ON TRANSPORTATION & THE ENVIRONMENT** **Chairperson Charles Allen**

| <b>FRIDAY, FEBRUARY 20, 2026; via Virtual Meeting Platform - Room 500</b> |   |
|---|---|
| <b>Time</b>   | <b>Agency (Public Witnesses Only)</b>   |
| 9:30 a.m. - 6:00 p.m.   | Department of Energy and the Environment<br>DC Sustainable Energy Utility<br>Green Finance Authority<br>Commission on Climate Change and Resiliency |

This hearing will be broadcast live on Channel 13, and streamed live at [www.dccouncil.gov](http://www.dccouncil.gov) and [www.entertainment.dc.gov](http://www.entertainment.dc.gov).

**COMMITTEE ON HEALTH** **Chairperson Christina Henderson**

| <b>FRIDAY, FEBRUARY 20, 2026; via Virtual Meeting Platform - Room 412</b> |   |
|---|---|
| <b>Time</b>   | <b>Agency (Government Witnesses Only)</b> |
| 9:30 a.m. - 3:30 p.m.   | Department of Health                      |

This hearing can be viewed live at <https://www.youtube.com/@CMCHenderson/streams>.

**COMMITTEE ON HUMAN SERVICES** **Chairperson Matthew Frumin**

| <b>FRIDAY, FEBRUARY 20, 2026; via Virtual Meeting Platform - Room 123</b> |  |
|---|--|
| <b>Time</b>   | <b>Agency</b>                                      |
| 9:30 a.m. - 5:30 p.m.   | Deputy Mayor for Planning and Economic Development |

This hearing can be viewed live at <https://www.youtube.com/@cmfrumin/streams>.

**COMMITTEE ON PUBLIC WORKS & OPERATIONS** **Chairperson Brianne Nadeau**

| <b>TUESDAY, FEBRUARY 24, 2026; via Virtual Meeting Platform - Room 500</b> |  |
|--|--|
| <b>Time</b>  | <b>Agency</b>  |
| 11:00 a.m. - 6:00 p.m.   | Office of Administrative Hearings<br>Department of Licensing and Consumer Protection |

This hearing will be broadcast live on Channel 13, and streamed live at [www.dccouncil.gov](http://www.dccouncil.gov) and [www.entertainment.dc.gov](http://www.entertainment.dc.gov).

**COMMITTEE OF THE WHOLE** **Chairman Phil Mendelson**

| <b>TUESDAY, FEBRUARY 24, 2026; via Virtual Meeting Platform - Room 412</b> |   |
|--|---|
| <b>Time</b>  | <b>Agency (Government Witnesses Only)</b> |
| 1:00 p.m. - 6:00 p.m.  | Office of the Chief Financial Officer     |

This hearing can be viewed live at [www.ChairmanMendelson.com/live](http://www.ChairmanMendelson.com/live).

**COMMITTEE ON HUMAN SERVICES** **Chairperson Matthew Frumin**

| <b>TUESDAY, FEBRUARY 24, 2026; via Virtual Meeting Platform - Room 123</b> |                              |
|--|------------------------------|
| <b>Time</b>  | <b>Agency</b>                |
| 2:00 p.m. - 5:30 p.m.  | Office of Lottery and Gaming |

This hearing can be viewed live at <https://www.youtube.com/@cmfrumin/streams>.

**COMMITTEE ON HEALTH** **Chairperson Christina Henderson**

| <b>TUESDAY, FEBRUARY 24, 2026; via Virtual Meeting Platform - Room 120</b> |   |
|--|---|
| <b>Time</b>  | <b>Agency</b>                                   |
| 2:00 p.m. - 6:00 p.m.  | Department of Insurance, Banking and Securities |

This hearing can be viewed live at <https://www.youtube.com/@CMCHenderson/streams>.

**COMMITTEE ON HOUSING** **Chairperson Robert C. White, Jr.**

| <b>WEDNESDAY, FEBRUARY 25, 2026; via Virtual Meeting Platform - Room 500</b> |  |
|--|--|
| <b>Time</b>  | <b>Agency</b>                          |
| 9:30 a.m. - 6:00 p.m.  | District of Columbia Housing Authority |

This hearing will be broadcast live on Channel 13, and streamed live at [www.dccouncil.gov](http://www.dccouncil.gov) and [www.entertainment.dc.gov](http://www.entertainment.dc.gov).

**COMMITTEE OF THE WHOLE** **Chairman Phil Mendelson**

| <b>WEDNESDAY, FEBRUARY 25, 2026; via Virtual Meeting Platform - Room 412</b> |  |
|--|--|
| <b>Time</b>  | <b>Agency</b>  |
| 9:30 a.m. - 6:00 p.m.  | University of the District of Columbia<br>Deputy Mayor for Education<br>Office of the Student Advocate<br>Office of the Ombudsman for Education<br>District of Columbia State Athletics<br>State Board of Education<br>DC Public Charter School Board <b>(Government Witnesses Only)</b> |

This hearing can be viewed live at [www.ChairmanMendelson.com/live](http://www.ChairmanMendelson.com/live).

**COMMITTEE ON THE JUDICIARY & PUBLIC SAFETY** **Chairperson Brooke Pinto**

| <b>WEDNESDAY, FEBRUARY 25, 2026; via Virtual Meeting Platform - Room 123</b> |  |
|--|--|
| <b>Time</b>  | <b>Agency</b>  |
| 9:30 a.m. - 6:00 p.m.  | Criminal Justice Coordinating Council<br>Office of Police Complaints<br>Metropolitan Police Department |

This hearing can be viewed live at <https://www.youtube.com/@cmbrookepinto>.

**COMMITTEE ON HUMAN SERVICES** **Chairperson Matthew Frumin**

| <b>THURSDAY, FEBRUARY 26, 2026; via Virtual Meeting Platform - Room 500</b> |                                       |
|---|---------------------------------------|
| <b>Time</b>   | <b>Agency (Public Witnesses Only)</b> |
| 9:30 a.m. - 6:00 p.m.   | Department of Human Services          |

This hearing will be broadcast live on Channel 13, and streamed live at [www.dccouncil.gov](http://www.dccouncil.gov) and [www.entertainment.dc.gov](http://www.entertainment.dc.gov).

**COMMITTEE ON EXECUTIVE ADMINISTRATION & LABOR** **Chairperson Anita Bonds**

| <b>THURSDAY, FEBRUARY 26, 2026; via Virtual Meeting Platform - Room 412</b> |   |
|---|---|
| <b>Time</b>   | <b>Agency</b>   |
| 9:30 a.m. - 5:30 p.m.   | Office of Labor Relations and Collective Bargaining<br>Public Employee Relations Board<br>Department of Employment Services (Government Witnesses Only) |

This hearing can be viewed live at <https://www.youtube.com/channel/UCgy5EojaMYGtwicWSfg9NeA>.

**COMMITTEE ON FACILITIES** **Chairperson Janeese Lewis George**

| <b>THURSDAY, FEBRUARY 26, 2026; via Virtual Meeting Platform - Room 123</b> |  |
|---|--|
| <b>Time</b>   | <b>Agency</b>  |
| 9:30 a.m. - 6:00 p.m.   | Office of Disability Rights<br>Department on Disability Services |

This hearing can be viewed live at <https://www.janeeseward4.com/live>.

**COMMITTEE ON TRANSPORTATION & THE ENVIRONMENT** **Chairperson Charles Allen**

| <b>THURSDAY, FEBRUARY 26, 2026; via Virtual Meeting Platform - Room 120</b> |   |
|---|---|
| <b>Time</b>   | <b>Agency (Government Witnesses Only)</b>   |
| 9:30 a.m. - 1:30 p.m.   | Department of Energy and the Environment<br>DC Sustainable Energy Utility<br>Green Finance Authority<br>Commission on Climate Change and Resiliency |

This hearing can be viewed live at <https://www.youtube.com/@councilmembercharlesallen/streams>.

**COMMITTEE ON PUBLIC WORKS & OPERATIONS** **Chairperson Brianne Nadeau**

| <b>FRIDAY, FEBRUARY 27, 2026; via Virtual Meeting Platform - Room 500</b> |   |
|---|---|
| <b>Time</b>   | <b>Agency</b>   |
| 9:30 a.m. - 1:30 p.m.   | Office of Risk Management<br>Office of the Chief Technology Officer |

This hearing will be broadcast live on Channel 13, and streamed live at [www.dccouncil.gov](http://www.dccouncil.gov) and [www.entertainment.dc.gov](http://www.entertainment.dc.gov).

**COMMITTEE ON TRANSPORTATION & THE ENVIRONMENT** **Chairperson Charles Allen**

| <b>FRIDAY, FEBRUARY 27, 2026; via Virtual Meeting Platform - Room 412</b> |   |
|---|---|
| <b>Time</b>   | <b>Agency</b>   |
| 9:30 a.m. - 5:30 p.m.   | Public Service Commission<br>Office of the People's Counsel |

This hearing can be viewed live at <https://www.youtube.com/@councilmembercharlesallen/streams>.

**COMMITTEE ON LOCAL DEVELOPMENT** **Chairperson Wendell Felder**

| <b>FRIDAY, FEBRUARY 27, 2026; via Virtual Meeting Platform - Room 123</b> |  |
|---|--|
| <b>Time</b>   | <b>Agency (Government Witnesses Only)</b>          |
| 9:30 a.m. - 1:30 p.m.   | Department of Small and Local Business Development |

This hearing can be viewed live at <https://youtube.com/@wendelfelder>.

**COMMITTEE ON TRANSPORTATION & THE ENVIRONMENT** **Chairperson Charles Allen**

| <b>MONDAY, MARCH 2, 2026; via Virtual Meeting Platform - Room 500</b> |               |
|---|---------------|
| <b>Time</b>   | <b>Agency</b> |
| 9:30 a.m. - 6:00 p.m.   | DC Water      |

This hearing will be broadcast live on Channel 13, and streamed live at [www.dccouncil.gov](http://www.dccouncil.gov) and [www.entertainment.dc.gov](http://www.entertainment.dc.gov).

**COMMITTEE ON THE JUDICIARY & PUBLIC SAFETY** **Chairperson Brooke Pinto**

| <b>MONDAY, MARCH 2, 2026; via Virtual Meeting Platform - Room 412</b> |  |
|---|--|
| <b>Time</b>   | <b>Agency</b>                                |
| 9:30 a.m. - 6:00 p.m.   | Office of Victim Services and Justice Grants |

This hearing can be viewed live at <https://www.youtube.com/@cmbrookepinto>.

**COMMITTEE ON EXECUTIVE ADMINISTRATION & LABOR** **Chairperson Anita Bonds**

| <b>MONDAY, MARCH 2, 2026; via Virtual Meeting Platform - Room 123</b> |  |
|---|--|
| <b>Time</b>   | <b>Agency</b>  |
| 9:30 a.m. - 5:30 p.m.   | Executive Office of the Mayor ( <b>Government Witnesses Only</b> )       |
|   | Mayor's Office of Community Affairs ( <b>Government Witnesses Only</b> ) |
|   | Office of the Senior Advisor   |
|   | Destination DC   |
|   | Office of the Inspector General  |

This hearing can be viewed live at <https://www.youtube.com/channel/UCgy5EojaMYGtwicWSfg9NeA>.

**COMMITTEE ON HEALTH** **Chairperson Christina Henderson**

| <b>WEDNESDAY, MARCH 4, 2026; via Virtual Meeting Platform - Room 500</b> |                            |
|--|----------------------------|
| <b>Time</b>  | <b>Agency</b>              |
| 9:30 a.m. - 1:30 p.m.  | DC Health Benefit Exchange |

This hearing will be broadcast live on Channel 13, and streamed live at [www.dccouncil.gov](http://www.dccouncil.gov) and [www.entertainment.dc.gov](http://www.entertainment.dc.gov).

**COMMITTEE OF THE WHOLE** **Chairman Phil Mendelson**

| <b>WEDNESDAY, MARCH 4, 2026; via Virtual Meeting Platform - Room 412</b> |   |
|--|---|
| <b>Time</b>  | <b>Agency</b>                                   |
| 9:30 a.m. - 6:00 p.m.  | Office of the State Superintendent of Education |

This hearing can be viewed live at [www.ChairmanMendelson.com/live](http://www.ChairmanMendelson.com/live).

**COMMITTEE ON LOCAL DEVELOPMENT** **Chairperson Wendell Felder**

| <b>WEDNESDAY, MARCH 4, 2026; via Virtual Meeting Platform - Room 123</b> |  |
|--|--|
| <b>Time</b>  | <b>Agency (Government Witnesses Only)</b>  |
| 9:30 a.m. - 1:30 p.m.  | RFK Community Benefits Oversight Committee |

This hearing can be viewed live at <https://youtube.com/@wendellfelder>.

**COMMITTEE ON PUBLIC WORKS & OPERATIONS** **Chairperson Brianne Nadeau**

| <b>WEDNESDAY, MARCH 4, 2026; via Virtual Meeting Platform - Room 120</b> |   |
|--|---|
| <b>Time</b>  | <b>Agency (Government Witnesses Only)</b> |
| 9:30 a.m. - 3:30 p.m.  | Department of Public Works                |

This hearing can be viewed live at <https://www.brianneknadeau.com/committee>.

**COMMITTEE ON EXECUTIVE ADMINISTRATION & LABOR** **Chairperson Anita Bonds**

| <b>THURSDAY, MARCH 5, 2026; via Virtual Meeting Platform - Room 500</b> |                                  |
|---|----------------------------------|
| <b>Time</b>   | <b>Agency</b>                    |
| 9:30 a.m. - 5:30 p.m.   | Board of Elections               |
|   | Office of Campaign Finance       |
|   | Office of the City Administrator |

This hearing will be broadcast live on Channel 13, and streamed live at [www.dccouncil.gov](http://www.dccouncil.gov) and [www.entertainment.dc.gov](http://www.entertainment.dc.gov).

**COMMITTEE ON FACILITIES** **Chairperson Janeese Lewis George**

| <b>THURSDAY, MARCH 5, 2026; via Virtual Meeting Platform - Room 412</b> |   |
|---|---|
| <b>Time</b>   | <b>Agency (Government Witnesses Only)</b> |
| 9:30 a.m. - 6:00 p.m.   | Department of General Services            |
|   | Department of Parks and Recreation        |

This hearing can be viewed live at <https://www.janeeseward4.com/live>.

**COMMITTEE ON HOUSING** **Chairperson Robert C. White, Jr.**

| <b>THURSDAY, MARCH 5, 2026; via Virtual Meeting Platform - Room 123</b> |   |
|---|---|
| <b>Time</b>   | <b>Agency</b>                                   |
| 9:30 a.m. - 6:00 p.m.   | Department of Housing and Community Development |
|   | DC Housing Finance Agency                       |

This hearing can be viewed live at <https://www.youtube.com/@committeeonhousingdc/streams>.

**COMMITTEE ON HUMAN SERVICES** **Chairperson Matthew Frumin**

| <b>FRIDAY, MARCH 6, 2026; via Virtual Meeting Platform - Room 500</b> |   |
|---|---|
| <b>Time</b>   | <b>Agency (Government Witnesses Only)</b> |
| 9:30 p.m. - 6:00 p.m.   | Department of Human Services              |

This hearing will be broadcast live on Channel 13, streamed live at [www.dccouncil.gov](http://www.dccouncil.gov) and [www.entertainment.dc.gov](http://www.entertainment.dc.gov).